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Jewish Studies

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New and Best of Backlist

Spring 2023





Children of a Vanished

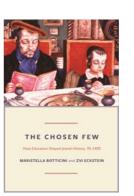
World Roman Vishniac 9780520221871 £40.00 Hardcover Religion / Judaism October 1999 University of California Press

Between 1935 and 1938 the celebrated photographer Roman Vishniac explored the cities and villages of Eastern Europe, capturing life in the Jewish *shtetlekh* of Poland, Romania, Russia, and Hungary, communities that even then seemed threatened—not by destruction and extermination, which no one foresaw, but by change. Using a hidden camera and under difficult circumstances, Vishniac was able to take over sixteen thousand photographs; most were left with his father in a village in France for the duration of the war. With the publication of *Children of a Vanished World*, seventy of those photographs are available, thirty-six for the first time. The book is devoted to a subject Vishniac especially loved, and one whose mystery and spontaneity he captured with particular poignancy: children.

Selected and edited by the photographer's daughter, Mara Vishniac Kohn, and translator and coeditor Miriam Hartman Flacks, these images show children playing, children studying, children in the midst of a world that was about to disappear. They capture the daily life of their subjects, at once ordinary and extraordinary. The photographs are accompanied by a selection of nursery rhymes, songs, poems, and chants for children's games in both Yiddish and English translation. Thanks to Vishniac's visual artistry and the editors' choice of traditional Yiddish verses, a part of this wonderful culture can be preserved for future generations.

Earlier books of Roman Vishniac's photographs include *To Give Them Light: The Legacy of Roman Vishniac* (1995), A Vanished World (1983), and Polish Jews (1947).

A major exhibition titled "Children of a Vanished World: Photographs byRoman Vishniac" is scheduled at the Museum of Jewish Heritage in New York. The show will open to the public on March 7 and run through June 4, 2000.

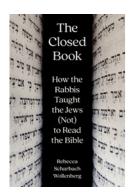


The Chosen Few

Maristella Botticini 9780691163512 £17.99 Trade Paperback Religion / Judaism / History October 2014 Princeton University Press

How the Jewish people went from farmers to merchants

In 70 CE, the Jews were an agrarian and illiterate people living mostly in the Land of Israel and Mesopotamia. By 1492 the Jewish people had become a small group of literate urbanites specializing in crafts, trade, moneylending, and medicine in hundreds of places across the Old World, from Seville to Mangalore. What caused this radical change? *The Chosen Few* presents a new answer to this question by applying the lens of economic analysis to the key facts of fifteen formative centuries of Jewish history. Maristella Botticini and Zvi Eckstein offer a powerful new explanation of one of the most significant transformations in Jewish history while also providing fresh insights into the growing debate about the social and economic impact of religion.



The Closed Book

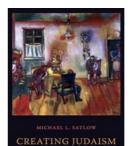
Rebecca Scharba Wollenberg 9780691243290 £35.00 Hardcover Religion / Judaism / Sacred Writings April 2023 Princeton University Press

A groundbreaking reinterpretation of early Judaism, during the millennium before the study of the Bible took center stage

Early Judaism is often described as the religion of the book par excellence—a movement built around the study of the Bible and steeped in a culture of sacred bookishness that evolved from an unrelenting focus on a canonical text. But in *The Closed Book*, Rebecca Scharbach Wollenberg argues that Jews didn't ruly embrace the biblical text until nearly a thousand years after the Bible was first canonized. She tells the story of the intervening centuries during which even rabbis seldom opened a Bible and many rabbinic authorities remained deeply ambivalent about the biblical text as a source of sacred knowledge.

Wollenberg shows that, in place of the biblical text, early Jewish thinkers embraced a form of biblical revelation that has now largely disappeared from practice. Somewhere between the fixed transcripts of the biblical Written Torah and the fluid traditions of the rabbinic Oral Torah, a third category of revelation was imagined by these rabbinic thinkers. In this "third Torah," memorized spoken formulas of the biblical tradition came to be envisioned as a distinct version of the biblical revelation. And it was believed that this living tradition of recitation passed down by human mouths, unbound by the limitations of written text, provided a fuller and more authentic witness to the scriptural revelation at Sinai. In this way, early rabbinic authorities were able to leverage the idea of biblical revelation while quarantining the biblical text itself from communal life.

The result is a revealing reinterpretation of "the people of the book" before they became people of the book.

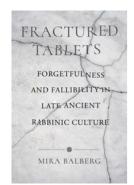


Creating Judaism Michael Satlow

9780231134897 £30.00 Trade Paperback Religion / Judaism / History December 2006 Columbia University Press

How can we define "Judaism," and what are the common threads uniting ancient rabbis, Maimonides, the authors of the Zohar, and modern secular Jews in Israel? Michael L. Satlow offers a fresh perspective on Judaism from around the globe and throughout history, Satlow explores the links between vastly different communities and their Jewish traditions. He studies the geonim, rabbinical scholars who lived in Iraq from the ninth to twelfth centuries; the intellectual flourishing of Jews in medieval Spain; how the Hasidim of nineteenth-century Eastern Europe confronted modernity; and the post-World War II development of distinct American and Israeli Jewish identities. Satlow pays close attention to how communities define themselves, their relationship to biblical and rabbinic texts, and their ritual practices. His fascinating portraits reveal the amazingly creative ways Jews have adapted over time to social and political challenges and continue to remain a "Jewish family."



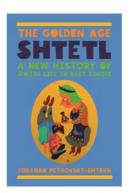


Fractured Tablets

Mira Balberg 9780520391864 £30.00 Trade Paperback Religion / Judaism / History April 2023 University of California Press

A free ebook version of this title is available through Luminos, University of California Press's Open Access publishing program. Visit <u>www.luminosoa.org</u> to learn more.

This book examines the significant role that memory failures play in early rabbinic literature. The rabbis who shaped Judaism in late antiquity envisioned the commitment to the Torah and its commandments as governing every aspect of a person's life. Their vision of a Jewish subject who must keep constant mental track of multiple obligations and teachings led them to be preoccupied with forgetting; forgetting tasks, forgetting facts, forgetting texts, and—most broadly—forgetting the Torah altogether. In *Fractured Tablets*, Mira Balberg examines the ways in which the early rabbis approached and delineated the possibility of forgetfulness in practice and study and the solutions and responses they conjured for forgetfulness, along with the ways in which they used human fallibility to bolster their vision of Jewish observance and their own roles as religious experts. In the process, Balberg shows that the rabbis' intense preoccupation with the prospect of forgetfulness was a meaningful ideological choice, with profound implications for our understanding of Judaism in late antiquity.



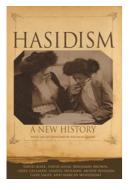
The Golden Age Shtetl

Yohanan Petrovsky–shter 9780691168517 £20.00 Trade Paperback History / Jewish August 2015 Princeton University Press

A major history of the shtetl's golden age

The shtetl was home to two-thirds of East Europe's Jews in the eighteenth and nineteenth centuries, yet it has long been one of the most neglected and misunderstood chapters of the Jewish experience. This book provides the first grassroots social, economic, and cultural history of the shtetl. Challenging popular misconceptions of the shtetl as an isolated, ramshackle Jewish village stricken by poverty and pogroms, Yohanan Petrovsky-Shtern argues that, in its heyday from the 1790s to the 1840s, the shtetl was a thriving Jewish community as vibrant as any in Europe.

Petrovsky-Shtern brings this golden age to life, looking at dozens of shtetls and drawing on a wealth of never-before-used archival material. Illustrated throughout with rare archival photographs and artwork, this nuanced history casts the shtetl in an altogether new light, revealing how its golden age continues to shape the collective memory of the Jewish people today.

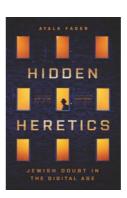


Hasidism

David Biale 9780691202440 £32.00 Trade Paperback Religion / Judaism / History April 2020 Princeton University Press

A must-read book for understanding this vibrant and influential modern Jewish movement

Hasidism originated in southeastern Poland, in mystical circles centered on the figure of Israel Ba'al Shem Tov, but it was only after his death in 1760 that a movement began to spread. Today, Hasidism is witnessing a remarkable renaissance around the world. This book provides the first comprehensive history of the pietistic movement that shaped modern Judaism. Written by an international team of scholars, its unique blend of intellectual, religious, and social history demonstrates that, far from being a throwback to the Middle Ages, Hasidism is a product of modernity that forged its identity as a radical alternative to the secular world.



Hidden Heretics

Ayala Fader 9780691234489 £16.99 Trade Paperback Religion / Judaism / Orthodox April 2022 Princeton University Press

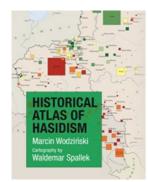
A revealing look at Jewish men and women who secretly explore the outside world, in person and online, while remaining in their ultra-Orthodox religious communities

What would you do if you questioned your religious faith, but revealing that would cause you to lose your family and the only way of life you had ever known? *Hidden Heretics* tells the fascinating, often heart-wrenching stories of married ultra-Orthodox Jewish men and women in twenty-first-century New York who lead "double lives" in order to protect those they love. While they no longer believe that God gave the Torah to Jews at Mount Sinai, these hidden heretics continue to live in their families and religious communities, even as they surreptitiously break Jewish commandments and explore forbidden secular worlds in person and online. Drawing on five years of fieldwork with those living double lives and the rabbis, life coaches, and religious therapists who minister to, advise, and sometimes excommunicate them, Ayala Fader investigates religious doubt and social change in the digital age.

The internet, which some ultra-Orthodox rabbis call more threatening than the Holocaust, offers new possibilities for the age-old problem of religious uncertainty. Fader shows how digital media has become a lightning rod for contemporary struggles over authority and truth. She reveals the stresses and strains that hidden heretics experience, including the difficulties their choices pose for their wives, husbands, children, and, sometimes, lovers. In following those living double lives, who range from the religiously observant but open-minded on one end to atheists on the other, Fader delves into universal quandaries of faith and skepticism, the ways digital media can change us, and family frictions that arise when a person radically transforms who they are and what they believe.

In stories of conflicts between faith and self-fulfillment, *Hidden Heretics* explores the moral compromises and divided loyalties of individuals facing life-altering crossroads.





Historical Atlas of

Hasidism Marcin Wodzinski 9780691174013 £62.00 Hardcover Religion / Judaism / History July 2018 Princeton University Press

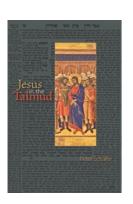
The first cartographic reference book on one of today's most important religious movements

Historical Atlas of Hasidism is the very first cartographic reference book on one of the modern era's most vibrant and important mystical movements. Featuring seventy-four large-format maps and a wealth of illustrations, charts, and tables, this one-of-a-kind atlas charts Hasidism's emergence and expansion; its dynasties, courts, and prayer houses; its spread to the New World; the crisis of the two world wars and the Holocaust; and Hasidism's remarkable postwar rebirth.

Historical Atlas of Hasidism demonstrates how geography has influenced not only the social organization of Hasidism but also its spiritual life, types of religious leadership, and cultural articulation. It focuses not only on Hasidic leaders but also on their thousands of followers living far from Hasidic centers. It examines Hasidism in its historical entirety, from its beginnings in the eighteenth century until today, and draws on extensive GIS-processed databases of historical and contemporary records to present the most complete picture yet of this thriving and diverse religious movement.

Historical Atlas of Hasidism is visually stunning and easy to use, a magnificent resource for anyone seeking to understand Hasidism's spatial and spiritual dimensions, or indeed anybody interested in geographies of religious movements past and present.

- Provides the first cartographic interpretation of Hasidism
- Features seventy-four maps and numerous illustrations
- Covers Hasidism in its historical entirety, from its eighteenth-century origins to today
 Charts Hasidism's emergence and expansion, courts and prayer houses, modern resurgence, and much more
- Offers the first in-depth analysis of Hasidism's egalitarian—not elitist—dimensions



Jesus in the Talmud

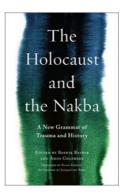
Peter Schäfer 9780691143187 £25.00 Trade Paperback Religion / Judaism / Talmud September 2009 Princeton University Press

Scattered throughout the Talmud, the founding document of rabbinic Judaism in late antiquity, can be found quite a few references to Jesus--and they're not flattering. In this lucid, richly detailed, and accessible book, Peter Schäfer examines how the rabbis of the Talmud read, understood, and used the New Testament Jesus narrative to assert, ultimately, Judaism's superiority over Christianity.

The Talmudic stories make fun of Jesus' birth from a virgin, fervently contest his claim to be the Messiah and Son of God, and maintain that he was rightfully executed as a blasphemer and idolater. They subvert the Christian idea of Jesus' resurrection and insist he got the punishment he deserved in hell--and that a similar fate awaits his followers.

Schäfer contends that these stories betray a remarkable familiarity with the Gospels--especially Matthew and John--and represent a deliberate and sophisticated anti-Christian polemic that parodies the New Testament narratives. He carefully distinguishes between Babylonian and Palestinian sources, arguing that the rabbis' proud and self-confident countermessage to that of the evangelists was possible only in the unique historical setting of Persian Babylonia, in a Jewish community that lived in relative freedom. The same could not be said of Roman and Byzantine Palestine, where the Christians aggressively consolidated their political power and the Jews therefore suffered.

A departure from past scholarship, which has played down the stories as unreliable distortions of the historical Jesus, *Jesus in the Talmud* posits a much more deliberate agenda behind these narratives.

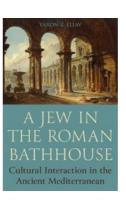


The Holocaust and the Nakba Bashir Bashir 9780231182973 £32.00

Trade Paperback History / Modern / 20Th Century / Holocaust November 2018 Columbia University Press

In this groundbreaking book, leading Arab and Jewish intellectuals examine how and why the Holocaust and the Nakba are interlinked without blurring fundamental differences between them. While these two foundational tragedies are often discussed separately and in abstraction from the constitutive historical global contexts of nationalism and colonialism, *The Holocaust and the Nakba* explores the historical, political, and cultural intersections between them. The majority of the contributors argue that these intersections are embedded in cultural imaginations, colonial and asymmetrical power relations, realities, and structures. Focusing on them paves the way for a new political, historical, and moral grammar that enables a joint Arab-Jewish dwelling and supports historical reconciliation in Israel/Palestine.

This book does not seek to draw a parallel or comparison between the Holocaust and Nakba or to merely inaugurate a "dialogue" between them. Instead, it searches for a new historical and political grammar for relating and narrating their complicated intersections. The book features prominent international contributors, including a foreword by Lebanese novelist Elias Khoury on the centrality of the Holocaust and Nakba in the essential struggle of humanity against racism, and an afterword by literary scholar Jacqueline Rose on the challenges and contributions of the linkage between the Holocaust and Nakba for power to shift and a world of justice and equality to be created between the two peoples. *The Holocaust and the Nakba* is the first extended and collective scholarly treatment in English of these two constitutive traumas together.



A Jew in the Roman Bathhouse

Yaron Eliav 9780691243436 £38.00 Hardcover Religion / Judaism / History May 2023 Princeton University Press

A provocative account of Jewish encounters with the public baths of ancient Rome

Public bathhouses embodied the Roman way of life, from food and fashion to sculpture and sports. The most popular institution of the ancient Mediterranean world, the baths drew people of all backgrounds. They were places suffused with nudity, sex, and magic. *A Jew in the Roman Bathhouse* reveals how Jews navigated this space with ease and confidence, engaging with Roman bath culture rather than avoiding it.

In this landmark interdisciplinary work of cultural history, Yaron Eliav uses the Roman bathhouse as a social laboratory to reexamine how Jews interacted with Graeco-Roman culture. He reconstructs their thoughts, feelings, and beliefs about the baths and the activities that took place there, documenting their pleasures as well as their anxieties and concerns. Archaeologists have excavated hundreds of bathhouse facilities across the Mediterranean. Graeco-Roman writers mention the bathhouse frequently, and rabbinic literature contains hundreds of references to the baths. Eliav draws on the archaeological and literary record to offer fresh perspectives on the Jews of antiquity, developing a new model for the ways smaller and often weaker groups interact with large, dominant cultures.

A compelling and richly evocative work of scholarship, *A Jew in the Roman Bathhouse* challenges us to rethink the relationship between Judaism and Graeco-Roman society, shedding new light on how cross-cultural engagement shaped Western civilization.



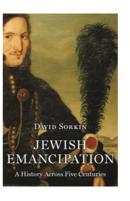


A Jewish Childhood in the Muslim Mediterranean Lia Brozgal

9780520393394 £30.00 Trade Paperback Religion / Judaism May 2023 University of California Press

A free ebook version of this title is available through Luminos, University of California Press's Open Access publishing program. Visit <u>www.luminosoa.org</u> to learn more.

A Jewish Childhood in the Muslim Mediterranean brings together the fascinating personal stories of Jewish writers, scholars, and intellectuals who came of age in lands where Islam was the dominant religion and everyday life was infused with the politics of the French imperial project. Prompted by novelist Leïla Sebbar to reflect on their childhoods, these writers offer literary portraits that gesture to a universal condition while also shedding light on the exceptional nature of certain experiences. The childhoods captured here are undeniably Jewish, but they are also Moroccan, Algerian, Tunisian, Egyptian, Lebanese, and Turkish; each essay thus testifies to the multicultural, multilingual, and multi-faith community into which its author was born. The present translation makes this unique collection available to an English-speaking public for the first time. The original version, published in French in 2012, was awarded the Prix Haïm Zafrani, a prize given by the Elie Wiesel Institute of Jewish Studies to a literary project that valorizes Jewish civilization in the Muslim world.



Jewish Emancipation

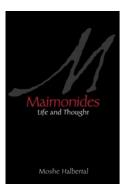
David Sorkin 9780691205250 £25.00 Trade Paperback History / Jewish September 2021 Princeton University Press

The first comprehensive history of how Jews became citizens in the modern world

For all their unquestionable importance, the Holocaust and the founding of the State of Israel now loom so large in modern Jewish history that we have mostly lost sight of the fact that they are only part of—and indeed reactions to—the central event of that history: emancipation. In this book, David Sorkin seeks to reorient Jewish history by offering the first comprehensive account in any language of the process by which Jews became citizens with civil and political rights in the modern world. Ranging from the mid-sixteenth century to the beginning of the twenty-first, *Jewish Emancipation* tells the ongoing story of how Jews have gained, kept, lost, and recovered rights in Europe, North Africa, the Middle East, the United States, and Israel.

Emancipation, Sorkin shows, was not a one-time or linear event that began with the Enlightenment or French Revolution and culminated with Jews' acquisition of rights in Central Europe in 1867-71 or Russia in 1917. Rather, emancipation was and is a complex, multidirectional, and ambiguous process characterized by deflections and reversals, defeats and successes, triumphs and tragedies. For example, American Jews mobilized twice for emancipation: in the nineteenth century for political rights, and in the twentieth for lost civil rights. Similarly, Israel itself has struggled from the start to institute equality among its heterogeneous citizens.

By telling the story of this foundational but neglected event, *Jewish Emancipation* reveals the lost contours of Jewish history over the past half millennium.



Maimonides

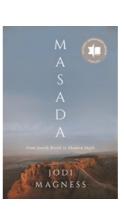
Moshe Halbertal 9780691165660 £22.00 Trade Paperback Religion / Judaism / History June 2015 Princeton University Press

A comprehensive and accessible account of the life and thought of Judaism's most celebrated philosopher

Maimonides was the greatest Jewish philosopher and legal scholar of the medieval period, a towering figure who has had a profound and lasting influence on Jewish law, philosophy, and religious consciousness. This book provides a comprehensive and accessible introduction to his life and work, revealing how his philosophical sensibility and outlook informed his interpretation of Jewish tradition.

Moshe Halbertal vividly describes Maimonides's childhood in Muslim Spain, his family's flight to North Africa to escape persecution, and their eventual resettling in Egypt. He draws on Maimonides's letters and the testimonies of his contemporaries, both Muslims and Jews, to offer new insights into his personality and the circumstances that shaped his thinking. Halbertal then turns to Maimonides's legal and philosophical work, analyzing his three great books—*Commentary on the Mishnah*, the *Mishneh Torah*, and the *Guide of the Perplexed*. He discusses Maimonides's battle against all attempts to personify God, his conviction that God's presence in the world is mediated through the natural order rather than through miracles, and his locating of philosophy and science at the summit of the religious life of Torah. Halbertal examines Maimonides's philosophical positions on fundamental questions such as the nature and limits of religious language, creation and nature, prophecy, providence, the problem of evil, and the meaning of the commandments.

A stunning achievement, *Maimonides* offers an unparalleled look at the life and thought of this important Jewish philosopher, scholar, and theologian.



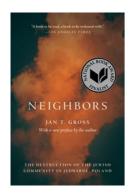
Masada Jodi Magness

Join Magness 9780691216775 £20.00 Trade Paperback History / Jewish June 2021 Princeton University Press

The dramatic story of the last stand of a group of Jewish rebels who held out against the Roman Empire, as revealed by the archaeology of its famous site

Two thousand years ago, 967 Jewish men, women, and children—the last holdouts of the revolt against Rome following the fall of Jerusalem and the destruction of the Second Temple—reportedly took their own lives rather than surrender to the Roman army. This dramatic event, which took place on top of Masada, a barren and windswept mountain overlooking the Dead Sea, spawned a powerful story of Jewish resistance that came to symbolize the embattled modern State of Israel. Incorporating the latest findings, Jodi Magness, an archaeologist who has excavated at Masada, explains what happened there—and what it has come to mean since. Featuring numerous illustrations, this is an engaging exploration of an ancient story that continues to grip the imagination today.





Neighbors

Jan T. Gross 9780691234304 £14.99 Trade Paperback History / Modern / 20Th Century / Holocaust April 2022 Princeton University Press



ON MY RIGHT MICHAEL, ON MY LEFT GABRIEL ANGELS IN ANCIENT JEWISH CULTURE MIKA AHUVIA

On My Right Michael, On My Left Gabriel

Mika Ahuvia 9780520380110 £30.00 Hardcover Religion / Judaism / Rituals & Practice June 2021 University of California Press

Angelic beings can be found throughout the Hebrew Bible, and by late antiquity the archangels

Michael and Gabriel were as familiar as the patriarchs and matriarchs, guardian angels were as present as one's shadow, and praise of the seraphim was as sacred as the Shema prayer. Mika Ahuvia recovers

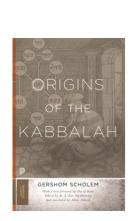
once-commonplace beliefs about the divine realm and demonstrates that angels were foundational to ancient Judaism. Ancient Jewish practice centered on humans' relationships with invisible beings who acted as intermediaries, role models, and guardians. Drawing on non-canonical sources—incantation bowls, amules, mystical texts, and liturgical poetry—Ahuvia shows that when ancient men and women sought access to divine aid, they turned not only to their rabbis or to God alone but often also to the

angels. On My Right Michael, On My Left Gabriel spotlights these overlooked stories, interactions,

and rituals, offering a new entry point to the history of Judaism and the wider ancient Mediterranean and Near Eastern world in which it flourished.

A landmark book that changed the story of Poland's role in the Holocaust

On July 10, 1941, in Nazi-occupied Poland, half of the town of Jedwabne brutally murdered the other half: 1,600 men, women, and children—all but seven of the town's Jews. In this shocking and compelling classic of Holocaust history, Jan Gross reveals how Jedwabne's Jews were murdered not by faceless Nazis but by people who knew them well—their non-Jewish Polish neighbors. A previously untold story of the complicity of non-Germans in the extermination of the Jews, *Neighbors* shows how people victimized by the Nazis could at the same time victimize their Jewish fellow citizens. In a new preface, Gross reflects on the book's explosive international impact and the backlash it continues to provoke from right-wing Polish nationalists who still deny their ancestors' role in the destruction of the Jews.



Origins of the Kabbalah

Gershom Gerhard Scholem 9780691182988 £25.00 Trade Paperback Religion / Judaism / Kabbalah & Mysticism February 2019 Princeton University Press

With the publication of *The Origins of the Kabbalah* in 1950, one of the most important scholars of our century brought the obscure world of Jewish mysticism to a wider audience for the first time. A crucial work in the oeuvre of Gershom Scholem, this book details the beginnings of the Kabbalah in twelfthand thirteenth-century southern France and Spain, showing its rich tradition of repeated attempts to achieve and portray direct experiences of God. *The Origins of the Kabbalah* is a contribution not only to the history of Jewish medieval mysticism, but also to the study of medieval mysticism in general. Now with a new foreword by David Biale, this book remains essential reading for students of the history of religion.



Jewishness and the Critique of Zionism



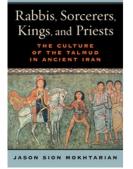
Parting Ways

Judith Butler 9780231146111 £14.99 Trade Paperback Religion / Judaism November 2013 Columbia University Press

Judith Butler follows Edward Said's late suggestion that through a consideration of Palestinian dispossession in relation to Jewish diasporic traditions a new ethos can be forged for a one-state solution. Butler engages Jewish philosophical positions to articulate a critique of political Zionism and its practices of illegitimate state violence, nationalism, and state-sponsored racism. At the same time, she moves beyond communitarian frameworks, including Jewish ones, that fail to arrive at a radical democratic notion of political cohabitation. Butler engages thinkers such as Edward Said, Emmanuel Levinas, Hannah Arendt, Primo Levi, Martin Buber, Walter Benjamin, and Mahmoud Darwish as she articulates a new political ethic. In her view, it is as important to dispute Israel's claim to represent the Jewish people as it is to show that a narrowly Jewish framework cannot suffice as a basis for an ultimate critique of Zionism. She promotes an ethical position in which the obligations of cohabitation do not derive from cultural sameness but from the unchosen character of social plurality. Recovering the arguments of Jewish thinkers who offered criticisms of Zionism or whose work could be used for such a purpose, Butler disputes the specific charge of anti-Semitic self-hatred often leveled against Jewish critiques of Israel. Her political ethic relies on a vision of cohabitation that thinks anew about binationalism and exposes the limits of a communitarian framework to overcome the colonial legacy of Zionism. Her own engagements with Edward Said and Mahmoud Darwish form an important point of departure and conclusion for her engagement with some key forms of thought derived in part from Jewish critical sub resources, but always in relation to the non-Jew.

Butler considers the rights of the dispossessed, the necessity of plural cohabitation, and the dangers of arbitrary state violence, showing how they can be extended to a critique of Zionism, even when that is not their explicit aim. She revisits and affirms Edward Said's late proposals for a one-state solution within the ethos of binationalism. Butler's startling suggestion: Jewish ethics not only demand a critique of Zionism, but must transcend its exclusive Jewishness in order to realize the ethical and political ideals of living together in radical democracy.





late antique Iran.

Rabbis, Sorcerers, Kings, and Priests

Jason Sion Mokhtarian 9780520385726 £30.00 Trade Paperback Religion / Judaism / History November 2021 University of California Press

Rabbis, Sorcerers, Kings, and Priests examines the impact of the Persian Sasanian context on the Babylonian Talmud, perhaps the most important corpus in the Jewish sacred canon. What impact did the Persian Zoroastrian Empire, as both a real historical force and an imaginary interlocutor, have on

rabbinic identity and authority as expressed in the Talmud? Drawing from the field of comparative religion, Jason Sion Mokhtarian addresses this question by bringing into mutual fruition Talmudic studies and ancient Iranology, two historically distinct disciplines. Whereas most research on the Talmud assumes that the rabbis were an insular group isolated from the cultural horizon outside their academies, this book contextualizes the rabbis and the Talmud within a broader sociocultural orbit by

drawing from a wide range of sources from Sasanian Iran, including Middle Persian Zoroastrian literature, archaeological data such as seals and inscriptions, and the Aramaic magical bowl spells. Mokhtarian also includes a detailed examination of the Talmud's dozens of texts that portray three the text of tex of text of text of text of tex of text of text o

Persian "others": the Persians, the Sasanian kings, and the Zoroastrian priests. This book skillfully engages and demonstrates the rich penetration of Persian imperial society and culture on the Jews of ADAM TELLER RESCUE THE SURVIVING SOULS The Great Jewish Refugee Crisis of the Seventeenth Century

Rescue the Surviving Souls

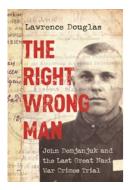
Adam Teller 9780691161747 £35.00 Hardcover History / Jewish April 2020 Princeton University Press

A groundbreaking examination of a little-known but defining episode in early modern Jewish history

A refugee crisis of huge proportions erupted as a result of the mid-seventeenth-century wars in the Polish-Lithuanian Commonwealth. Tens of thousands of Jews fled their homes, or were captured and trafficked across Europe, the Middle East, and North Africa. *Rescue the Surviving Souls* is the first book to examine this horrific moment of displacement and flight, and to assess its social, economic, religious, cultural, and psychological consequences. Drawing on a wealth of primary sources in twelve languages, Adam Teller traces the entire course of the crisis, shedding fresh light on the refugee experience and the various relief strategies developed by the major Jewish centers of the day.

Teller pays particular attention to those thousands of Jews sent for sale on the slave markets of Istanbul and the extensive transregional Jewish economic network that coalesced to ransom them. He also explores how Jewish communities rallied to support the refugees in central and western Europe, as well as in Poland-Lithuania, doing everything possible to help them overcome their traumatic experiences and rebuild their lives.

Rescue the Surviving Souls offers an intimate study of an international refugee crisis, from outbreak to resolution, that is profoundly relevant today.



The Right Wrong Man

Lawrence Douglas 9780691178257 £16.99 Trade Paperback History / Modern / 20Th Century / Holocaust January 2018 Princeton University Press

Now the subject of the Netflix documentary The Devil Next Door

The incredible story of the most convoluted legal odyssey involving Nazi war crimes

In 2009, *Harper's Magazine* sent war-crimes expert Lawrence Douglas to Munich to cover the last chapter of the lengthiest case ever to arise from the Holocaust: the trial of eighty-nine-year-old John Demjanjuk. Demjanjuk's legal odyssey began in 1975, when American investigators received evidence alleging that the Cleveland autoworker and naturalized US citizen had collaborated in Nazi genocide. In the years that followed, Demjanjuk was stripped of his American citizenship and sentenced to death by a Jerusalem court as "Ivan the Terrible" of Treblinka—only to be cleared in one of the most notorious cases of mistaken identity in legal history. Finally, in 2011, after eighteen months of trial, a court in Munich convicted the native Ukrainian of assisting Hitler's SS in the murder of 28,060 Jews at Sobibor, a death camp in eastern Poland.

An award-winning novelist as well as legal scholar, Douglas offers a compulsively readable history of Demjanjuk's bizarre case. *The Right Wrong Man* is both a gripping eyewitness account of the last major Holocaust trial to galvanize world attention and a vital meditation on the law's effort to bring legal closure to the most horrific chapter in modern history.

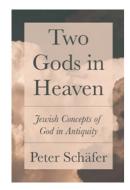


Sabbatai ?evi

Gershom Gerhard Scholem 9780691172095 £35.00 Trade Paperback Religion / Judaism / Kabbalah & Mysticism October 2016 Princeton University Press

Gershom Scholem stands out among modern thinkers for the richness and power of his historical imagination. A work widely esteemed as his magnum opus, *Sabbatai Sevi* offers a vividly detailed account of the only messianic movement ever to engulf the entire Jewish world. Sabbatai Sevi was an obscure kabbalist rabbi of seventeenth-century Turkey who aroused a fervent following that spread over the Jewish world after he declared himself to be the Messiah. The movement suffered a severe blow when Sevi was forced to convert to Islam, but a clandestine sect survived. A monumental and revisionary work of Jewish historiography, *Sabbatai* Sevi Sevi seviers to prominence and stands out for its combination of philological and empirical authority and passion. This edition contains a new introduction by Yaacob Dweck that explains the scholarly importance of Scholem's work to a new generation of readers.





Two Gods in Heaven

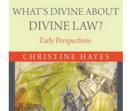
Peter Schäfer 9780691181325 £28.00 Hardcover Religion / Judaism / History March 2020 Princeton University Press

A book that challenges our most basic assumptions about Judeo-Christian monotheism

Contrary to popular belief, Judaism was not always strictly monotheistic. *Two Gods in Heaven* reveals the long and little-known history of a second, junior god in Judaism, showing how this idea was embraced by rabbis and Jewish mystics in the early centuries of the common era and casting Judaism's relationship with Christianity in an entirely different light.

Drawing on an in-depth analysis of ancient sources that have received little attention until now, Peter Schäfer demonstrates how the Jews of the pre-Christian Second Temple period had various names for a second heavenly power—such as Son of Man, Son of the Most High, and Firstborn before All Creation. He traces the development of the concept from the Son of Man vision in the biblical book of Daniel to the Qumran literature, the Ethiopic book of Enoch, and the Jewish philosopher Philo of Alexandria. After the destruction of the Second Temple, the picture changes drastically. While the early Christians of the New Testament took up the idea and developed it further, their Jewish contemporaries were divided. Most rejected the second god, but some—particularly the Jews of Babylonia and the writers of early Jewish mysticism—revived the ancient Jewish notion of two gods in heaven.

Describing how early Christianity and certain strands of rabbinic Judaism competed for ownership of a second god to the creator, this boldly argued and elegantly written book radically transforms our understanding of Judeo-Christian monotheism.



What's Divine about Divine Law?

Christine Hayes 9780691176253 £22.00 Trade Paperback Religion / Judaism / History May 2017 Princeton University Press

How ancient thinkers grappled with competing conceptions of divine law

In the thousand years before the rise of Islam, two radically diverse conceptions of what it means to say that a law is divine confronted one another with a force that reverberates to the present. *What's Divine about Divine Law?* untangles the classical and biblical roots of the Western idea of divine law and shows how early adherents to biblical tradition—Hellenistic Jewish writers such as Philo, the community at Qumran, Paul, and the talmudic rabbis—struggled to make sense of this conflicting legacy.

Christine Hayes shows that for the ancient Greeks, divine law was divine by virtue of its inherent qualities of intrinsic rationality, truth, universality, and immutability, while for the biblical authors, divine law was divine because it was grounded in revelation with no presumption of rationality, conformity to truth, universality, or immutability. Hayes describes the collision of these opposing conceptions in the Hellenistic period, and details competing attempts to resolve the resulting cognitive dissonance. She shows how Second Temple and Hellenistic Jewish writers, from the author of 1 Enoch to Philo of Alexandria, were engaged in a common project of bridging the gulf between classical and biblical notions of divine law, while Paul, in his letters to the early Christian church, sought to widen it. Hayes then delves into the literature of classical rabbinic Judaism to reveal how the talmudic rabbis took a third and scandalous path, insisting on a construction of divine law intentionally at odds with the Greco-Roman and Pauline conceptions that would come to dominate the Christianized West.

A stunning achievement in intellectual history, *What's Divine about Divine Law?* sheds critical light on an ancient debate that would shape foundational Western thought, and that continues to inform contemporary views about the nature and purpose of law and the nature and authority of Scripture.