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Spring 2022



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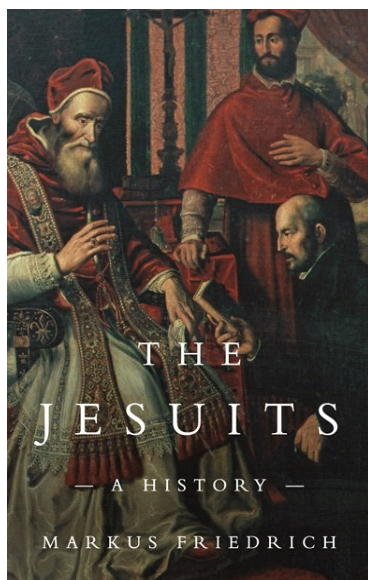


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## Catalogue Contents

	Page
New Titles .....	1
Best of Backlist .....	17
Backlist.....	25
Index.....	58
How to order.....	88



## The Jesuits

A History

Markus Friedrich, John Noël Dillon

**The most comprehensive and up-to-date exploration of one of the most important religious orders in the modern world**

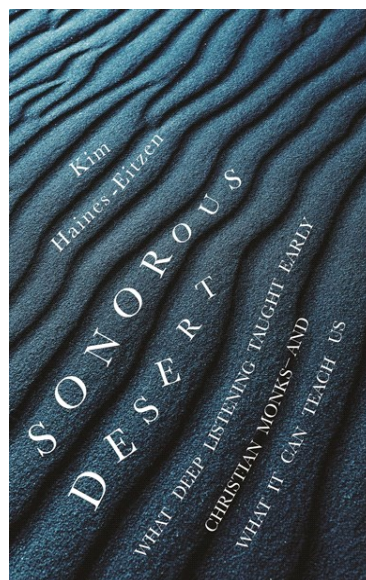
Since its founding by Ignatius of Loyola in 1540, the Society of Jesus—more commonly known as the Jesuits—has played a critical role in the events of modern history. From the Counter-Reformation to the ascent of Francis I as the first Jesuit pope, *The Jesuits* presents an intimate look at one of the most important religious orders not only in the Catholic Church, but also the world. Markus Friedrich describes an organization that has deftly walked a tightrope between sacred and secular involvement and experienced difficulties during changing times, all while shaping cultural developments from pastoral care and spirituality to art, education, and science.

Examining the Jesuits in the context of social, cultural, and world history, Friedrich sheds light on how the order shaped the culture of the Counter-Reformation and participated in the establishment of European empires, including missionary activity throughout Asia and in many parts of Africa in the sixteenth and seventeenth centuries. He also explores the place of Jesuits in the New World and addresses the issue of Jesuit slaveholders. The Jesuits often tangled with the Roman Curia and the pope, resulting in their suppression in 1773, but the order returned in 1814 to rise again to a powerful position of influence. Friedrich demonstrates that the Jesuit fathers were not a monolithic group and he considers the distinctive spiritual legacy inherited by Pope Francis.

With its global scope and meticulous attention to archival sources and previous scholarship, *The Jesuits* illustrates the heterogeneous, varied, and contradictory perspectives of this famed religious organization.

9780691180120  
\$39.95 | £30.00  
Hardback  
872 pages | 155.45mm : 234.95mm  
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Religion / Christianity  
**Princeton University Press**



## Sonorous Desert

What Deep Listening Taught Early Christian Monks—and What It Can Teach Us

Kim Haines-Eitzen

**Enduring lessons from the desert soundscapes that shaped the Christian monastic tradition**

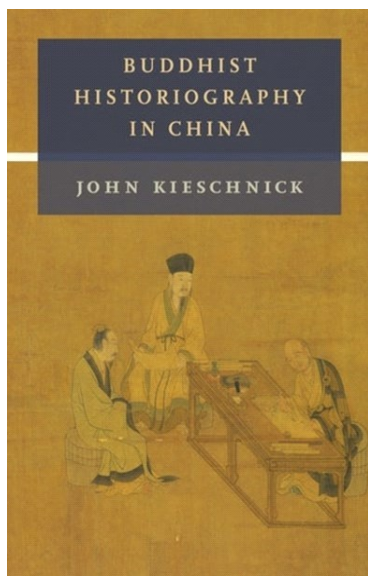
For the hermits and communal monks of antiquity, the desert was a place to flee the cacophony of ordinary life in order to hear and contemplate the voice of God. But these monks discovered something surprising in their harsh desert surroundings: far from empty and silent, the desert is richly reverberant. *Sonorous Desert* shares the stories and sayings of these ancient spiritual seekers, tracing how the ambient sounds of wind, thunder, water, and animals shaped the emergence and development of early Christian monasticism.

Kim Haines-Eitzen draws on ancient monastic texts from Egypt, Sinai, and Palestine to explore how noise offered desert monks an opportunity to cultivate inner quietude, and shows how the desert quests of ancient monastics offer profound lessons for us about what it means to search for silence. Drawing on her own experiences making field recordings in the deserts of North America and Israel, she reveals how mountains, canyons, caves, rocky escarpments, and lush oases are deeply resonant places. Haines-Eitzen discusses how the desert is a place of paradoxes, both silent and noisy, pulling us toward contemplative isolation yet giving rise to vibrant collectives of fellow seekers.

Accompanied by Haines-Eitzen's evocative audio recordings of desert environments, *Sonorous Desert* reveals how desert sounds taught ancient monks about solitude, silence, and the life of community, and how they can help us understand ourselves if we slow down and listen.

9780691232898  
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Hardback  
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Religion / Monasticism  
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## Buddhist Historiography in China

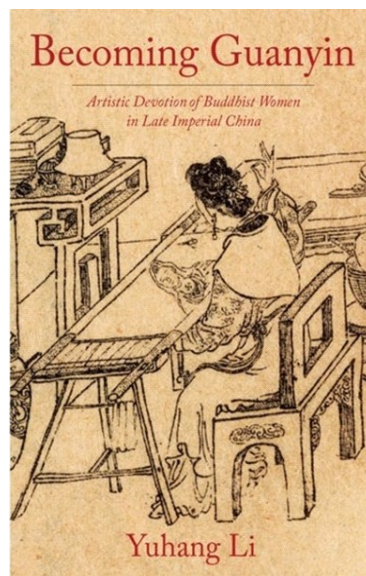
**John Kieschnick**

Since the early days of Buddhism in China, monastics and laity alike have expressed a profound concern with the past. In voluminous historical works, they attempted to determine as precisely as possible the dates of events in the Buddha's life, seeking to iron out discrepancies in varying accounts and pinpoint when he delivered which sermons. Buddhist writers chronicled the history of the Dharma in China as well, compiling biographies of eminent monks and nuns and detailing the rise and decline in the religion's fortunes under various rulers. They searched for evidence of karma in the historical record and drew on prophecy to explain the past.

John Kieschnick provides an innovative, expansive account of how Chinese Buddhists have sought to understand their history through a Buddhist lens. Exploring a series of themes in mainstream Buddhist historiographical works from the fifth to the twentieth century, he looks not so much for what they reveal about the people and events they describe as for what they tell us about their compilers' understanding of history. Kieschnick examines how Buddhist doctrines influenced the search for the underlying principles driving history, the significance of genealogy in Buddhist writing, and the transformation of Buddhist historiography in the twentieth century. This book casts new light on the intellectual history of Chinese Buddhism and on Buddhists' understanding of the past.

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Religion / Buddhism  
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## Becoming Guanyin

Artistic Devotion of Buddhist Women in Late Imperial China

**Yuhang Li**

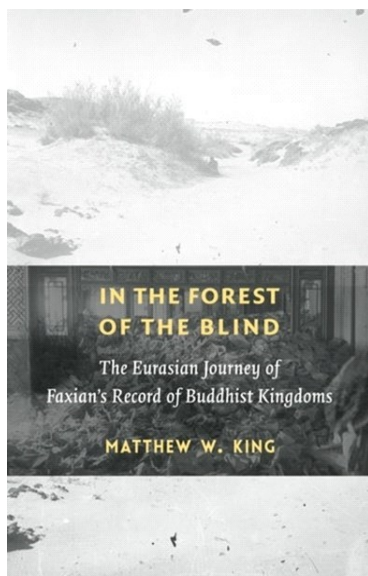
The goddess Guanyin began in India as the bodhisattva Avalokitesvara, originally a male deity. He gradually became indigenized as a female deity in China over the span of nearly a millennium. By the Ming (1358–1644) and Qing (1644–1911) periods, Guanyin had become the most popular female deity in China. In *Becoming Guanyin*, Yuhang Li examines how lay Buddhist women in late imperial China forged a connection with the subject of their devotion, arguing that women used their own bodies to echo that of Guanyin.

Li focuses on the power of material things to enable women to access religious experience and transcendence. In particular, she examines how secular Buddhist women expressed mimetic devotion and pursued religious salvation through creative depictions of Guanyin in different media such as painting and embroidery and through bodily portrayals of the deity using jewelry and dance. These material displays expressed a worldview that differed from yet fit within the Confucian patriarchal system. Attending to the fabrication and use of “women's things” by secular women, Li offers new insight into the relationships between worshipped and worshipper in Buddhist practice. Combining empirical research with theoretical insights from both art history and Buddhist studies, *Becoming Guanyin* is a field-changing analysis that reveals the interplay between material culture, religion, and their gendered transformations.

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Religion / Buddhism  
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## In the Forest of the Blind

The Eurasian Journey of Faxian's Record of Buddhist Kingdoms

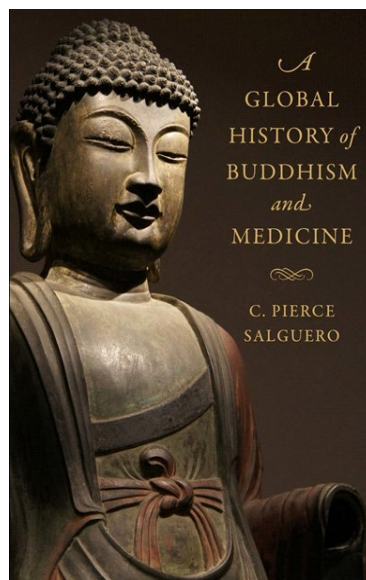
**Matthew W. King**

*The Record of Buddhist Kingdoms* is a classic travelogue that records the Chinese monk Faxian's journey in the early fifth century CE to Buddhist sites in Central and South Asia in search of sacred texts. In the nineteenth century, it traveled west to France, becoming in translation the first scholarly book about "Buddhist Asia," a recent invention of Europe. This text fascinated European academic Orientalists and was avidly studied by Hegel, Schopenhauer, and Nietzsche. The book went on to make a return journey east: it was reintroduced to Inner Asia in an 1850s translation into Mongolian, after which it was rendered into Tibetan in 1917. Amid decades of upheaval, the text was read and reinterpreted by Siberian, Mongolian, and Tibetan scholars and Buddhist monks.

Matthew W. King offers a groundbreaking account of the transnational literary, social, and political history of the circulation, translation, and interpretation of Faxian's *Record*. He reads its many journeys at multiple levels, contrasting the textual and interpretative traditions of the European academy and the Inner Asian monastery. King shows how the text provided Inner Asian readers with new historical resources to make sense of their histories as well as their own times, in the process developing an Asian historiography independently of Western influence. Reconstructing this circulatory history and featuring annotated translations, *In the Forest of the Blind* models decolonizing methods and approaches for Buddhist studies and Asian humanities.

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## A Global History of Buddhism and Medicine

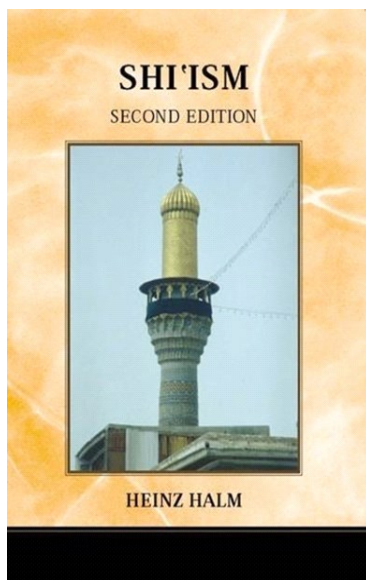
**C. Pierce Salguero**

Medicine, health, and healing have been central to Buddhism since its origins. Long before the global popularity of mindfulness and meditation, Buddhism provided cultures around the world with conceptual tools to understand illness as well as a range of therapies and interventions for care of the sick. Today, Buddhist traditions, healers, and institutions continue to exert a tangible influence on medical care in societies both inside and outside Asia, including in the areas of mental health, biomedicine, and even in responses to the COVID-19 pandemic. However, the global history of the relationship between Buddhism and medicine remains largely untold.

This book is a wide-ranging and accessible account of the interplay between Buddhism and medicine over the past two and a half millennia. C. Pierce Salguero traces the intertwining threads linking ideas, practices, and texts from many different times and places. He shows that Buddhism has played a crucial role in cross-cultural medical exchange globally and that Buddhist knowledge formed the nucleus for many types of traditional practices that still thrive today throughout Asia. Although Buddhist medicine has always been embedded in local contexts and differs markedly across cultures, Salguero identifies key patterns that have persisted throughout this long history. This book will be informative and invaluable for scholars, students, and practitioners of both Buddhism and complementary and alternative medicine.

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## Shi'ism

### Heinz Halm

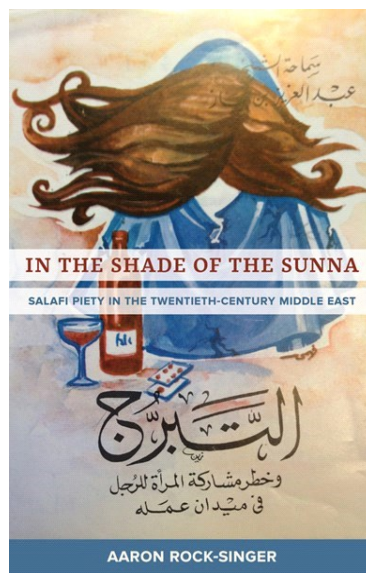
Heinz Halm's work presents a thorough and accessible discussion of the history, theology, and current state of this branch of Islam. Newly revised, *Shi'ism* includes updated information on the fate of the Shi'ite revolution in Iran as well as a new chapter on Iraq.

Observing a tradition more than 1000 years old, Shi'ites represent 10 percent of the Muslim population, or 100 million people. Halm explores how Shi'ism differs from the rest of Islam, discussing the prominence of its authorities, the Imams, as well as its legal system, practices of worship, places of pilgrimages, and a religious ethos characterized by a fervor to suffer for the cause.

Additionally, Halm provides a lucid survey of the various branches of Shi'ism, paying attention to their historical, organizational, and theological developments. The book also considers the appeal and impact of Imams in contemporary Shi'ism and their interpretation of the social and economic problems gripping the Islamic world.

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## In the Shade of the Sunna

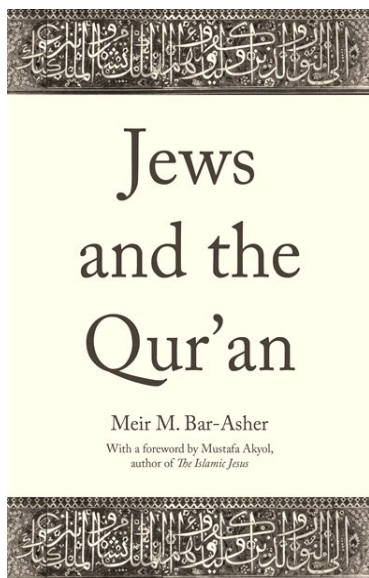
### Salafi Piety in the Twentieth-Century Middle East

### Aaron Rock-Singer

Salafis explicitly base their legitimacy on continuity with the Quran and the Sunna, and their distinctive practices—praying in shoes, wearing long beards and short pants, and observing gender segregation—are understood to have a similarly ancient pedigree. In this book, however, Aaron Rock-Singer draws from a range of media forms as well as traditional religious texts to demonstrate that Salafism is a creation of the twentieth century and that its signature practices emerged primarily out of Salafis' competition with other social movements amid the intellectual and social upheavals of modernity. *In the Shade of the Sunna* thus takes readers beyond the surface claims of Salafism's own proponents—and the academics who often repeat them—into the larger sociocultural and intellectual forces that have shaped Islam's fastest growing revivalist movement.

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Religion / Islam  
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## Jews and the Qur'an

**Meir M. Bar-Asher, Mustafa Akyol, Ethan Rundell**

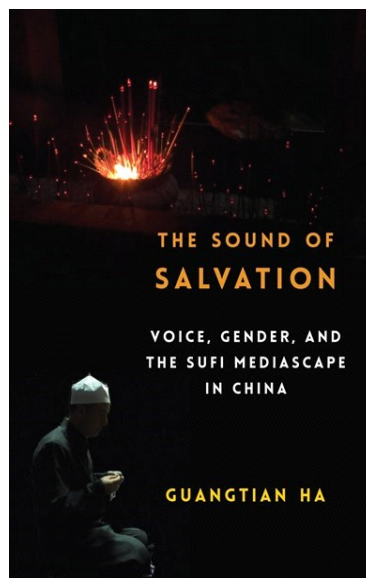
**A compelling book that casts the Qur'anic encounter with Jews in an entirely new light**

In this panoramic and multifaceted book, Meir Bar-Asher examines how Jews and Judaism are depicted in the Qur'an and later Islamic literature, providing needed context to those passages critical of Jews that are most often invoked to divide Muslims and Jews or to promote Islamophobia. He traces the Qur'anic origins of the protection of Jews and other minorities living under the rule of Islam, and shows how attitudes toward Jews in Shi'i Islam are substantially different from those in Sunni Islam. Bar-Asher sheds light on the extraordinary contribution of Jewish tradition to the Muslim exegesis of the Qur'an, and draws important parallels between Jewish religious law, or halakha, and shari'a law.

An illuminating work on a topic of vital relevance today, *Jews and the Qur'an* offers a nuanced understanding of Islam's engagement with Judaism in the time of Muhammad and his followers, and serves as a needed corrective to common misperceptions about Islam.

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192 pages | 139.7mm : 215.9mm  
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## The Sound of Salvation

**Voice, Gender, and the Sufi Mediascape in China**  
**Guangtian Ha**

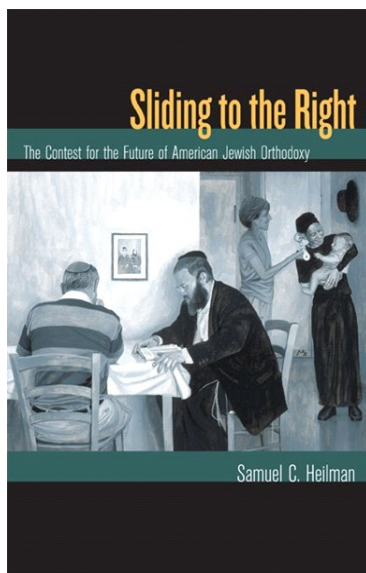
The Jahriyya Sufis—a primarily Sinophone order of Naqshbandiyya Sufism in northwestern China—inhabit a unique religious soundscape. The hallmark of their spiritual practice is the “loud” (*jahr*) remembrance of God in liturgical rituals featuring distinctive melodic vocal chants.

The first ethnography of this order in any language, *The Sound of Salvation* draws on nearly a decade of fieldwork to reveal the intricacies and importance of Jahriyya vocal recitation. Guangtian Ha examines how the use of voice in liturgy helps the Jahriyya to sustain their faith and the ways it has enabled them to endure political persecution over the past two and a half centuries. He situates the Jahriyya in a global multilingual network of Sufis and shows how their characteristic soundscapes result from transcultural interactions among Middle Eastern, Central Asian, and Chinese Muslim communities. Ha argues that the resilience of Jahriyya Sufism stems from the diversity and multiplicity of liturgical practice, which he shows to be rooted in notions of Sufi sainthood. He considers the movement of Jahriyya vocal recitation to new media forms and foregrounds the gendered opposition of male voices and female silence that structures the group's rituals.

Spanning diverse disciplines—including anthropology, ethnomusicology, Islamic studies, sound studies, and media studies—and using Arabic, Persian, and Chinese sources, *The Sound of Salvation* offers new perspectives on the importance of sound to religious practice, the role of gender in Chinese Islam, and the links connecting Chinese Muslims to the broader Islamic world.

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## Sliding to the Right

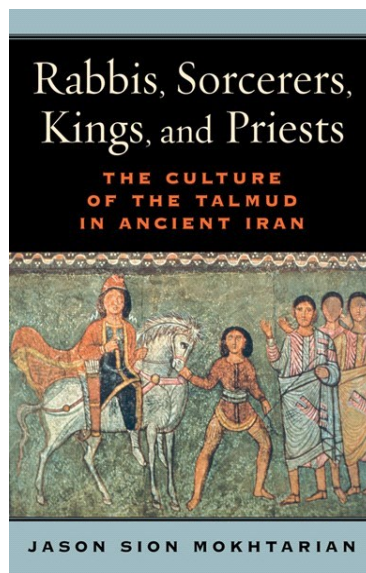
The Contest for the Future of American Jewish Orthodoxy

**Samuel C. Heilman**

Written by one of this country's leading experts on American Judaism, this book offers a snapshot of Orthodoxy Jewry in the United States, asking how the community has evolved in the years since World War II and where it is headed in the future. Incorporating rich details of everyday life, fine-grained observations of cultural practices, descriptions of educational institutions, and more, Samuel Heilman delineates the varieties of Jewish Orthodox groups, focusing in particular on the contest between the proudly parochial, contra-acculturative *haredi* Orthodoxy and the accommodationist modern Orthodoxy over the future of this religious community. What emerges overall is a picture of an Orthodox Jewry that has gained both in numbers and intensity and that has moved farther to the religious right as it struggles to define itself and to maintain age-old traditions in the midst of modernity, secularization, technological advances, and the pervasiveness of contemporary American culture.

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Religion / Judaism  
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## Rabbis, Sorcerers, Kings, and Priests

The Culture of the Talmud in Ancient Iran

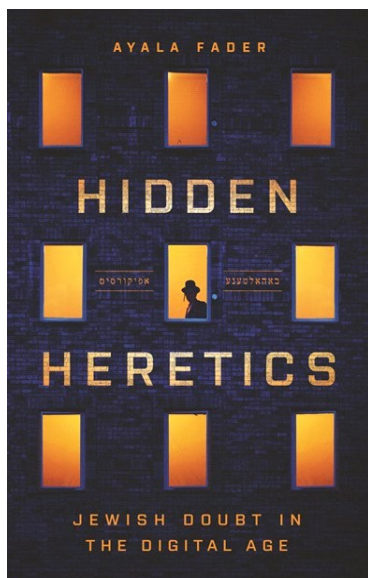
**Jason Sion Mokhtarian**

*Rabbis, Sorcerers, Kings, and Priests* examines the impact of the Persian Sasanian context on the Babylonian Talmud, perhaps the most important corpus in the Jewish sacred canon. What impact did the Persian Zoroastrian Empire, as both a real historical force and an imaginary interlocutor, have on rabbinic identity and authority as expressed in the Talmud? Drawing from the field of comparative religion, Jason Sion Mokhtarian addresses this question by bringing into mutual fruition Talmudic studies and ancient Iranology, two historically distinct disciplines. Whereas most research on the Talmud assumes that the rabbis were an insular group isolated from the cultural horizon outside their academies, this book contextualizes the rabbis and the Talmud within a broader sociocultural orbit by drawing from a wide range of sources from Sasanian Iran, including Middle Persian Zoroastrian literature, archaeological data such as seals and inscriptions, and the Aramaic magical bowl spells. Mokhtarian also includes a detailed examination of the Talmud's dozens of texts that portray three Persian "others": the Persians, the Sasanian kings, and the Zoroastrian priests. This book skillfully engages and demonstrates the rich penetration of Persian imperial society and culture on the Jews of late antique Iran.

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Religion / Judaism  
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## Hidden Heretics

Jewish Doubt in the Digital Age  
**Ayala Fader**

**A revealing look at Jewish men and women who secretly explore the outside world, in person and online, while remaining in their ultra-Orthodox religious communities**

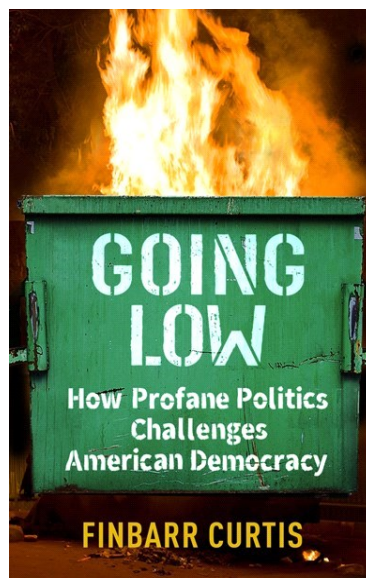
What would you do if you questioned your religious faith, but revealing that would cause you to lose your family and the only way of life you had ever known? *Hidden Heretics* tells the fascinating, often heart-wrenching stories of married ultra-Orthodox Jewish men and women in twenty-first-century New York who lead “double lives” in order to protect those they love. While they no longer believe that God gave the Torah to Jews at Mount Sinai, these hidden heretics continue to live in their families and religious communities, even as they surreptitiously break Jewish commandments and explore forbidden secular worlds in person and online. Drawing on five years of fieldwork with those living double lives and the rabbis, life coaches, and religious therapists who minister to, advise, and sometimes excommunicate them, Ayala Fader investigates religious doubt and social change in the digital age.

The internet, which some ultra-Orthodox rabbis call more threatening than the Holocaust, offers new possibilities for the age-old problem of religious uncertainty. Fader shows how digital media has become a lightning rod for contemporary struggles over authority and truth. She reveals the stresses and strains that hidden heretics experience, including the difficulties their choices pose for their wives, husbands, children, and, sometimes, lovers. In following those living double lives, who range from the religiously observant but open-minded on one end to atheists on the other, Fader delves into universal quandaries of faith and skepticism, the ways digital media can change us, and family frictions that arise when a person radically transforms who they are and what they believe.

In stories of conflicts between faith and self-fulfillment, *Hidden Heretics* explores the moral compromises and divided loyalties of individuals facing life-altering crossroads.

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Religion / Judaism  
Princeton Studies in Culture and Technology  
**Princeton University Press**



## Going Low

How Profane Politics Challenges American Democracy  
**Finbarr Curtis**

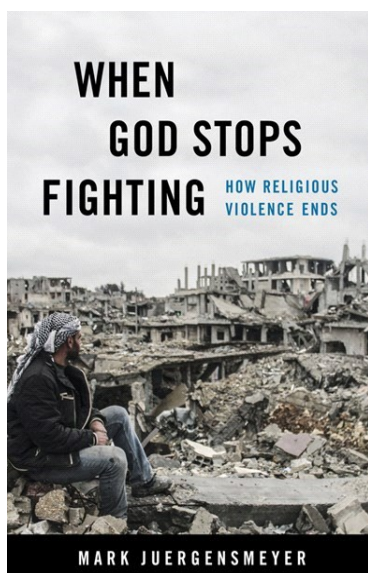
Liberalism puts its trust in civil discourse and rational argument. Today, its opponents enthusiastically flout these norms, making a show of defying so-called political correctness. In the Trump era and beyond, right-wing figures delight in sheer offensiveness. What is at stake in breaking the rules of civility to “own the libs”?

*Going Low* examines how the offensive style of contemporary politics challenges liberal democratic institutions. Considering the rise of illiberal politics and debates about the limits of free speech, Finbarr Curtis draws on the insights of religious studies to rethink provocation and transgression. He argues that the spectacle of brazenly violating taboos is a show of dominance over a supposedly censorious liberalism. Profaning liberal pieties is the ultimate form of “winning.” Curtis contends that deliberate offensiveness dovetails with the privatization of public goods: both represent the refusal to accommodate the sensibilities of others in a diverse society.

*Going Low* offers a series of essays that recast recent controversies, including Trump’s reality-TV presidency, white evangelical complaints of liberal bigotry, bakers who refuse to bake cakes for LGBTQ weddings, and hostility toward the activism of athletes and college students. Together, these essays shed new light on contemporary political discourse and reveal why illiberalism has turned to profane politics for a profane age.

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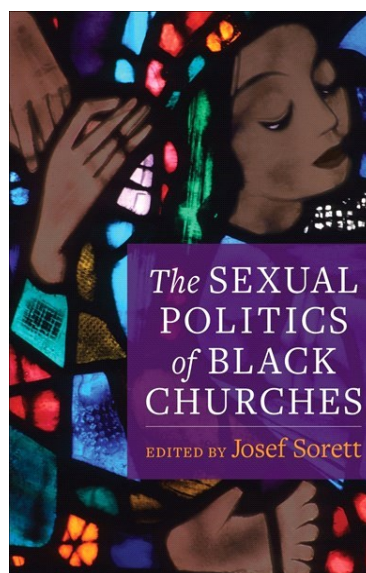
## When God Stops Fighting

How Religious Violence Ends

**Mark Juergensmeyer**

**A gripping study of how religiously motivated violence and militant movements end, from the perspectives of those most deeply involved.**

Mark Juergensmeyer is arguably the globe's leading expert on religious violence, and for decades his books have helped us understand the worlds and worldviews of those who take up arms in the name of their faith. But even the most violent of movements, characterized by grand religious visions of holy warfare, eventually come to an end. Juergensmeyer takes readers into the minds of religiously motivated militants associated with the Islamic State (ISIS) in Iraq, the Sikh Khalistan movement in India's Punjab, and the Moro movement for a Muslim Mindanao in the Philippines to understand what leads to drastic changes in the attitudes of those once devoted to all-out ideological war. *When God Stops Fighting* reveals how the transformation of religious violence manifests for those who once promoted it as the only answer.



## The Sexual Politics of Black Churches

How African American Religious Groups Negotiate Race, Gender, and Justice in American Culture

**Josef Sorett**

This book brings together an interdisciplinary roster of scholars and practitioners to analyze the politics of sexuality within Black churches and the communities they serve. In essays and conversations, leading writers reflect on how Black churches have participated in recent discussions about issues such as marriage equality, reproductive justice, and transgender visibility in American society. They consider the varied ways that Black people and groups negotiate the intersections of religion, race, gender, and sexuality across historical and contemporary settings.

Individually and collectively, the pieces included in this book shed light on the relationship between the cultural politics of Black churches and the broader cultural and political terrain of the United States. Contributors examine how churches and their members participate in the formal processes of electoral politics as well as how they engage in other processes of social and cultural change. They highlight how contemporary debates around marriage, gender, and sexuality are deeply informed by religious beliefs and practices.

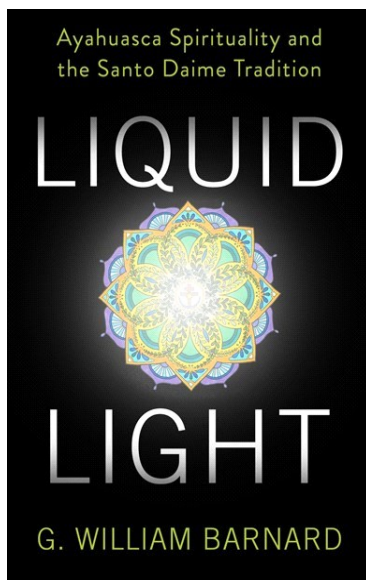
Through a critically engaged interdisciplinary investigation, *The Sexual Politics of Black Churches* develops an array of new perspectives on religion, race, and sexuality in American culture.

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Religion / Religion, Politics & State  
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## Liquid Light

Ayahuasca Spirituality and the Santo Daime Tradition

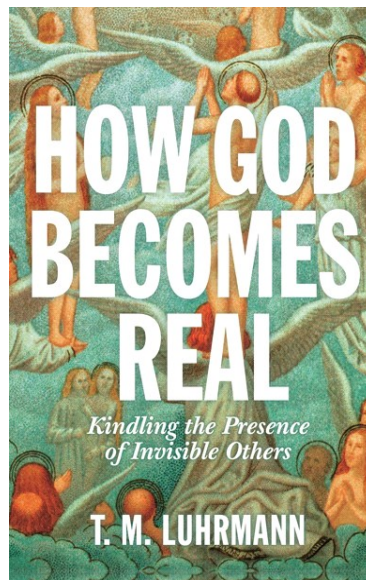
**G. William Barnard**

The Santo Daime is a syncretic religion that arose in the Amazon region of Brazil in the middle of the twentieth century and now has churches throughout the world. Its spiritual practice is based around the sacramental use of ayahuasca, a psychedelic brew consumed only within regular ceremonies. In *Liquid Light*, G. William Barnard—an initiate of the religion and a scholar of religious studies—considers the religious practice and transformative inner experiences of the Santo Daime community.

Immersing readers in his own journeys into nonordinary states of consciousness, Barnard provides a vivid as well as introspective depiction of the dramatic ritual and visionary worlds that a practitioner of this tradition encounters. He combines striking first-person accounts of the ritual life of the Santo Daime with accessible examinations of the psychological and philosophical significance of mystical states and mediumship. Bridging insider and outsider perspectives on religious experience, Barnard demonstrates how the Santo Daime offers its practitioners a transformative and profoundly illuminating spiritual path. *Liquid Light* also reflects on the broader implications of psychedelics, arguing that entheogenic religions can shed light on a wide range of key philosophical questions concerning consciousness, selfhood, and reality.

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Religion / Spirituality  
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## How God Becomes Real

Kindling the Presence of Invisible Others

**T.M. Luhrmann**

**The hard work required to make God real, how it changes the people who do it, and why it helps explain the enduring power of faith**

How do gods and spirits come to feel vividly real to people—as if they were standing right next to them? Humans tend to see supernatural agents everywhere, as the cognitive science of religion has shown. But it isn't easy to maintain a sense that there are invisible spirits who care about you. In *How God Becomes Real*, acclaimed anthropologist and scholar of religion T. M. Luhrmann argues that people must work incredibly hard to make gods real and that this effort—by changing the people who do it and giving them the benefits they seek from invisible others—helps to explain the enduring power of faith.

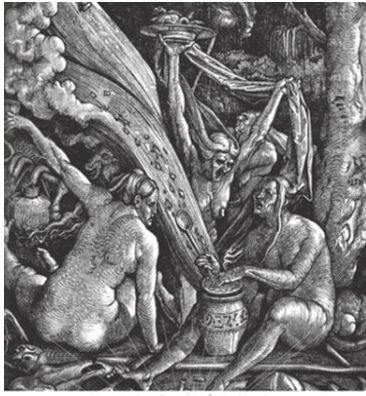
Drawing on ethnographic studies of evangelical Christians, pagans, magicians, Zoroastrians, Black Catholics, Santeria initiates, and newly orthodox Jews, Luhrmann notes that none of these people behave as if gods and spirits are simply there. Rather, these worshippers make strenuous efforts to create a world in which invisible others matter and can become intensely present and real. The faithful accomplish this through detailed stories, absorption, the cultivation of inner senses, belief in a porous mind, strong sensory experiences, prayer, and other practices. Along the way, Luhrmann shows why faith is harder than belief, why prayer is a metacognitive activity like therapy, why becoming religious is like getting engrossed in a book, and much more.

A fascinating account of why religious practices are more powerful than religious beliefs, *How God Becomes Real* suggests that faith is resilient not because it provides intuitions about gods and spirits—but because it changes the faithful in profound ways.

9780691234441  
\$18.95 | £14.99  
Paperback  
256 pages | 133.35mm : 203.2mm  
2022

Religion / Spirituality  
**Princeton University Press**





## Naming the Witch

Magic, Ideology, and Stereotype in the Ancient World

**Kimberly B. Stratton**

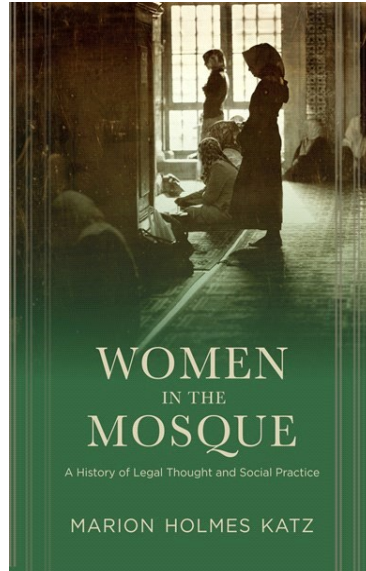
Kimberly B. Stratton investigates the cultural and ideological motivations behind early imaginings of the magician, the sorceress, and the witch in the ancient world. Accusations of magic could carry the death penalty or, at the very least, marginalize the person or group they targeted. But Stratton moves beyond the popular view of these accusations as mere slander. In her view, representations and accusations of sorcery mirror the complex struggle of ancient societies to define authority, legitimacy, and Otherness.

Stratton argues that the concept "magic" first emerged as a discourse in ancient Athens where it operated part and parcel of the struggle to define Greek identity in opposition to the uncivilized "barbarian" following the Persian Wars. The idea of magic then spread throughout the Hellenized world and Rome, reflecting and adapting to political forces, values, and social concerns in each society. Stratton considers the portrayal of witches and magicians in the literature of four related periods and cultures: classical Athens, early imperial Rome, pre-Constantine Christianity, and rabbinic Judaism. She compares patterns in their representations of magic and analyzes the relationship between these stereotypes and the social factors that shaped them.

Stratton's comparative approach illuminates the degree to which magic was (and still is) a cultural construct that depended upon and reflected particular social contexts. Unlike most previous studies of magic, which treated the classical world separately from antique Judaism, *Naming the Witch* highlights the degree to which these ancient cultures shared ideas about power and legitimate authority, even while constructing and deploying those ideas in different ways. The book also interrogates the common association of women with magic, denaturalizing the gendered stereotype in the process. Drawing on Michel Foucault's notion of discourse as well as the work of other contemporary theorists, such as Homi K. Bhabha and Bruce Lincoln, Stratton's bewitching study presents a more nuanced, ideologically sensitive approach to understanding the witch in Western history.

9780231138376  
\$30.00 | £25.00  
Paperback  
312 pages | 152.4mm : 228.6mm  
2022

Religion / Comparative Religion  
Gender, Theory, and Religion  
**Columbia University Press**



## Women in the Mosque

A History of Legal Thought and Social Practice  
**Marion Katz**

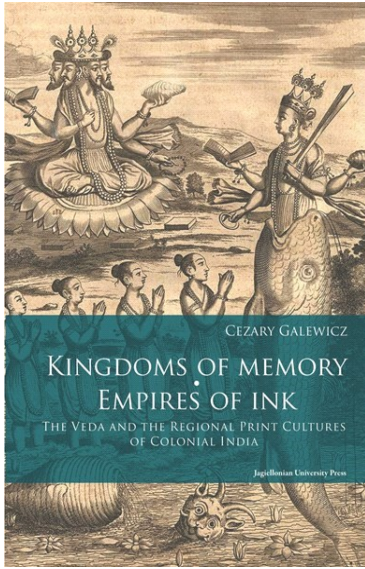
Juxtaposing Muslim scholars' debates over women's attendance in mosques with historical descriptions of women's activities within Middle Eastern and North African mosques, Marion Holmes Katz shows how over the centuries legal scholars' arguments have often reacted to rather than dictated Muslim women's behavior.

Tracing Sunni legal positions on women in mosques from the second century of the Islamic calendar to the modern period, Katz connects shifts in scholarly terminology and argumentation to changing constructions of gender. Over time, assumptions about women's changing behavior through the lifecycle gave way to a global preoccupation with sexual temptation, which then became the central rationale for limits on women's mosque access. At the same time, travel narratives, biographical dictionaries, and religious polemics suggest that women's usage of mosque space often diverged in both timing and content from the ritual models constructed by scholars. Katz demonstrates both the concrete social and political implications of Islamic legal discourse and the autonomy of women's mosque-based activities. She also examines women's mosque access as a trope in Western travelers' narratives and the evolving significance of women's mosque attendance among different Islamic currents in the twentieth century.

9780231162678  
\$30.00 | £25.00  
Paperback  
432 pages | 151mm : 237mm  
2022

Religion / Islam  
**Columbia University Press**





## Kingdoms of Memory, Empires of Ink

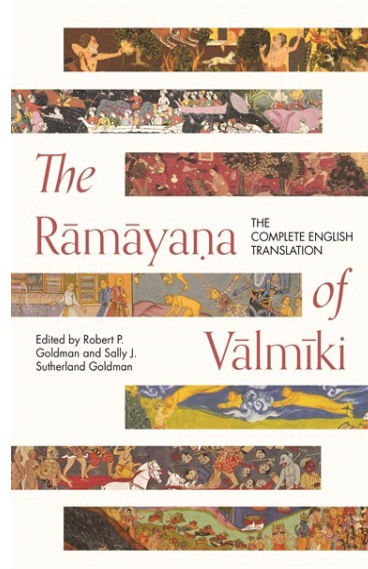
The Veda and the Regional Print Cultures of Colonial India

**Cezary Galewicz**

The backbone of this book on books is a history of a most unusual concept of the book that developed in South Asia with reference to the Veda... By the 19th century, regional cultures of print showed an uneven and spatially discontinuous development across the Indian subcontinent. They variously fed on regional patterns of communication, configurations of power, patronage, and a new economic regime. Their development formed part of tremendous transformations in the structures of power, statecraft, authority, and communication that the subcontinent was going through while being gradually absorbed into the globalizing orbit of the emerging British Empire. The period witnessed a general shift of knowledge-production sites and relocation of distribution and text-circulation networks towards new urban centres.... This book tries to understand how the emerging regional cultures of print created conditions for, inspired, and accommodated differently configured projects of bringing out printed editions of Vedic texts while leaving distinct traces of their respective nature on their editorial principles, book format, typographic form, and publishing ideology.

9788323343912  
\$50.00 | £40.00  
Paperback  
306 pages | 157.988mm : 234.95mm  
2022

Religion / Hinduism  
**Jagiellonian University Press**



## The Ramaya?a of Valmiki

The Complete English Translation

**Robert P. Goldman, Sally J. Sutherland Goldman**

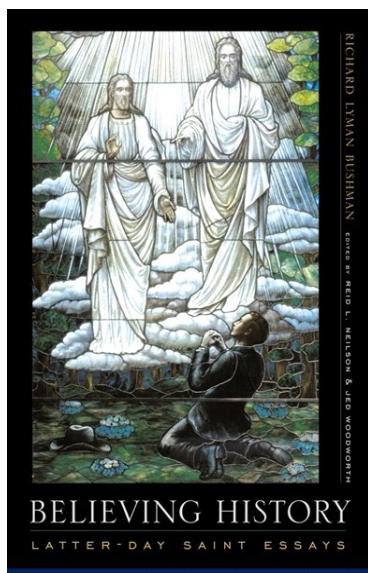
**The definitive English translation of the classic Sanskrit epic poem—now available in a one-volume paperback**

The *Ramaya?a of Valmiki*, the monumental Sanskrit epic of the life of Rama, ideal man and incarnation of the great god Visnu, has profoundly affected the literature, art, religions, and cultures of South and Southeast Asia from antiquity to the present. Filled with thrilling battles, flying monkeys, and ten-headed demons, the work, composed almost 3,000 years ago, recounts Prince Rama's exile and his odyssey to recover his abducted wife, Sita, and establish a utopian kingdom. Now, the definitive English translation of the critical edition of this classic is available in a single volume.

Based on the authoritative seven-volume translation edited by Robert Goldman and Sally Sutherland Goldman, this volume presents the unabridged translated text in contemporary English, revised and reformatted into paragraph form. The book includes a new introduction providing important historical and literary contexts, as well as a glossary, pronunciation guide, and index. Ideal for students and general readers, this edition of the *Ramaya?a of Valmiki* introduces an extraordinary work of world literature to a new generation of readers.

9780691206868  
\$27.95 | £22.00  
Paperback  
960 pages | 155.57mm : 234.95mm  
2022

Religion / Hinduism  
Princeton Library of Asian Translations  
**Princeton University Press**



## Believing History

Latter-day Saint Essays

**Richard Lyman Bushman, Reid Neilson**

The eminent historian Richard Bushman here reflects on his faith and the history of his religion. By describing his own struggle to find a basis for belief in a skeptical world, Bushman poses the question of how scholars are to write about subjects in which they are personally invested. Does personal commitment make objectivity impossible? Bushman explicitly, and at points confessionally, explains his own commitments and then explores Joseph Smith and the *Book of Mormon* from the standpoint of belief.

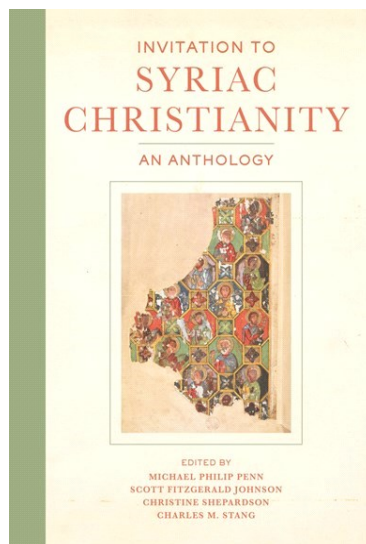
Joseph Smith cannot be dismissed as a colorful fraud, Bushman argues, nor seen only as a restorer of religious truth. Entangled in nineteenth-century Yankee culture—including the skeptical Enlightenment—Smith was nevertheless an original who cut his own path. And while there are multiple contexts from which to draw an understanding of Joseph Smith (including magic, seekers, the Second Great Awakening, communitarianism, restorationism, and more), Bushman suggests that Smith stood at the cusp of modernity and presented the possibility of belief in a time of growing skepticism.

When examined carefully, the *Book of Mormon* is found to have intricate subplots and peculiar cultural twists. Bushman discusses the book's ambivalence toward republican government, explores the culture of the Lamanites (the enemies of the favored people), and traces the book's fascination with records, translation, and history. Yet *Believing History* also sheds light on the meaning of Joseph Smith and the *Book of Mormon* today. How do we situate Mormonism in American history? Is Mormonism relevant in the modern world?

*Believing History* offers many surprises. Believers will learn that Joseph Smith is more than an icon, and non-believers will find that Mormonism cannot be summed up with a simple label. But wherever readers stand on Bushman's arguments, he provides us with a provocative and open look at a believing historian studying his own faith.

9780231130073  
\$36.00 | £28.00  
Paperback  
312 pages | 6mm : 9mm  
2022

Religion / Christianity  
**Columbia University Press**



## Invitation to Syriac Christianity

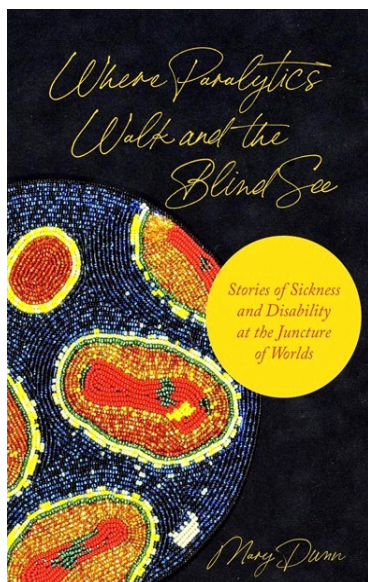
An Anthology

**Michael Philip Penn, Scott Fitzgerald Johnson, Christine Shepardson, Charles M. Stang**

Despite their centrality to the history of Christianity in the East, Syriac Christians have generally been excluded from modern accounts of the faith. Originating from Mesopotamia, Syriac Christians quickly spread across Eurasia, from Turkey to China, developing a distinctive and influential form of Christianity that connected empires. These early Christians wrote in the language of Syriac, the lingua franca of the late ancient Middle East, and a dialect of Aramaic, the language of Jesus. Collecting key foundational Syriac texts from the second to the fourteenth centuries, this anthology provides unique access to one of the most intriguing, but least known, branches of the Christian tradition.

9780520299207  
\$39.95 | £31.00  
Paperback  
462 pages | 7in : 10in  
2022

Religion / Christianity  
**University of California Press**



## Where Paralytics Walk and the Blind See

Stories of Sickness and Disability at the Juncture of Worlds

Mary Dunn

**An exploration of early modern accounts of sickness and disability—  
and what they tell us about our own approach to bodily difference**

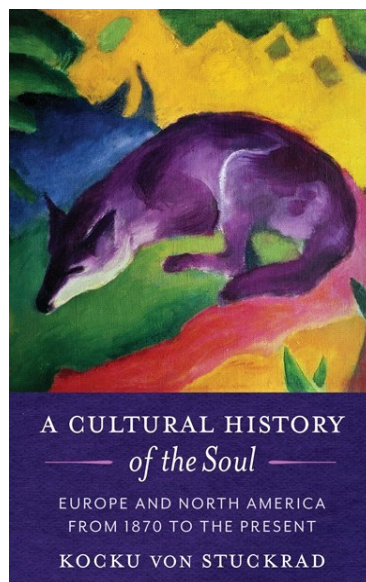
In our age of biomedicine, society often treats sickness and disability as problems in need of solution. Phenomena of embodied difference, however, have not always been seen in terms of lack and loss. *Where Paralytics Walk and the Blind See* explores the case of early modern Catholic Canada under French rule and shows it to be a period rich with alternative understandings of infirmity, disease, and death. Counternarratives to our contemporary assumptions, these early modern stories invite us to creatively imagine ways of living meaningfully with embodied difference today.

At the heart of Dunn's account are a range of historical sources: Jesuit stories of illness in New France, an account of Canada's first hospital, the hagiographic vita of Catherine de Saint-Augustin, and tales of miraculous healings wrought by a dead Franciscan friar. In an early modern world that subscribed to a Christian view of salvation, both sickness and disability held significance for more than the body, opening opportunities for virtue, charity, and even redemption. Dunn demonstrates that when these reflections collide with modern thinking, the effect is a certain kind of freedom to reimagine what sickness and disability might mean to us.

Reminding us that the meanings we make of embodied difference are historically conditioned, *Where Paralytics Walk and the Blind See* makes a forceful case for the role of history in broadening our imagination.

9780691233222  
\$29.95 | £25.00  
Hardback  
232 pages | 139.7mm : 215.9mm  
2022

Social Science / Sociology of Religion  
**Princeton University Press**



## A Cultural History of the Soul

Europe and North America from 1870 to the Present

Kocku Von Stuckrad

The soul, which dominated many intellectual debates at the beginning of the twentieth century, has virtually disappeared from the sciences and the humanities. Yet it is everywhere in popular culture—from holistic therapies and new spiritual practices to literature and film to ecological and political ideologies. Ignored by scholars, it is hiding in plain sight in a plethora of religious, psychological, environmental, and scientific movements.

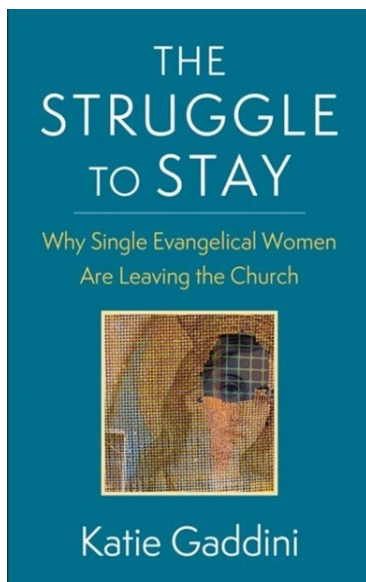
This book uncovers the history of the concept of the soul in twentieth-century Europe and North America. Beginning in fin de siècle Germany, Kocku von Stuckrad examines a fascination spanning philosophy, the sciences, the arts, and the study of religion, as well as occultism and spiritualism, against the backdrop of the emergence of experimental psychology. He then explores how and why the United States witnessed a flowering of ideas about the soul in popular culture and spirituality in the latter half of the century.

Von Stuckrad examines an astonishingly wide range of figures and movements—ranging from Ernest Renan, Martin Buber, and Carl Gustav Jung to the Esalen Institute, deep ecology, and revivals of shamanism, animism, and paganism to Rachel Carson, Ursula K. Le Guin, and the Harry Potter franchise. Revealing how the soul remains central to a culture that is only seemingly secular, this book casts new light on the place of spirituality, religion, and metaphysics in Europe and North America today.

9780231200370  
\$30.00 | £25.00  
Paperback  
320 pages | 153mm : 228mm  
2022

Religion / History  
**Columbia University Press**





## The Struggle to Stay

Why Single Evangelical Women Are Leaving the Church

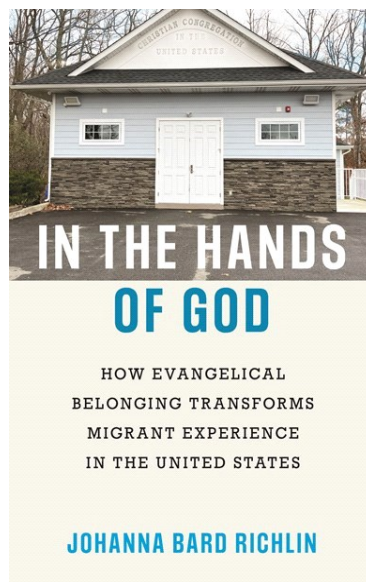
**Katie Gaddini**

Evangelical Christianity is often thought of as oppressive to women. The #MeToo era, when many women hit a breaking point with rampant sexism, has also reached evangelical communities. Yet more than thirty million women in the United States still identify as evangelical. Why do so many women remain in male-dominated churches that marginalize them, and why do others leave? In each case, what does this cost them?

*The Struggle to Stay* is an intimate and insightful portrait of single women's experiences in evangelical churches. Drawing on unprecedented access to churches in the United States and the United Kingdom, Katie Gaddini relates the struggles of four women, interwoven with her own story of leaving behind a devout faith. She connects these personal narratives with rigorous analysis of Christianity and politics in both countries, and contextualizes them through interviews with more than fifty other evangelical women. Gaddini grapples with the complexities of obedience and resistance for women within a patriarchal religion against the backdrop of a culture war. Her exploration of how women choose to leave or remain in environments that constrain them is nuanced and personal, telling powerful stories of faith, community, isolation, and loss. Bringing together meticulous research and deep empathy, *The Struggle to Stay* provides a revelatory account of the private burdens that evangelical women bear.

9780231196741  
\$35.00 | £30.00  
Hardback  
272 pages | 148mm : 226mm  
2022

Social Science / Sociology of Religion  
**Columbia University Press**



## In the Hands of God

How Evangelical Belonging Transforms Migrant Experience in the United States

**Johanna Bard Richlin**

**How evangelical churches in the United States convert migrant distress into positive religious devotion**

Why do migrants become more deeply evangelical in the United States and how does this religious identity alter their self-understanding? *In the Hands of God* examines this question through a unique lens, foregrounding the ways that churches transform what migrants feel. Drawing from her extensive fieldwork among Brazilian migrants in the Washington, DC, area, Johanna Bard Richlin shows that affective experience is key to comprehending migrants' turn toward intense religiosity, and their resulting evangelical commitment.

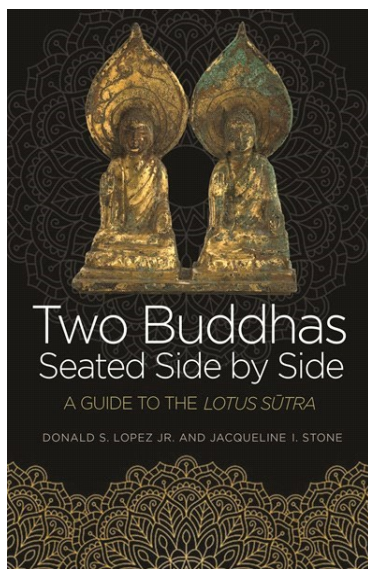
The conditions of migrant life—family separation, geographic isolation, legal precariousness, workplace vulnerability, and deep uncertainty about the future—shape specific affective maladies, including loneliness, despair, and feeling stuck. These feelings in turn trigger novel religious yearnings. Evangelical churches deliberately and deftly articulate, manage, and reinterpret migrant distress through affective therapeutics, the strategic “healing” of migrants' psychological pain. Richlin offers insights into the affective dimensions of migration, the strategies pursued by evangelical churches to attract migrants, and the ways in which evangelical belonging enables migrants to feel better, emboldening them to improve their lives.

Looking at the ways evangelical churches help migrants navigate negative emotions, *In the Hands of God* sheds light on the versatility and durability of evangelical Christianity.

9780691194981  
\$26.95 | £20.00  
Paperback  
272 pages | 155.57mm : 234.95mm  
2022

Religion / Christian Ministry  
**Princeton University Press**





## Two Buddhas Seated Side by Side

A Guide to the Lotus Sutra

Donald S. Lopez Jr., Jacqueline I. Stone

**An essential companion to a timeless spiritual classic**

The *Lotus Sutra* is among the most venerated scriptures of Buddhism. Composed in India some two millennia ago, it asserts the potential for all beings to attain supreme enlightenment. Donald Lopez and Jacqueline Stone provide an essential reading companion to this inspiring yet enigmatic masterpiece, explaining how it was understood by its compilers in India and, centuries later in medieval Japan, by one of its most influential proponents.

In this illuminating chapter-by-chapter guide, Lopez and Stone show how the sutra's anonymous authors skillfully reframed the mainstream Buddhist tradition in light of a new vision of the path and the person of the Buddha himself, and examine how the sutra's metaphors, parables, and other literary devices worked to legitimate that vision. They go on to explore how the *Lotus* was interpreted by the Japanese Buddhist master Nichiren (1222–1282), whose inspired reading of the book helped to redefine modern Buddhism. In doing so, Lopez and Stone demonstrate how readers of sacred works continually reinterpret them in light of their own unique circumstances.

An invaluable guide to an incomparable spiritual classic, this book unlocks the teachings of the *Lotus* for modern readers while providing insights into the central importance of commentary as the vehicle by which ancient writings are given contemporary meaning.

9780691227948  
\$22.95 | £17.99  
Paperback  
312 pages | 139.7mm : 215.9mm  
2022

Religion / Buddhism  
**Princeton University Press**



## American JewBu

Jews, Buddhists, and Religious Change

Emily Sigalow

**A revealing look at the Jewish American encounter with Buddhism**

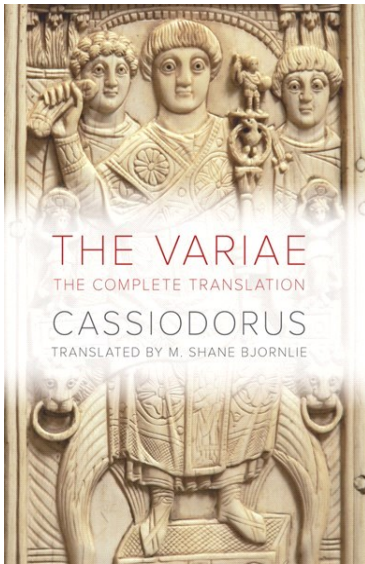
Today, many Jewish Americans are embracing a dual religious identity, practicing Buddhism while also staying connected to their Jewish roots. This book tells the story of Judaism's encounter with Buddhism in the United States, showing how it has given rise to new contemplative forms within American Judaism—and shaped the way Americans understand and practice Buddhism.

Taking readers from the nineteenth century to today, Emily Sigalow traces the history of these two traditions in America and explains how they came together. She argues that the distinctive social position of American Jews led them to their unique engagement with Buddhism, and describes how they incorporate aspects of both Judaism and Buddhism into their everyday lives. Drawing on a wealth of original in-depth interviews conducted across the nation, Sigalow explores how Jewish American Buddhists experience their dual religious identities. She reveals how Jewish Buddhists confound prevailing expectations of minority religions in America. Rather than simply adapting to the majority religion, Jews and Buddhists have borrowed and integrated elements from each other, and in doing so they have left an enduring mark on the American consciousness.

*American JewBu* highlights the leading role that American Jews have played in the popularization of meditation and mindfulness in the United States, and the profound impact that these two venerable traditions have had on one another.

9780691228051  
\$21.95 | £16.99  
Paperback  
280 pages | 155.57mm : 234.95mm  
2022

Religion / Judaism  
**Princeton University Press**



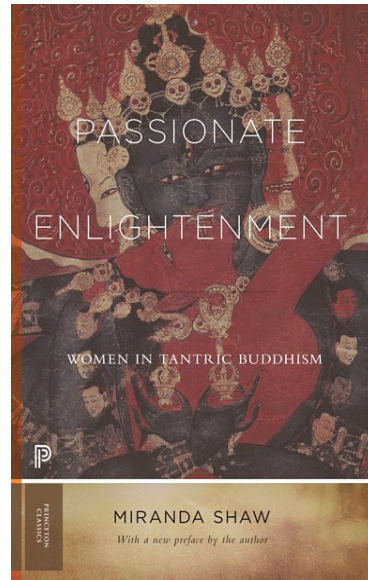
## The Variae

The Complete Translation  
Cassiodorus, M. Shane Bjornlie

Cassiodorus—famed throughout history as one of the great Christian exegetes of antiquity—spent most of his life as a high-ranking public official under the Ostrogothic King Theoderic and his heirs. He produced the *Variae*, a unique letter collection that gave witness to the sixth-century Mediterranean, as late antiquity gave way to the early middle ages. The *Variae* represents thirty years of Cassiodorus's work in civil, legal, and financial administration, revealing his interactions with emperors and kings, bishops and military commanders, private citizens, and even criminals. Thus, the *Variae* remains among the most important sources for the history of this pivotal period and is an indispensable resource for understanding political and diplomatic culture, economic and legal structure, intellectual heritage, urban landscapes, religious worldview, and the evolution of social relations at all levels of society during the twilight of the late-Roman state. This is the first full translation of this masterwork into English.

9780520389700  
\$34.95 | £27.00  
Paperback  
530 pages | 6 in : 9 in  
2022

RELIGION / Ancient  
University of California Press



## Passionate Enlightenment

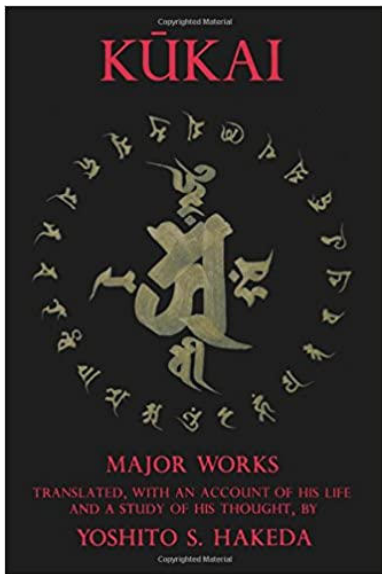
Women in Tantric Buddhism  
Miranda Shaw

**The now-classic exploration of the role of women and the feminine in Buddhist Tantra**

The crowning cultural achievement of medieval India, Tantric Buddhism is known in the West primarily for the sexual practices of its adherents, who strive to transform erotic passion into spiritual bliss. Historians of religion have long held that this attempted enlightenment was for men only, and that women in the movement were at best marginal and subordinated and at worst degraded and exploited. In *Passionate Enlightenment*, Miranda Shaw argues to the contrary and presents extensive evidence of the outspoken and independent female founders of the Tantric movement and their creative role in shaping its distinctive vision of gender relations and sacred sexuality. Including a new preface by the author, this Princeton Classics edition makes an essential work available for new audiences.

9780691235592  
\$22.95 | £17.99  
Paperback  
320 pages | 139.7mm : 215.9mm  
2022

Religion / Buddhism  
Princeton Classics  
Princeton University Press



# Kukai

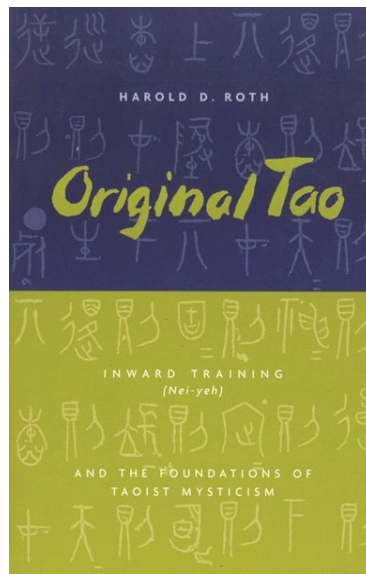
Major Works

**Kukai, Yoshito S. Hakeda**

Kukai, more commonly known by the honorific Kobo Daishi, was one of the great characters in the development of Japanese culture. He was active in literature, engineering, calligraphy, and architecture and is represented in this work in terms of his major effort--the introduction of esoteric Buddhism from China, which resulted in the formation of the Shingou sect still active in Japan. Eight of his works are presented here.

9780231059336  
\$42.00 | £32.00  
Paperback  
303 pages | 152.4mm : 228.6mm  
1984

Religion / General  
Translations from the Asian Classics  
**Columbia University Press**



# Original Tao

Inward Training (Nei-yeh) and the Foundations of Taoist Mysticism

**Harold Roth**

Revolutionizing received opinion of Taoism's origins in light of historic new discoveries, Harold D. Roth has uncovered China's oldest mystical text--the original expression of Taoist philosophy--and presents it here with a complete translation and commentary.

Over the past twenty-five years, documents recovered from the tombs of China's ancient elite have sparked a revolution in scholarship about early Chinese thought, in particular the origins of Taoist philosophy and religion. In *Original Tao*, Harold D. Roth exhumes the seminal text of Taoism--*Inward Training (Nei-yeh)*--not from a tomb but from the pages of the *Kuan Tzu*, a voluminous text on politics and economics in which this mystical tract had been "buried" for centuries.

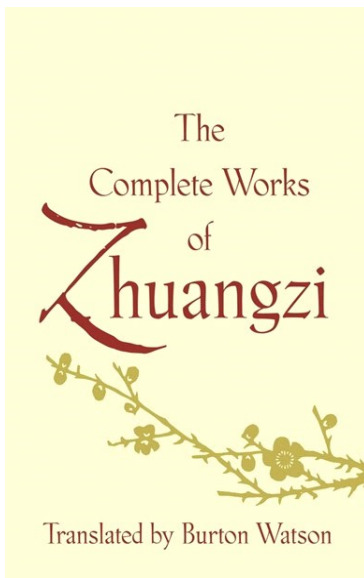
*Inward Training* is composed of short poetic verses devoted to the practice of breath meditation, and to the insights about the nature of human beings and the form of the cosmos derived from this practice. In its poetic form and tone, the work closely resembles the *Tao-te Ching*; moreover, it clearly evokes Taoism's affinities to other mystical traditions, notably aspects of Hinduism and Buddhism.

Roth argues that *Inward Training* is the foundational text of early Taoism and traces the book to the mid-fourth century B.C. (the late Warring States period in China). These verses contain the oldest surviving expressions of a method for mystical "inner cultivation," which Roth identifies as the basis for all early Taoist texts, including the *Chuang Tzu* and the world-renowned *Tao-te Ching*. With these historic discoveries, he reveals the possibility of a much deeper continuity between early "philosophical" Taoism and the later Taoist religion than scholars had previously suspected.

*Original Tao* contains an elegant and luminous complete translation of the original text. Roth's comprehensive analysis explains what *Inward Training* meant to the people who wrote it, how this work came to be "entombed" within the *Kuan Tzu*, and why the text was largely overlooked after the early Han period.

9780231115650  
\$34.00 | £28.00  
Paperback  
272 pages | 160mm : 234mm  
2004

Religion / General  
Translations from the Asian Classics  
**Columbia University Press**



## The Complete Works of Zhuangzi

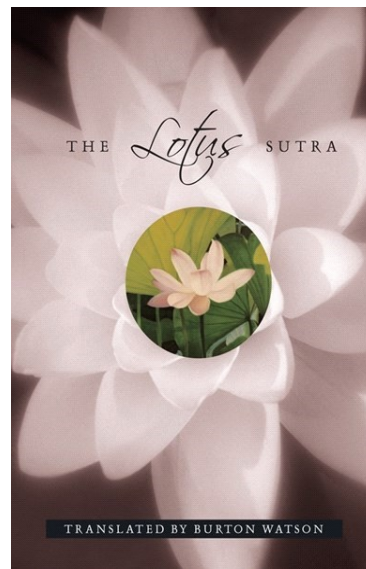
**Burton Watson**

Only by inhabiting Dao (the Way of Nature) and dwelling in its unity can humankind achieve true happiness and freedom, in both life and death. This is Daoist philosophy's central tenet, espoused by the person—or group of people—known as Zhuangzi (369?-286? B.C.E.) in a text by the same name. To be free, individuals must discard rigid distinctions between good and bad, right and wrong, and follow a course of action not motivated by gain or striving. When one ceases to judge events as good or bad, man-made suffering disappears and natural suffering is embraced as part of life.

Zhuangzi elucidates this mystical philosophy through humor, parable, and anecdote, deploying non sequitur and even nonsense to illuminate a truth beyond the boundaries of ordinary logic. Boldly imaginative and inventively worded, the *Zhuangzi* floats free of its historical period and society, addressing the spiritual nourishment of all people across time. One of the most justly celebrated texts of the Chinese tradition, the *Zhuangzi* is read by thousands of English-language scholars each year, yet only in the Wade-Giles romanization. Burton Watson's pinyin romanization brings the text in line with how Chinese scholars, and an increasing number of other scholars, read it.

9780231164740  
\$75.00 | £58.00  
Hardback  
336 pages | 159mm : 238mm  
2013

Religion / Philosophy  
Translations from the Asian Classics  
**Columbia University Press**



## The Lotus Sutra

**Burton Watson**

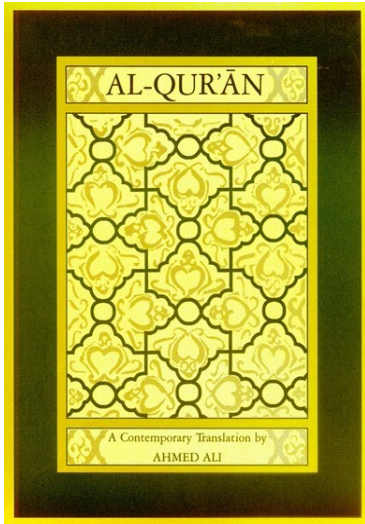
Since its appearance in China in the third century, *The Lotus Sutra* has been regarded as one of the most illustrious scriptures in the Mahayana Buddhist canon. The object of intense veneration among generations of Buddhists in China, Korea, Japan, and other parts of the world, it has had a profound impact on the great works of Japanese and Chinese literature, attracting more commentary than any other Buddhist scripture.

As Watson notes in the introduction to his remarkable translation, "*The Lotus Sutra* is not so much an integral work as a collection of religious texts, an anthology of sermons, stories, and devotional manuals, some speaking with particular force to persons of one type or in one set of circumstances, some to those of another type or in other circumstances. This is no doubt why it has had such broad and lasting appeal over the ages and has permeated so deeply into the cultures that have been exposed to it."

9780231081610  
\$26.95 | £20.00  
Paperback  
372 pages | 16mm : 22mm  
1994

Religion / General  
Translations from the Asian Classics  
**Columbia University Press**





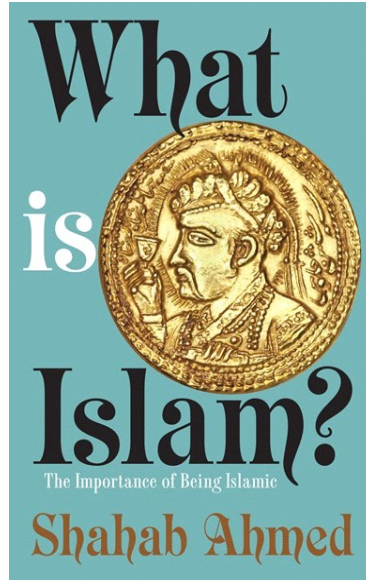
## Al-Qur'an

A Contemporary Translation  
Ahmed Ali

This bilingual edition of the *Qur'an*, the Holy Book of Islam, was first published in the United States in 1988. Ahmed Ali, the distinguished Pakistani novelist, poet, critic, and diplomat, presents this elegant and poetic translation in a contemporary and living voice. On each page, the original Arabic and the translated English sit side by side, encouraging the reader to draw from both texts. Professor Ali also includes notes where necessary, providing the full meaning of each word and phrase. This accessible volume is truly essential for both scholars and followers of Islam.

9780691074993  
\$19.95 | £14.99  
Paperback  
576 pages | 152.4mm : 234.95mm  
2001

Religion / Islam  
Princeton University Press



## What Is Islam?

The Importance of Being Islamic  
Shahab Ahmed

**A bold new conceptualization of Islam that reflects its contradictions and rich diversity**

What is Islam? How do we grasp a human and historical phenomenon characterized by such variety and contradiction? What is "Islamic" about Islamic philosophy or Islamic art? Should we speak of Islam or of islams? Should we distinguish the Islamic (the religious) from the Islamicate (the cultural)? Or should we abandon "Islamic" altogether as an analytical term?

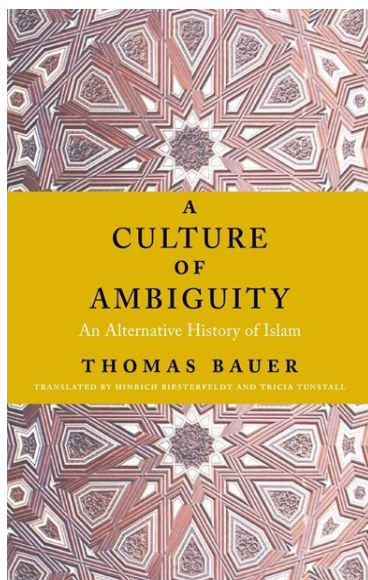
In *What Is Islam?*, Shahab Ahmed presents a bold new conceptualization of Islam that challenges dominant understandings grounded in the categories of "religion" and "culture" or those that privilege law and scripture. He argues that these modes of thinking obstruct us from understanding Islam, distorting it, diminishing it, and rendering it incoherent.

*What Is Islam?* formulates a new conceptual language for analyzing Islam. It presents a new paradigm of how Muslims have historically understood divine revelation—one that enables us to understand how and why Muslims through history have embraced values such as exploration, ambiguity, aestheticization, polyvalence, and relativism, as well as practices such as figural art, music, and even wine drinking as Islamic. It also puts forward a new understanding of the historical constitution of Islamic law and its relationship to philosophical ethics and political theory.

A book that is certain to provoke debate and significantly alter our understanding of Islam, *What Is Islam?* reveals how Muslims have historically conceived of and lived with Islam as norms and truths that are at once contradictory yet coherent.

9780691178318  
\$27.95 | £22.00  
Paperback  
632 pages | 152.4mm : 234.95mm  
2017

Religion / Islam  
Princeton University Press



## A Culture of Ambiguity

An Alternative History of Islam

**Thomas Bauer, Hinrich Biesterfeldt, Tricia Tunstall**

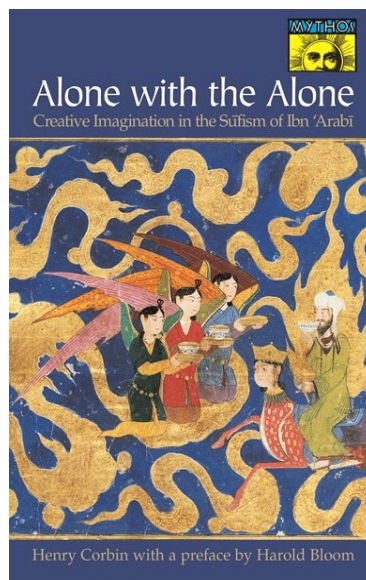
In the Western imagination, Islamic cultures are dominated by dogmatic religious norms that permit no nuance. Those fighting such stereotypes have countered with a portrait of Islam's medieval "Golden Age," marked by rationality, tolerance, and even proto-secularism. How can we understand Islamic history, culture, and thought beyond this dichotomy?

In this magisterial cultural and intellectual history, Thomas Bauer reconsiders classical and modern Islam by tracing differing attitudes toward ambiguity. Over a span of many centuries, he explores the tension between one strand that aspires to annihilate all uncertainties and establish absolute, uncontested truths and another, competing tendency that looks for ways to live with ambiguity and accept complexity. Bauer ranges across cultural and linguistic ambiguities, considering premodern Islamic textual and cultural forms from law to Quranic exegesis to literary genres alongside attitudes toward religious minorities and foreigners. He emphasizes the relative absence of conflict between religious and secular discourses in classical Islamic culture, which stands in striking contrast to both present-day fundamentalism and much of European history. Bauer shows how Islam's encounter with the modern West and its demand for certainty helped bring about both Islamicist and secular liberal ideologies that in their own ways rejected ambiguity—and therefore also their own cultural traditions.

Awarded the prestigious Leibniz Prize, *A Culture of Ambiguity* not only reframes a vast range of Islamic history but also offers an interdisciplinary model for investigating the tolerance of ambiguity across cultures and eras.

9780231170659  
\$35.00 | £28.00  
Paperback  
320 pages | 159mm : 233mm  
2021

Religion / Islam  
**Columbia University Press**



## Alone with the Alone

Creative Imagination in the Sufism of Ibn 'Arabi

**Henry Corbin, Ralph Manheim**

"Henry Corbin's works are the best guide to the visionary tradition.... Corbin, like Scholem and Jonas, is remembered as a scholar of genius. He was uniquely equipped not only to recover Iranian Sufism for the West, but also to defend the principal Western traditions of esoteric spirituality."--From the introduction by Harold Bloom

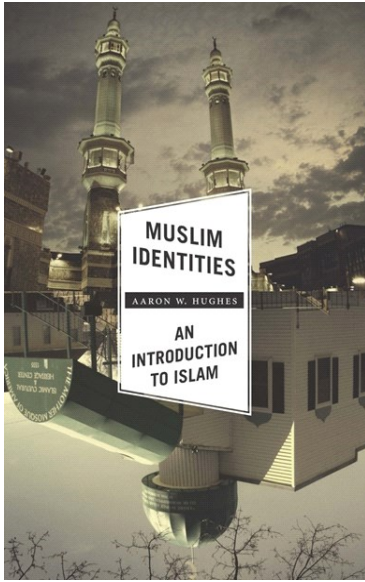
Ibn 'Arabi (1165-1240) was one of the great mystics of all time. Through the richness of his personal experience and the constructive power of his intellect, he made a unique contribution to Shi'ite Sufism. In this book, which features a powerful new preface by Harold Bloom, Henry Corbin brings us to the very core of this movement with a penetrating analysis of Ibn 'Arabi's life and doctrines.

Corbin begins with a kind of spiritual topography of the twelfth century, emphasizing the differences between exoteric and esoteric forms of Islam. He also relates Islamic mysticism to mystical thought in the West. The remainder of the book is devoted to two complementary essays: on "Sympathy and Theosophy" and "Creative Imagination and Creative Prayer." A section of notes and appendices includes original translations of numerous Sufi treatises.

Harold Bloom's preface links Sufi mysticism with Shakespeare's visionary dramas and high tragedies, such as *The Tempest* and *Hamlet*. These works, he writes, intermix the empirical world with a transcendent element. Bloom shows us that this Shakespearean cosmos is analogous to Corbin's "Imaginal Realm" of the Sufis, the place of soul or souls.

9780691058344  
\$46.00 | £36.00  
Paperback  
440 pages | 152.4mm : 234.95mm  
1998

Religion / Islam  
Mythos: The Princeton/Bollingen Series in  
World Mythology  
**Princeton University Press**



# Muslim Identities

An Introduction to Islam

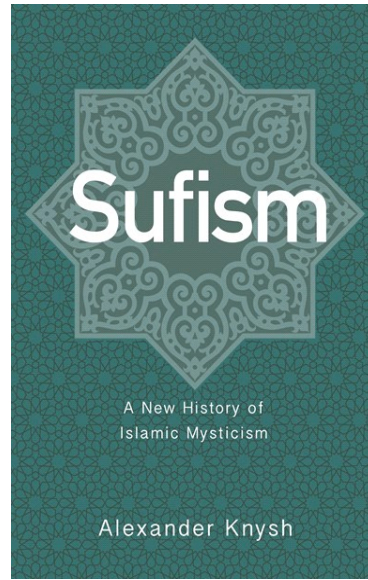
**Aaron Hughes**

Rather than focus solely on theological concerns, this well-rounded introduction takes an expansive view of Islamic ideology, culture, and tradition, sourcing a range of historical, sociological, and literary perspectives. Neither overly critical nor apologetic, this book reflects the rich diversity of Muslim identities across the centuries and counters the unflattering, superficial portrayals of Islam that are shaping public discourse today.

Aaron W. Hughes uniquely traces the development of Islam in relation to historical, intellectual, and cultural influences, enriching his narrative with the findings, debates, and methodologies of related disciplines, such as archaeology, history, and Near Eastern studies. Hughes's work challenges the dominance of traditional terms and concepts in religious studies, recasting religion as a set of social and cultural facts imagined, manipulated, and contested by various actors and groups over time. Making extensive use of contemporary identity theory, Hughes rethinks the teaching of Islam and religions in general and helps facilitate a more critical approach to Muslim sources. For readers seeking a non-theological, unbiased, and richly human portrait of Islam, as well as a strong grasp of Islamic study's major issues and debates, this textbook is a productive, progressive alternative to more classic surveys.

9780231161473  
\$35.00 | £28.00  
Paperback  
320 pages | 152mm : 229mm  
2013

Religion / Islam  
**Columbia University Press**



# Sufism

A New History of Islamic Mysticism

**Alexander Knysh**

**A pathbreaking history of Sufism, from the earliest centuries of Islam to the present**

After centuries as the most important ascetic-mystical strand of Islam, Sufism saw a sharp decline in the twentieth century, only to experience a stunning revival in recent decades. In this comprehensive new history of Sufism from the earliest centuries of Islam to today, Alexander Knysh, a leading expert on the subject, reveals the tradition in all its richness.

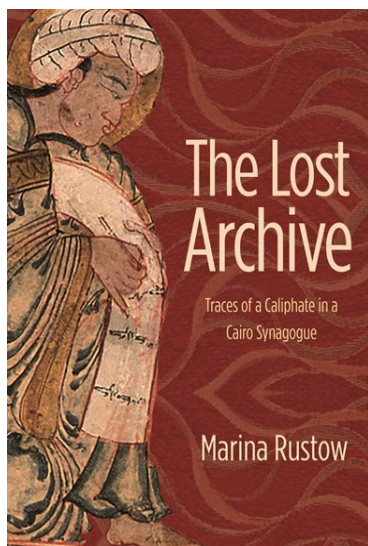
Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception. He examines the key aspects of Sufism, from definitions and discourses to leadership, institutions, and practices. He devotes special attention to Sufi approaches to the Qur'an, drawing parallels with similar uses of scripture in Judaism and Christianity. He traces how Sufism grew from a set of simple moral-ethical precepts into a sophisticated tradition with professional Sufi masters (*shaykhs*) who became powerful players in Muslim public life but whose authority was challenged by those advocating the equality of all Muslims before God. Knysh also examines the roots of the ongoing conflict between the Sufis and their fundamentalist critics, the Salafis—a major fact of Muslim life today.

Based on a wealth of primary and secondary sources, *Sufism* is an indispensable account of a vital aspect of Islam.

9780691191621  
\$22.95 | £17.99  
Paperback  
408 pages | 155.57mm : 234.95mm  
2019

Religion / Islam  
**Princeton University Press**





## The Lost Archive

Traces of a Caliphate in a Cairo Synagogue  
**Marina Rustow**

**A compelling look at the Fatimid caliphate's robust culture of documentation**

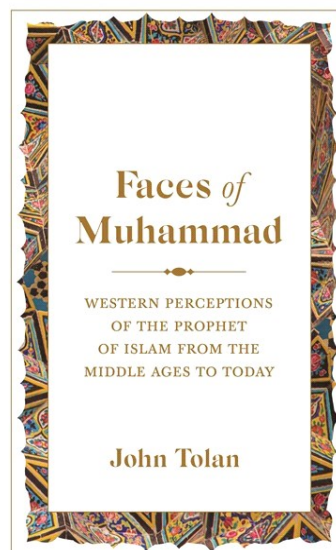
The lost archive of the Fatimid caliphate (909–1171) survived in an unexpected place: the storage room, or geniza, of a synagogue in Cairo, recycled as scrap paper and deposited there by medieval Jews. Marina Rustow tells the story of this extraordinary find, inviting us to reconsider the longstanding but mistaken consensus that before 1500 the dynasties of the Islamic Middle East produced few documents, and preserved even fewer.

Beginning with government documents before the Fatimids and paper's westward spread across Asia, Rustow reveals a millennial tradition of state record keeping whose very continuities suggest the strength of Middle Eastern institutions, not their weakness. Tracing the complex routes by which Arabic documents made their way from Fatimid palace officials to Jewish scribes, the book provides a rare window onto a robust culture of documentation and archiving not only comparable to that of medieval Europe, but, in many cases, surpassing it. Above all, Rustow argues that the problem of archives in the medieval Middle East lies not with the region's administrative culture, but with our failure to understand preindustrial documentary ecology.

Illustrated with stunning examples from the Cairo Geniza, this compelling book advances our understanding of documents as physical artifacts, showing how the records of the Fatimid caliphate, once recovered, deciphered, and studied, can help change our thinking about the medieval Islamic world and about premodern politics more broadly.

9780691156477  
\$45.00 | £35.00  
Hardback  
624 pages | 177.8mm : 254mm  
2020

Religion / Islam  
Jews, Christians, and Muslims from the Ancient  
to the Modern World  
**Princeton University Press**



## Faces of Muhammad

Western Perceptions of the Prophet of Islam from  
the Middle Ages to Today  
**John Tolan**

**Heretic and impostor or reformer and statesman? The contradictory Western visions of Muhammad**

In European culture, Muhammad has been vilified as a heretic, an impostor, and a pagan idol. But these aren't the only images of the Prophet of Islam that emerge from Western history. Commentators have also portrayed Muhammad as a visionary reformer and an inspirational leader, statesman, and lawgiver. In *Faces of Muhammad*, John Tolan provides a comprehensive history of these changing, complex, and contradictory visions. Starting from the earliest calls to the faithful to join the Crusades against the "Saracens," he traces the evolution of Western conceptions of Muhammad through the Reformation, the Enlightenment, and the nineteenth and twentieth centuries, and up to the present day.

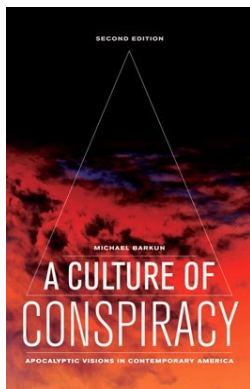
*Faces of Muhammad* reveals a lengthy tradition of positive portrayals of Muhammad that many will find surprising. To Reformation polemicists, the spread of Islam attested to the corruption of the established Church, and prompted them to depict Muhammad as a champion of reform. In revolutionary England, writers on both sides of the conflict drew parallels between Muhammad and Oliver Cromwell, asking whether the prophet was a rebel against legitimate authority or the bringer of a new and just order. Voltaire first saw Muhammad as an archetypal religious fanatic but later claimed him as an enemy of superstition. To Napoleon, he was simply a role model: a brilliant general, orator, and leader.

The book shows that Muhammad wears so many faces in the West because he has always acted as a mirror for its writers, their portrayals revealing more about their own concerns than the historical realities of the founder of Islam.

9780691167060  
\$29.95 | £25.00  
Hardback  
328 pages | 152.4mm : 228.6mm  
2019

Religion / Islam  
**Princeton University Press**



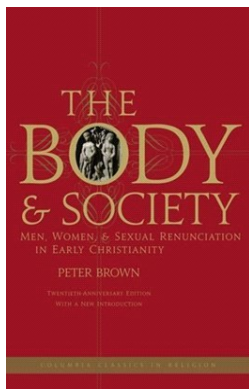


## A Culture of Conspiracy

Apocalyptic Visions in Contemporary America

Michael Barkun

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Paperback | 2013  
Religion  
Comparative Studies in Religion and Society  
University of California Press

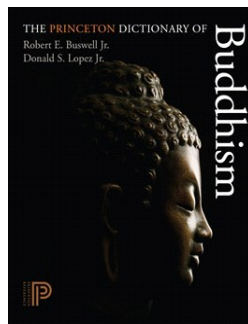


## The Body and Society

Men, Women, and Sexual Renunciation in Early Christianity

Peter Brown

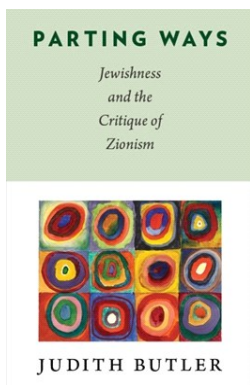
9780231144070  
\$36.00 | £28.00  
Paperback | 2008  
Religion  
Columbia Classics in Religion  
Columbia University Press



## The Princeton Dictionary of Buddhism

Robert E. Buswell Jr., Donald S. Lopez Jr.

9780691157863  
\$65.00 | £50.00  
Hardback | 2013  
Religion  
Princeton University Press

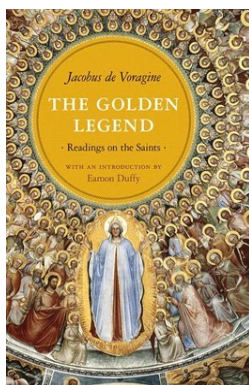


## Parting Ways

Jewishness and the Critique of Zionism

Judith Butler

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Religion  
Columbia University Press

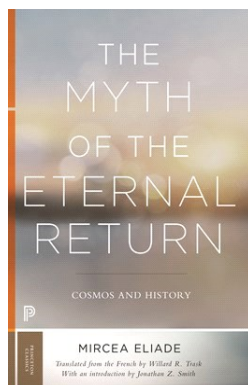


## The Golden Legend

Readings on the Saints

Jacobus de Voragine, William Granger Ryan, Eamon Duffy

9780691154077  
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Religion  
Princeton University Press

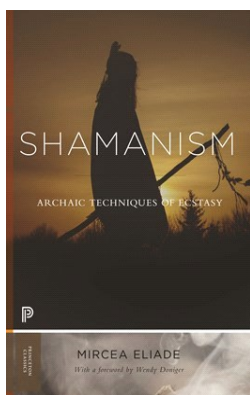


## The Myth of the Eternal Return

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Princeton Classics  
Princeton University Press

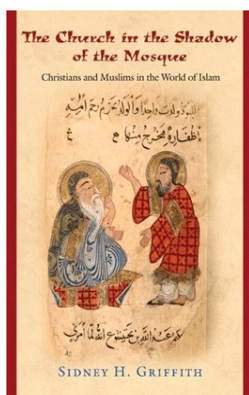


## Shamanism

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Mircea Eliade, Wendy Doniger

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Religion  
Princeton Classics  
Princeton University Press

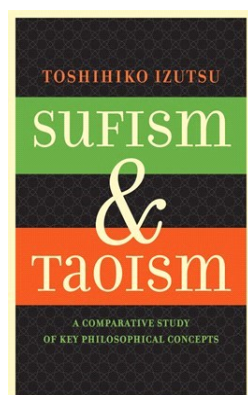


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Princeton University Press

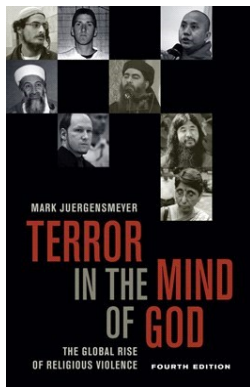


## Sufism and Taoism

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Toshihiko Izutsu

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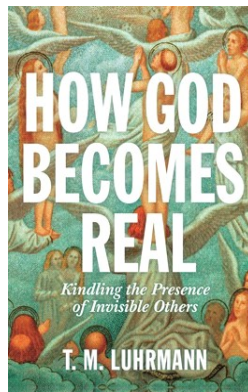


## Anatheism

Returning to God After God

Richard Kearney

9780231147897  
\$29.00 | £22.00  
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Insurrections: Critical Studies in Religion, Politics, and Culture  
Columbia University Press



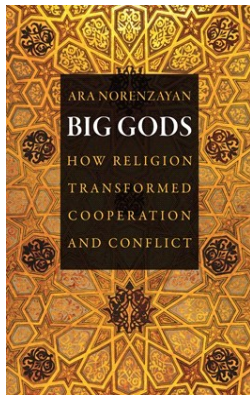
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T.M. Luhrmann

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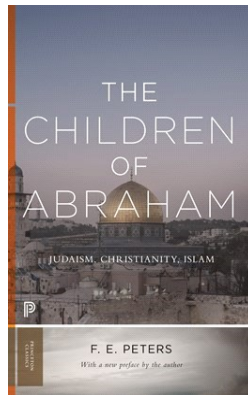




**Big Gods**  
How Religion  
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Conflict

**Ara Norenzayan**

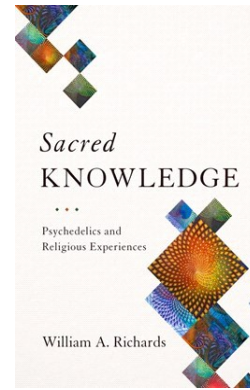
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of Abraham**  
Judaism, Christianity,  
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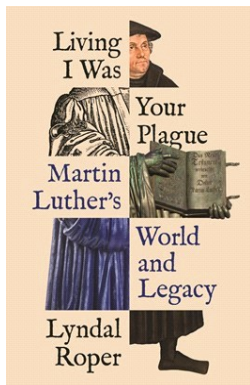
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**William Richards**

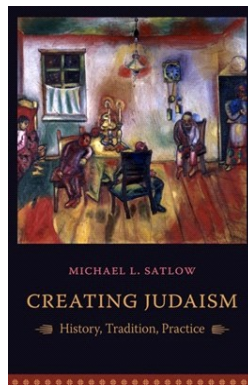
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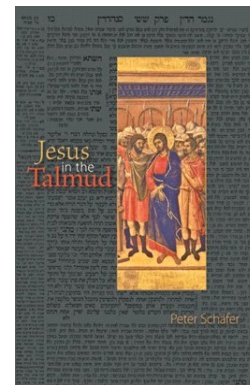
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**Michael Satlow**

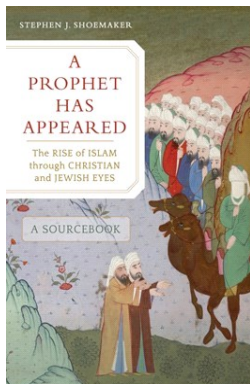
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Religion  
**Columbia  
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**Peter Schäfer**

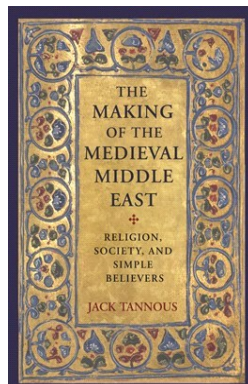
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Religion  
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University Press**



**A Prophet Has  
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Shoemaker**

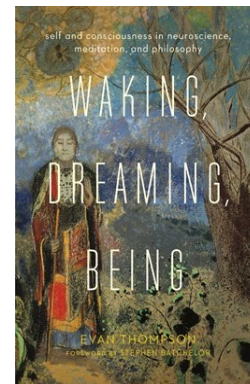
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\$34.95 | £27.00  
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**University of  
California Press**



**The Making  
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**Jack Tannous**

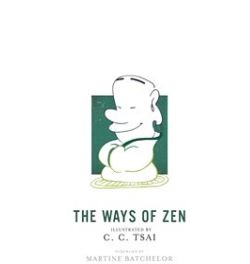
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Paperback | 2020  
Religion  
**Princeton  
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**Evan Thompson,  
Stephen Batchelor**

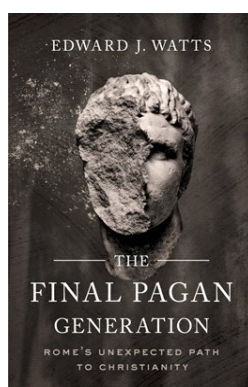
9780231136952  
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Religion  
**Columbia  
University Press**



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**C. C. Tsai, Brian  
Bruya**

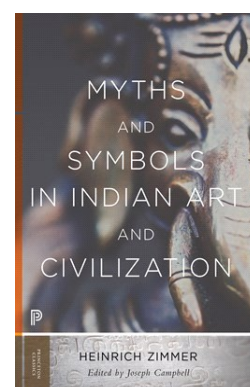
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**Edward J. Watts**

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California Press**



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Dee E. Andrews  
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Princeton University Press

# Index

**Abandoned to Lust: Sexual Slander and Ancient Christianity**; Jennifer Wright Knust. . . . . 41

Abé, Ryuichi; *The Weaving of Mantra: Kukai and the Construction of Esoteric Buddhist Discourse*. . . . . 25

Abou El Fadl, Khaled; *Islam and the Challenge of Democracy: A Boston Review Book*. . . . . 25

**Abraham on Trial: The Social Legacy of Biblical Myth**; Carol Delaney. . . . . 32

**Absent Lord: Ascetics and Kings in a Jain Ritual Culture**; Lawrence A Babb. . . . . 26

Abu-Lughod, Janet L.; *Cairo: 1001 Years of the City Victorious*. . . . . 25, 25

**Acts of Faith: Explaining the Human Side of Religion**; Rodney Stark. . . . . 52

**Acute Melancholia and Other Essays: Mysticism, History, and the Study of Religion**; Amy Hollywood. . . . . 39, 39

Adamek, Wendi; *The Mystique of Transmission: On an Early Chan History and Its Context*. . . . . 25

Adamek, Wendi; *The Teachings of Master Wuzhu: Zen and Religion of No-Religion*. . . . . 25, 25

**Advent Project, The: The Later Seventh-Century Creation of the Roman Mass Proper**; James W. McKinnon. . . . . 44

**Adventures in Yiddishland: Postvernacular Language and Culture**; Jeffrey Shandler. . . . . 51

**Aesthetics and Analysis in Writing on Religion: Modern Fascinations**; Daniel Gold. . . . . 36

**Afghanistan's Islam: From Conversion to the Taliban**. . . . . 36

**African-American Christianity: Essays in History**. . . . . 40

**After Christianity**; Gianni Vattimo. . . . . 54

**After Heaven: Spirituality in America Since the 1950s**; Robert Wuthnow. . . . . 56

**After One-Hundred-and-Twenty: Reflecting on Death, Mourning, and the Afterlife in the Jewish Tradition**; Hillel Halkin. . . . . 37, 37

**After Pluralism: Reimagining Religious Engagement**. . . . . 27

**After Pluralism: Reimagining Religious Engagement**; Courtney Bender. . . . . 27

**After the Baby Boomers: How Twenty- and Thirty-Somethings Are Shaping the Future of American Religion**; Robert Wuthnow. . . . . 56

Ahmed, Shahab; *What Is Islam?: The Importance of Being Islamic*. . . . . 19, 25

Ahuvia, Mika; *On My Right Michael, On My Left Gabriel: Angels in Ancient Jewish Culture*. . . . . 25

**Alef Is for Allah: Childhood, Emotion, and Visual Culture in Islamic Societies**; Jamal J. Elias. . . . . 33, 33

**Alef, Mem, Tau: Kabbalistic Musings on Time, Truth, and Death**; Elliot R Wolfson. . . . . 56

Alexander, Michael Scott; *Making Peace with the Universe: Personal Crisis and Spiritual Healing*. . . . . 25, 25

Algar, Hamid; *Religion and State in Iran 1785-1906: The Role of the Ulama in the Qajar Period*. . . . . 25, 25

Ali, Ahmed; *Al-Qur'an: A Contemporary Translation*. . . . . 19

Allitt, Patrick; *Religion in America Since 1945: A History*. . . . . 25, 25

Almog, Oz; *The Sabra: The Creation of the New Jew*. . . . . 25

Al-musawi, Muhsin; *The Islamic Context of The Thousand and One Nights*. . . . . 25

**Alone with the Alone: Creative Imagination in the Sufism of Ibn 'Arabi**; Henry Corbin. . . . . 20

Aloni, Udi; *What Does a Jew Want?: On Binationalism and Other Specters*. . . . . 25, 25

Alpert, Avram; *A Partial Enlightenment: What Modern Literature and Buddhism Can Teach Us About Living Well Without Perfection*. . . . . 25, 25

Alpert, Rebecca; *Like Bread on the Seder Plate: Jewish Lesbians and the Transformation of Tradition*. . . . . 25, 25

Alpert, Rebecca; *Religion and Sports: An Introduction and Case Studies*. . . . . 25, 25

**Al-Qur'an: A Contemporary Translation**; Ahmed Ali. . . . . 19

Alter, Robert; *The Art of Bible Translation*. . . . . 25, 25

**Altered States: Buddhism and Psychedelic Spirituality in America**; Douglas Osto. . . . . 46

**America and the Challenges of Religious Diversity**; Robert Wuthnow. . . . . 56

**American Evangelicals in Egypt: Missionary Encounters in an Age of Empire**; Heather J. Sharkey. . . . . 51

**American Immanence: Democracy for an Uncertain World**; Michael S. Hogue. . . . . 39, 39

**American Jesuits and the World: How an Embattled Religious Order Made Modern Catholicism Global**; John T. McGreevy. . . . . 44, 44

**American JewBu: Jews, Buddhists, and Religious Change**; Emily Sigalow. . . . . 15, 51

**American Klezmer: Its Roots and Offshoots**. . . . . 51

**American Misfits and the Making of Middle-Class Respectability**; Robert Wuthnow. . . . . 56, 56

**American Piety: The Nature of Religious Commitment**; Stark. . . . . 52

**American Religion: Contemporary Trends - Second Edition**; Mark A. A. Chaves. . . . . 30

**American Religions and the Family: How Faith Traditions Cope with Modernization and Democracy**; Don Browning . . . . . 29

**Americo Castro and the Meaning of Spanish Civilization** . . . . . 26, 26

Amir-moezzi, Mohammad Ali; *The Silent Qur'an and the Speaking Qur'an: Scriptural Sources of Islam Between History and Fervor*. . . . . 25

Ammerman, Nancey Tatom; *Pillars of Faith: American Congregations and Their Partners*. . . . . 25

**Analects of Confucius, The**; Burton Watson. . . . . 55, 55

**Analects, The: Conclusions and Conversations of Confucius**; Confucius. . . . . 31

**Anatheism: Returning to God After God**; Richard Kearney . . . . . 23, 40

**Ancestors and Anxiety: Daoism and the Birth of Rebirth in China**; Stephen R. Bokenkamp. . . . . 28

**Ancient Christian Magic: Coptic Texts of Ritual Power**; Marvin W. Meyer. . . . . 45

**Ancient Dialect, The: Thomas Carlyle and Comparative Religion**; Ruth apRoberts. . . . . 25, 25

**Ancient Religions, Modern Politics: The Islamic Case in Comparative Perspective**; Michael Cook. . . . . 31, 31

Anderson, Allan; *Studying Global Pentecostalism: Theories and Methods*. . . . . 25

Andrews, Dee E.; *The Methodists and Revolutionary America, 1760-1800: The Shaping of an Evangelical Culture*. . . . . 25

Anidjar, Gil; *Blood: A Critique of Christianity*. . . . . 25, 25

**Antichrist**; Amy Simmons. . . . . 51

**Apparitions of the Self: The Secret Autobiographies of a Tibetan Visionary**; Janet Gyatso. . . . . 37

apRoberts, Ruth; *The Ancient Dialect: Thomas Carlyle and Comparative Religion*. . . . . 25, 25

**Arab and Jewish Questions, The: Geographies of Engagement in Palestine and Beyond**; Bashir Bashir . . . . . 26, 26

**Arab France: Islam and the Making of Modern Europe, 1798-1831**; Ian Coller. . . . . 31, 31

**Archbishop Grindal, 1519-1583: The Struggle for a Reformed Church**; Patrick Collinson. . . . . 31, 31

**Archetypal Images in Greek Religion: 5. Zeus and Hera: Archetypal Image of Father, Husband, and Wife**; Carl Kerényi. . . . . 41

<b>Archives of Conjure: Stories of the Dead in Afrolatinx Cultures</b> ; Solimar Otero. . . . .	46, 46
Armour, Ellen; Signs and Wonders: Theology After Modernity . . . . .	25, 25
Armstrong, Edward A.; Saint Francis: Nature Mystic: The Derivation and Significance of the Nature Stories in the Franciscan Legend. . . . .	25, 26
Arnold, Dan; Buddhists, Brahmins, and Belief: Epistemology in South Asian Philosophy of Religion. . . . .	26, 26
<b>Art of Bible Translation, The</b> ; Robert Alter. . . . .	25, 25
<b>Artless Jew, The: Medieval and Modern Affirmations and Denials of the Visual</b> ; Kalman P. Bland. . . . .	28
<b>Aryan Jesus, The: Christian Theologians and the Bible in Nazi Germany</b> ; Susannah Heschel. . . . .	39
Aschheim, Steven E; Hannah Arendt in Jerusalem. . . . .	26
<b>Asian Religions in Practice: An Introduction</b> . . . . .	43
Assmann, Jan; The Invention of Religion: Faith and Covenant in the Book of Exodus. . . . .	26, 26
<b>At Home and Abroad: The Politics of American Religion</b> ; Elizabeth Shadm Hurd. . . . .	39, 39
<b>At Home in America</b> ; Deborah Moore. . . . .	45
<b>At Home in Nature: Modern Homesteading and Spiritual Practice in America</b> ; Rebecca Kneale Gould. . . . .	36
<b>Atheists in America</b> ; Melanie Brewster. . . . .	28, 29
<b>Augustine's Confessions: A Biography</b> ; Garry Wills . . . . .	56, 56
<b>Authentic Fakes: Religion and American Popular Culture</b> ; David Chidester. . . . .	30
<b>Authorizing Marriage?: Canon, Tradition, and Critique in the Blessing of Same-Sex Unions</b> . . . . .	40
<b>Awakened Ones, The: Phenomenology of Visionary Experience</b> ; Gananath Obeyesekere. . . . .	46
<b>Awakening of Faith, The: Attributed to Asvaghosha</b> ; Yoshito S. Hakeda. . . . .	37, 37
Ayubi, Zahra M. S.; Gendered Morality: Classical Islamic Ethics of the Self, Family, and Society. . . . .	26
Azzam, Abed; Nietzsche Versus Paul. . . . .	26, 26
Babb, Lawrence A; Absent Lord: Ascetics and Kings in a Jain Ritual Culture. . . . .	26
Babb, Lawrence; The Divine Hierarchy: Popular Hinduism in Central India. . . . .	26
Baden, Joel S.; The Book of Exodus: A Biography. . . . .	26
Bagger, Matthew C.; Pragmatism and Naturalism: Scientific and Social Inquiry After Representationalism. . . . .	26
Bagger, Matthew C.; The Uses of Paradox: Religion, Self-Transformation, and the Absurd. . . . .	26
Bagnall, Roger S.; Early Christian Books in Egypt. . . . .	26
Bail, Chris; Terrified: How Anti-Muslim Fringe Organizations Became Mainstream. . . . .	26
Bailey, Cyril; Phases in the Religion of Ancient Rome. . . . .	26, 26
Balberg, Mira; Blood for Thought: The Reinvention of Sacrifice in Early Rabbinic Literature. . . . .	26
Balberg, Mira; Purity, Body, and Self in Early Rabbinic Literature. . . . .	26
Balmer, Randall; Mormonism and American Politics. . . . .	26, 26
Balmer, Randall; Protestantism in America. . . . .	26, 26
<b>Baptists in America</b> ; Bill Leonard. . . . .	42, 42
Bar-Asher, Meir M.; Jews and the Qur'an. . . . .	5
<b>Barbarian Conversion, The: From Paganism to Christianity</b> ; Richard Fletcher. . . . .	34
<b>Barcelona and Beyond: The Disputation of 1263 and Its Aftermath</b> ; Robert Chazan. . . . .	30
Bar-Kochva, Bezalel; Pseudo Hecataeus, On the Jews: Legitimizing the Jewish Diaspora. . . . .	26
Bar-Kochva, Bezalel; The Image of the Jews in Greek Literature: The Hellenistic Period. . . . .	26, 26

Barkun, Michael; A Culture of Conspiracy: Apocalyptic Visions in Contemporary America. . . . .	23
Barnard, G. William; Liquid Light: Ayahuasca Spirituality and the Santo Daime Tradition. . . . .	9, 26
Baron, Dvora; The First Day and Other Stories. . . . .	26
Baron, Salo Wittmayer; The Contemporary Relevance of History: A Study in Approaches and Methods. . . . .	26
Barstow, Geoffrey; Food of Sinful Demons: Meat, Vegetarianism, and the Limits of Buddhism in Tibet. . . . .	26
Bashir, Bashir; The Arab and Jewish Questions: Geographies of Engagement in Palestine and Beyond. . . . .	26, 26
Bashir, Shahzad; Sufi Bodies: Religion and Society in Medieval Islam. . . . .	26, 26
Batnitzky, Leora; How Judaism Became a Religion: An Introduction to Modern Jewish Thought. . . . .	26
Bauer, Thomas; A Culture of Ambiguity: An Alternative History of Islam. . . . .	20, 27
Baugh, Amanda J.; God and the Green Divide: Religious Environmentalism in Black and White. . . . .	27, 27
Beal, Timothy; The Book of Revelation: A Biography. . . . .	27
Bean, Lydia; The Politics of Evangelical Identity: Local Churches and Partisan Divides in the United States and Canada. . . . .	27, 27
<b>Becoming Guanyin: Artistic Devotion of Buddhist Women in Late Imperial China</b> ; Yuhang Li. . . . .	2, 43
<b>Becoming Religious in a Secular Age</b> ; Mark Elmore . . . . .	33, 33
<b>Becoming Sinners: Christianity and Moral Torment in a Papua New Guinea Society</b> ; Joel Robbins. . . . .	49
<b>Becoming the Buddha: The Ritual of Image Consecration in Thailand</b> ; Donald K. Swearer. . . . .	53
<b>Being Christian in Vandal Africa: The Politics of Orthodoxy in the Post-Imperial West</b> ; Robin Whelan. . . . .	55
<b>Being Human in a Buddhist World: An Intellectual History of Medicine in Early Modern Tibet</b> ; Janet Gyatso. . . . .	37, 37
<b>Believing History: Latter-day Saint Essays</b> ; Richard Lyman Bushman. . . . .	12, 29
Beliso-de Jesús, Aisha; Electric Santería: Racial and Sexual Assemblages of Transnational Religion. . . . .	27, 27
Bell, Michael Mayerfield; City of the Good: Nature, Religion, and the Ancient Search for What Is Right. . . . .	27, 27
Bellah, Robert N.; Beyond Belief: Essays on Religion in a Post-Traditionalist World. . . . .	27
Benbassa, Esther; Sephardi Jewry: A History of the Judeo-Spanish Community, 14th-20th Centuries. . . . .	27
Bender, Courtney; After Pluralism: Reimagining Religious Engagement. . . . .	27
Bender, Courtney; What Matters?: Ethnographies of Value in a Not So Secular Age. . . . .	27, 27
Bennett, James B.; Religion and the Rise of Jim Crow in New Orleans. . . . .	27, 27
Benvenisti, Meron; City of Stone: The Hidden History of Jerusalem. . . . .	27
Benvenisti, Meron; Intimate Enemies: Jews and Arabs in a Shared Land. . . . .	27
Benvenisti, Meron; Sacred Landscape: The Buried History of the Holy Land since 1948. . . . .	27
Bergmann, Martin S.; In the Shadow of Moloch: The Sacrifice of Children and Its Impact on Western Religions. . . . .	27
Berry, Evan; Devoted to Nature: The Religious Roots of American Environmentalism. . . . .	27, 27
Berry, Thomas; Buddhism. . . . .	27
Berry, Thomas; Religions of India: Hinduism, Yoga, Buddhism . . . . .	27
Berry, Thomas; The Sacred Universe: Earth, Spirituality, and Religion in the Twenty-First Century. . . . .	27



Berzon, Todd S.; Classifying Christians: Ethnography, Heresiology, and the Limits of Knowledge in Late Antiquity . . .	27, 27
Best, Wallace D.; Passionately Human, No Less Divine: Religion and Culture in Black Chicago, 1915-1952. . . . .	27
<b>Between a Man and a Woman?: Why Conservatives Oppose Same-Sex Marriage;</b> Ludger H. Viehues-bailey. . .	54
<b>Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them;</b> Robert A. Orsi . .	46
<b>Between Sundays: Black Women and Everyday Struggles of Faith;</b> Marla F. Frederick. . . . .	35
<b>Between Warrior Brother and Veiled Sister: Islamic Fundamentalism and the Politics of Patriarchy in Iran;</b> Minoo Moallem. . . . .	45
Beyer,; The Cult of Tara: Magic and Ritual in Tibet. . . . .	27
<b>Beyond Anne Frank: Hidden Children and Postwar Families in Holland;</b> Diane L. Wolf. . . . .	56
<b>Beyond Belief: Essays on Religion in a Post-Traditionalist World;</b> Robert N. Bellah. . . . .	27
<b>Beyond Gnosticism: Myth, Lifestyle, and Society in the School of Valentinus;</b> Ismo Dunderberg. . . . .	33
<b>Beyond the Pale: The Jewish Encounter with Late Imperial Russia;</b> Benjamin Nathans. . . . .	46
<b>Beyond the Secular West;</b> Akeel Bilgrami. . . . .	28, 28
<b>Bhagavad Gita, The: A Biography;</b> Richard H. Davis. . . .	32
<b>Bhagavadgita, The.</b> . . . .	28, 28
<b>Bhagavata Purana, The: Sacred Text and Living Tradition;</b> Ravi Gupta. . . . .	37, 37
<b>Bhagavata Purana, The: Selected Readings;</b> Ravi Gupta . .	37, 37
Bhardwaj, Surinder M.; Hindu Places of Pilgrimage in India: A Study in Cultural Geography. . . . .	27
Biale, David; <b>Blood and Belief: The Circulation of a Symbol between Jews and Christians.</b> . . . .	27
Biale, David; <b>Eros and the Jews: From Biblical Israel to Contemporary America.</b> . . . .	27
Biale, David; <b>Hasidism: A New History.</b> . . . .	27, 27
<b>Bible and Poetry in Late Antique Mesopotamia: Ephrem's Hymns on Faith;</b> Jeffrey Wickes. . . . .	55
<b>Bible Culture and Authority in the Early United States;</b> Seth Perry. . . . .	47
<b>Bible in Arabic, The: The Scriptures of the "People of the Book" in the Language of Islam;</b> Sidney H. Griffith. . . . .	36
<b>Bible Nation: The United States of Hobby Lobby;</b> Candida R. Moss. . . . .	45, 45
Bielefeldt, Carl; <b>Dogen's Manuals of Zen Meditation.</b> . . . .	27
<b>Big Gods: How Religion Transformed Cooperation and Conflict;</b> Ara Norenzayan. . . . .	24
Bigler, Robert M.; <b>The Politics of German Protestantism: The Rise of the Protestant Church Elite in Prussia, 1815-1848</b> . . . .	27, 27
Bilgrami, Akeel; <b>Beyond the Secular West.</b> . . . .	28, 28
<b>Biography of Ancient Israel, The: National Narratives in the Bible;</b> Ilana Pardes. . . . .	47
<b>Birth Control Battles: How Race and Class Divided American Religion;</b> Melissa J. Wilde. . . . .	55, 55
<b>Birth of Conservative Judaism, The: Solomon Schechter's Disciples and the Creation of an American Religious Movement;</b> Michael Cohen. . . . .	31
Bitton-ashkelon, Brouria; <b>Encountering the Sacred: The Debate on Christian Pilgrimage in Late Antiquity.</b> . . . .	28
<b>Black Fire on White Fire: An Essay on Jewish Hermeneutics, from Midrash to Kabbalah;</b> Betty Rojzman . .	49
<b>Black Gods of the Asphalt: Religion, Hip-Hop, and Street Basketball;</b> Onaje X. O. Woodbine. . . . .	56

<b>Black Magic: Religion and the African American Conjuring Tradition;</b> Yvonne P. Chireau. . . . .	30
<b>Black Robes in Lower California;</b> Peter Masten Dunne . . . .	33, 33
Blackburn, Anne M.; <b>Buddhist Learning and Textual Practice in Eighteenth-Century Lankan Monastic Culture.</b> . . . .	28
<b>Blackface, White Noise: Jewish Immigrants in the Hollywood Melting Pot;</b> Michael Rogin. . . . .	49
Bland, Kalman P.; <b>The Artless Jew: Medieval and Modern Affirmations and Denials of the Visual.</b> . . . .	28
Blanton, Ward; <b>A Materialism for the Masses: Saint Paul and the Philosophy of Undying Life.</b> . . . .	28, 28
Blau, Joseph Leon; <b>Modern Varieties of Judaism.</b> . . . .	28
Blecher, Joel; <b>Said the Prophet of God: Hadith Commentary across a Millennium.</b> . . . .	28, 28
<b>Blood and Belief: The Circulation of a Symbol between Jews and Christians;</b> David Biale. . . . .	27
<b>Blood for Thought: The Reinvention of Sacrifice in Early Rabbinic Literature;</b> Mira Balberg. . . . .	26
<b>Blood: A Critique of Christianity;</b> Gil Anidjar. . . . .	25, 25
Bloom, Alfred; <b>Shinran's Gospel of Pure Grace.</b> . . . .	28
<b>Bodhidharma Anthology, The: The Earliest Records of Zen;</b> Jeffrey L. Broughton. . . . .	29
<b>Body and Desire, The: Gregory of Nyssa's Ascetical Theology;</b> Raphael A. Cadenhead. . . . .	30
<b>Body and Society, The: Men, Women, and Sexual Renunciation in Early Christianity;</b> Peter Brown. . . . .	23, 29
<b>Body Incantatory, The: Spells and the Ritual Imagination in Medieval Chinese Buddhism;</b> Paul Copp. . . . .	31
Bokenkamp, Stephen R.; <b>Ancestors and Anxiety: Daoism and the Birth of Rebirth in China.</b> . . . .	28
Bokenkamp, Stephen R.; <b>Early Daoist Scriptures.</b> . . . .	28
Bokser, Baruch M.; <b>The Origins of the Seder: The Passover Rite and Early Rabbinic Judaism.</b> . . . .	28, 28
Bondurant, Joan Valerie; <b>Conquest of Violence: The Gandhian Philosophy of Conflict. With a new epilogue by the author</b> . . . .	28
Bonfil, Robert; <b>Jewish Life in Renaissance Italy.</b> . . . .	28
Bonner, Michael; <b>Jihad in Islamic History: Doctrines and Practice.</b> . . . .	28
<b>Book of Common Prayer, The: A Biography;</b> Alan Jacobs . .	39
<b>Book of Exodus, The: A Biography;</b> Joel S. Baden. . . . .	26
<b>Book of Genesis, The: A Biography;</b> Ronald Hendel . . . . .	38, 38
<b>Book of Jerry Falwell, The: Fundamentalist Language and Politics;</b> Susan Friend Harding. . . . .	38
<b>Book of Job, The: A Biography;</b> Mark Larrimore. . . . .	42, 42
<b>Book of Mormon, The: A Biography;</b> Paul C. Gutjahr . . . .	37, 37
<b>Book of Revelation, The: A Biography;</b> Timothy Beal. . . .	27
<b>Booking Passage: Exile and Homecoming in the Modern Jewish Imagination;</b> Sidra Dekoven Ezrahi. . . . .	34
<b>Born Again Bodies: Flesh and Spirit in American Christianity;</b> R. Marie Griffith. . . . .	36
<b>Borrowed Gods and Foreign Bodies: Christian Missionaries Imagine Chinese Religion;</b> Eric Reinders. . .	48
Botticini, Maristella; <b>The Chosen Few: How Education Shaped Jewish History, 70-1492.</b> . . . .	28, 28
<b>Bounded Choice: True Believers and Charismatic Cults;</b> Janja A. Lalich. . . . .	42
<b>Boundless Faith: The Global Outreach of American Churches;</b> Robert Wuthnow. . . . .	56
Bowler, Kate; <b>The Preacher's Wife: The Precarious Power of Evangelical Women Celebrities.</b> . . . .	28, 28
Bowlin, John R.; <b>Tolerance among the Virtues.</b> . . . .	28, 28

Boyarin, Daniel; A Radical Jew: Paul and the Politics of Identity	28
Boyarin, Daniel; Carnal Israel: Reading Sex in Talmudic Culture	28
Boyarin, Jonathan; Yeshiva Days: Learning on the Lower East Side	28, 28
Boyle, Marjorie O'Rourke; Loyola's Acts: The Rhetoric of the Self	28, 28
Boynton, Susan; The Practice of the Bible in the Middle Ages: Production, Reception, and Performance in Western Christianity	28
<b>Branching Streams Flow in the Darkness: Zen Talks on the Sandokai</b> ; Shunryu Suzuki	53
Bremmer, Jan; The Early Greek Concept of the Soul	28
Breton, Stanislas; A Radical Philosophy of Saint Paul	28, 28
Brewster, Melanie; Atheists in America	28, 29
<b>Bridge Betrayed, The: Religion and Genocide in Bosnia</b> ; Michael A Sells	51
<b>Bridging of Faiths, A: Religion and Politics in a New England City</b> ; N. J. Demerath III	32
<b>Bringing the Gods to Mind: Mantra and Ritual in Early Indian Sacrifice</b> ; Laurie L. Patton	47
Brinton, Jacqueline G.; Preaching Islamic Renewal: Religious Authority and Media in Contemporary Egypt	29, 29
Bronkhorst, Johannes; A Sabda Reader: Language in Classical Indian Thought	29
Broughton, Jeffrey L; The Bodhidharma Anthology: The Earliest Records of Zen	29
Broughton, Jeffrey; Zongmi on Chan	29
Brown, Peter; Society and the Holy in Late Antiquity	29
Brown, Peter; The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity	23, 29
Brown, Rachel Fulton; Mary and the Art of Prayer: The Hours of the Virgin in Medieval Christian Life and Thought	29, 29
Brown, W. Norman; Man in the Universe: Some Continuities in Indian Thought	29, 29
Browning, Don; American Religions and the Family: How Faith Traditions Cope with Modernization and Democracy	29
Bryant, Edwin F; The Hare Krishna Movement: The Postcharismatic Fate of a Religious Transplant	29
Buber, Martin; Eclipse of God: Studies in the Relation between Religion and Philosophy	29
Buber, Martin; Hasidism and Modern Man	29
Buber, Martin; The Legend of the Baal-Shem	29
Buber, Martin; The Prophetic Faith	29
Buckley, David; Faithful to Secularism: The Religious Politics of Democracy in Ireland, Senegal, and the Philippines	29
<b>Buddha's Wizards, The: Magic, Protection, and Healing in Burmese Buddhism</b> ; Thomas Nathan Patton	47
<b>Buddhism and Medicine: An Anthology of Modern and Contemporary Sources</b> ; C. Pierce Salguero	50
<b>Buddhism and Society: A Great Tradition and Its Burmese Vicissitudes</b> ; Spiro	52
<b>Buddhism and the Arts of Japan</b> ; Richard B. Pilgrim	48
<b>Buddhism in America</b> ; Richard Hughes Seager	51, 51
<b>Buddhism in China: A Historical Survey</b> ; Kenneth Kuan Sheng Ch'en	30
<b>Buddhism in Chinese Society: An Economic History from the Fifth to the Tenth Centuries</b> ; Jacques Gernet	35
<b>Buddhism in Contemporary Tibet: Religious Revival and Cultural Identity</b>	36
<b>Buddhism in Practice: Abridged Edition</b> ; Donald S. Lopez Jr.	43
<b>Buddhism</b> ; Thomas Berry	27
<b>Buddhist Goddesses of India</b> ; Miranda Shaw	51
<b>Buddhist Historiography in China</b> ; John Kieschnick	2, 41

<b>Buddhist Learning and Textual Practice in Eighteenth-Century Lankan Monastic Culture</b> ; Anne M. Blackburn	28
<b>Buddhist Sensibility, A: Aesthetic Education at Tibet's Mindröling Monastery</b> ; Dominique Townsend	53, 53
<b>Buddhist Visnu, The: Religious Transformation, Politics, and Culture</b> ; John Holt	39, 39
<b>Buddhists, Brahmins, and Belief: Epistemology in South Asian Philosophy of Religion</b> ; Dan Arnold	26, 26
Buell, Denise K; Why This New Race: Ethnic Reasoning in Early Christianity	29
Buell, Denise Kimber; Making Christians: Clement of Alexandria and the Rhetoric of Legitimacy	29
Buell, Denise; Why This New Race: Ethnic Reasoning in Early Christianity	29
Buliet, Richard; Islam: The View from the Edge	29, 29
Burchett, Patton; A Genealogy of Devotion: Bhakti, Tantra, Yoga, and Sufism in North India	29
Burns, Gene; The Frontiers of Catholicism: The Politics of Ideology in a Liberal World	29
Burns, Robert I.; Jews in the Notarial Culture: Latinate Wills in Mediterranean Spain, 1250–1350	29, 29
<b>Burnt Book, The: Reading the Talmud</b> ; Marc-Alain Ouaknin	46
Burr, Nelson Rollin; Critical Bibliography of Religion in America, Volume IV, parts 3, 4, and 5: Volume IV, parts 3, 4, and 5	29
Burrus, Virginia; The Making of a Heretic: Gender, Authority, and the Priscillianist Controversy	29
Bushman, Richard Lyman; Believing History: Latter-day Saint Essays	12, 29
<b>Business of the Heart: Religion and Emotion in the Nineteenth Century</b> ; John Corrigan	31
Buswell, Robert E.; The Princeton Dictionary of Buddhism	23
Buswell, Robert E.; The Zen Monastic Experience: Buddhist Practice in Contemporary Korea	29
Butler, Judith; Parting Ways: Jewishness and the Critique of Zionism	23, 29
Bynum, Caroline Walker; The Resurrection of the Body in Western Christianity, 200–1336	29, 29
Bynum,; Jesus as Mother: Studies in the Spirituality of the High Middle Ages	29
Byrne, Julie; O God of Players: The Story of the Immaculata Mighty Macs	30, 30
Byrne, Julie; The Other Catholics: Remaking America's Largest Religion	30, 30
<b>C. S. Lewis's Mere Christianity: A Biography</b> ; George M. Marsden	44, 44
Cadenhead, Raphael A.; The Body and Desire: Gregory of Nyssa's Ascetical Theology	30
Cahn, Steven; Religion Within Reason	30, 30
<b>Cairo: 1001 Years of the City Victorious</b> ; Janet L. Abu-Lughod	25, 25
<b>California's Spiritual Frontiers: Religious Alternatives in Anglo-Protestantism, 1850-1910</b> ; Sandra Sizer Frankiel	35, 35
Cameron, Averil; Christianity and the Rhetoric of Empire: The Development of Christian Discourse	30
Campany, Robert F.; To Live as Long as Heaven and Earth: A Translation and Study of Ge Hong's Traditions of Divine Transcendents	30
Campbell, J; The Mythic Image	30
<b>Camphor Flame, The: Popular Hinduism and Society in India - Revised and Expanded Edition</b> ; C. J. Fuller	35
Caner, Daniel Folger; Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity	30

Caner, Daniel; Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity. . . . .	30
Capper, Daniel; Learning Love from a Tiger: Religious Experiences with Nature. . . . .	30, 30
Carlebach, Elisheva; The Pursuit of Heresy: Rabbi Moses Hagiz and the Sabbatian Controversy. . . . .	30
Carlson, John; From Jeremiad to Jihad: Religion, Violence, and America. . . . .	30
Carlson, Liane; Contingency and the Limits of History: How Touch Shapes Experience and Meaning. . . . .	30
<b>Carnal Israel: Reading Sex in Talmudic Culture</b> ; Daniel Boyarin. . . . .	28
Carroll, Michael P.; The Cult of the Virgin Mary: Psychological Origins. . . . .	30
Cassiodorus; The Variae: The Complete Translation. . . . .	16, 30
Castelli, Elizabeth A; Martyrdom and Memory: Early Christian Culture Making. . . . .	30
Castelli, Elizabeth; Martyrdom and Memory: Early Christian Culture Making. . . . .	30
<b>Catholic Imagination, The</b> ; Andrew Greeley. . . . .	36
<b>Catholic Revolution, The: New Wine, Old Wineskins, and the Second Vatican Council</b> ; Andrew Greeley. . . . .	36
<b>Catholicism and Democracy: An Essay in the History of Political Thought</b> ; Emile Perreau-Saussine. . . . .	47
<b>Catholics, Peasants, and Chewa Resistance in Nyasaland</b> ; Ian Linden. . . . .	43, 43
<b>Central Philosophy of Tibet, The: A Study and Translation of Jey Tsong Khapa's Essence of True Eloquence</b> ; Robert A.F. Thurman. . . . .	53
<b>Challenge of Fundamentalism, The: Political Islam and the New World Disorder</b> ; Bassam Tibi. . . . .	53
<b>Chan Insights and Oversights: An Epistemological Critique of the Chan Tradition</b> ; Bernard Faure. . . . .	34
<b>Chanting Down the New Jerusalem: Calypso, Christianity, and Capitalism in the Caribbean</b> ; Francio Guadeloupe. . . . .	37
<b>Chautauqua Moment, The: Protestants, Progressives, and the Culture of Modern Liberalism, 1874-1920</b> ; Andrew C Reiser. . . . .	48
Chaves, Mark; American Religion: Contemporary Trends - Second Edition. . . . .	30
Chazan, Robert; Barcelona and Beyond: The Disputation of 1263 and Its Aftermath. . . . .	30
Chazan, Robert; European Jewry and the First Crusade. . . . .	30
Chazan, Robert; God, Humanity, and History: The Hebrew First Crusade Narratives. . . . .	30
Ch'en, Kenneth Kuan Sheng; Buddhism in China: A Historical Survey. . . . .	30
Chidester, David; Authentic Fakes: Religion and American Popular Culture. . . . .	30
Chidester, David; Wild Religion: Tracking the Sacred in South Africa. . . . .	30
<b>Children of a Vanished World</b> ; Roman Vishniac. . . . .	54
<b>Children of Abraham, The: Judaism, Christianity, Islam</b> ; F. E. Peters. . . . .	24
<b>China's Catholics: Tragedy and Hope in an Emerging Civil Society</b> ; Richard Madsen. . . . .	43
<b>China's Green Religion: Daoism and the Quest for a Sustainable Future</b> ; James Miller. . . . .	45
<b>Chinese Esoteric Buddhism: Amoghavajra, the Ruling Elite, and the Emergence of a Tradition</b> ; Geoffrey C. Goble. . . . .	36
<b>Chinese Religiosities: Afflictions of Modernity and State Formation</b> . . . . .	57
Chireau, Yvonne P; Black Magic: Religion and the African American Conjuring Tradition. . . . .	30
<b>Chosen Few, The: How Education Shaped Jewish History, 70-1492</b> ; Maristella Botticini. . . . .	28, 28

Chow, Rey; The Protestant Ethnic and the Spirit of Capitalism. . . . .	30
<b>Christian America?: What Evangelicals Really Want</b> ; Christian Smith. . . . .	51
<b>Christian Figural Reading and the Fashioning of Identity</b> ; David Dawson. . . . .	32
<b>Christian Martyrs under Islam: Religious Violence and the Making of the Muslim World</b> ; Christian C. Sahner. . . . .	50, 50
<b>Christian Moderns: Freedom and Fetish in the Mission Encounter</b> ; Webb Keane. . . . .	40
<b>Christianity and the Rhetoric of Empire: The Development of Christian Discourse</b> ; Averil Cameron. . . . .	30
<b>Christianity in the Twentieth Century: A World History</b> ; Brian Stanley. . . . .	52, 52
<b>Christianity, Islam, and Orisa-Religion: Three Traditions in Comparison and Interaction</b> ; J.D.Y. Peel. . . . .	47
<b>Christianity, Truth, and Weakening Faith: A Dialogue</b> ; Gianni Vattimo. . . . .	54
<b>Christianizing Egypt: Syncretism and Local Worlds in Late Antiquity</b> ; David Frankfurter. . . . .	35, 35
<b>Christmas: A Candid History</b> ; Bruce David Forbes. . . . .	34, 34
<b>Church Confronts Modernity, The: Catholic Intellectuals and the Progressive Era</b> ; Thomas Woods Jr. . . . .	56, 56
<b>Church in the Shadow of the Mosque, The: Christians and Muslims in the World of Islam</b> ; Sidney H. Griffith. . . . .	23
<b>Church of Scientology, The: A History of a New Religion</b> ; Hugh B. Urban. . . . .	54
<b>Citizen Bacchae: Women's Ritual Practice in Ancient Greece</b> ; Barbara Goff. . . . .	36
<b>City of 201 Gods: Ilé-Ifè in Time, Space, and the Imagination</b> ; Jacob Olupona. . . . .	46, 46
<b>City of Demons: Violence, Ritual, and Christian Power in Late Antiquity</b> ; Dayna Kalleres. . . . .	40
<b>City of God: Christian Citizenship in Postwar Guatemala</b> ; Kevin Lewis O'Neill. . . . .	46
<b>City of Stone: The Hidden History of Jerusalem</b> ; Meron Benvenisti. . . . .	27
<b>City of the Good: Nature, Religion, and the Ancient Search for What Is Right</b> ; Michael Mayerfield Bell. . . . .	27, 27
Cladis, Mark; Public Vision, Private Lives: Rousseau, Religion, and 21st-Century Democracy. . . . .	30
Clark, Elizabeth A.; Reading Renunciation: Asceticism and Scripture in Early Christianity. . . . .	30
<b>Clash of Values, The: Islamic Fundamentalism Versus Liberal Nationalism</b> ; Mansoor Moaddel. . . . .	45, 45
<b>Classicism and Christianity in Late Antique Latin Poetry</b> ; Philip Hardie. . . . .	38
<b>Classifying Christians: Ethnography, Heresiology, and the Limits of Knowledge in Late Antiquity</b> ; Todd S. Berzon. . . . .	27, 27
Clayton, Philip; Practicing Science, Living Faith: Interviews with Twelve Leading Scientists. . . . .	30
<b>Cloud of the Impossible: Negative Theology and Planetary Entanglement</b> ; Catherine Keller. . . . .	40, 40
Coakley, John W; Women, Men, and Spiritual Power: Female Saints and Their Male Collaborators. . . . .	30
Cobb, L Stephanie; Dying to Be Men: Gender and Language in Early Christian Martyr Texts. . . . .	30
Cobb, L. Stephanie; Divine Deliverance: Pain and Painlessness in Early Christian Martyr Texts. . . . .	30
Cohen, Jean; Religion, Secularism, and Constitutional Democracy. . . . .	31, 31
Cohen, Jeremy; Living Letters of the Law: Ideas of the Jew in Medieval Christianity. . . . .	31
Cohen, Michael; The Birth of Conservative Judaism: Solomon Schechter's Disciples and the Creation of an American Religious Movement. . . . .	31

Cohen, Richard; <i>The Splendid Vision: Reading a Buddhist Sutra</i> . . . . .	31, 31
Cohen, Shaye J D; <i>Why Aren't Jewish Women Circumcised?: Gender and Covenant in Judaism</i> . . . . .	31
Cole, Alan; <i>Fathering Your Father: The Zen of Fabrication in Tang Buddhism</i> . . . . .	31
Cole, Alan; <i>Patriarchs on Paper: A Critical History of Medieval Chan Literature</i> . . . . .	31, 31
Cole, Alan; <i>Text as Father: Paternal Seductions in Early Mahayana Buddhist Literature</i> . . . . .	31
Cole, Susan Guettel; <i>Landscapes, Gender, and Ritual Space: The Ancient Greek Experience</i> . . . . .	31
Coller, Ian; <i>Arab France: Islam and the Making of Modern Europe, 1798-1831</i> . . . . .	31, 31
Collins, John J.; <i>The Dead Sea Scrolls: A Biography</i> . . . . .	31
Collins, John J.; <i>The Invention of Judaism: Torah and Jewish Identity from Deuteronomy to Paul</i> . . . . .	31, 31
Collins, Steven; <i>Wisdom as a Way of Life: Theravada Buddhism Reimagined</i> . . . . .	31, 31
Collinson, Patrick; <i>Archbishop Grindal, 1519-1583: The Struggle for a Reformed Church</i> . . . . .	31, 31
<b>Columbia Guide to Religion in American History, The</b> ; Paul Harvey . . . . .	38
<b>Columbia History of Jews and Judaism in America, The</b> ; Marc Lee Raphael . . . . .	48, 48
<b>Columbia Sourcebook of Muslims in the United States, The</b> ; Edward Curtis Iv . . . . .	32
<b>Columbia World Dictionary of Islamism, The</b> ; Antoine Sfeir . . . . .	51, 51
<b>Coming of Age in Medieval Egypt: Female Adolescence, Jewish Law, and Ordinary Culture</b> ; Eve Krakowski . . . . .	41, 41
<b>Commerce of the Sacred, The: Mediation of the Divine Among Jews in the Greco-Roman World</b> ; Jack Lightstone . . . . .	43
<b>Commerce of the Sacred: Mediation of the Divine Among Jews in the Graeco-Roman Diaspora</b> ; Jack Lightstone . . . . .	43
<b>Complete Works of Zhuangzi, The</b> ; Burton Watson . . . . .	18
<b>Concealment and Revelation: Esotericism in Jewish Thought and its Philosophical Implications</b> ; Moshe Halbertal . . . . .	37
<b>Concordance of the Qur'an, A</b> ; Kassir . . . . .	40
<b>Confucianism and Sacred Space: The Confucius Temple from Imperial China to Today</b> ; Chin-shing Huang . . . . .	39, 39
<b>Confucianism as a World Religion: Contested Histories and Contemporary Realities</b> ; Anna Sun . . . . .	53, 53
<b>Confucius; The Analects: Conclusions and Conversations of Confucius</b> . . . . .	31
<b>Conquest of Violence: The Gandhian Philosophy of Conflict. With a new epilogue by the author</b> ; Joan Valerie Bondurant . . . . .	28
<b>Consecrating Science: Wonder, Knowledge, and the Natural World</b> ; Lisa H. Sideris . . . . .	51, 51
<b>Constantine and the Captive Christians of Persia: Martyrdom and Religious Identity in Late Antiquity</b> ; Kyle Smith . . . . .	52, 52
<b>Constantinople: Ritual, Violence, and Memory in the Making of a Christian Imperial Capital</b> ; Rebecca Stephens Falcasantos . . . . .	34
<b>Contemporary American Judaism: Transformation and Renewal</b> ; Dana Kaplan . . . . .	40, 40
<b>Contemporary Relevance of History, The: A Study in Approaches and Methods</b> ; Salo Wittmayer Baron . . . . .	26
<b>Contingency and the Limits of History: How Touch Shapes Experience and Meaning</b> ; Liane Carlson . . . . .	30
<b>Controlling Contested Places: Late Antique Antioch and the Spatial Politics of Religious Controversy</b> ; Christine Shephardson . . . . .	51, 51

<b>Conversion to Islam in the Premodern Age: A Sourcebook</b> . . . . .	39, 39
Cook, David; <i>Understanding Jihad</i> . . . . .	31, 31
Cook, Michael; <i>Ancient Religions, Modern Politics: The Islamic Case in Comparative Perspective</i> . . . . .	31, 31
<b>Coping with Defeat: Sunni Islam, Roman Catholicism, and the Modern State</b> ; Jonathan Laurence . . . . .	42, 42
Copp, Paul; <i>The Body Incantatory: Spells and the Ritual Imagination in Medieval Chinese Buddhism</i> . . . . .	31
Corbin, Henry; <i>Alone with the Alone: Creative Imagination in the Sufism of Ibn 'Arabi</i> . . . . .	20
Corbin, Henry; <i>Spiritual Body and Celestial Earth: From Mazdean Iran to Shi'ite Iran</i> . . . . .	31
Cornford, Francis MacDonald; <i>From Religion to Philosophy: A Study in the Origins of Western Speculation</i> . . . . .	31
<b>Correspondence of Pope Gregory VII, The: Selected Letters from the Registrum</b> ; E Emerton . . . . .	34
<b>Correspondence of Pope Gregory VII, The</b> ; E Emerton . . . . .	33
Corrigan, John; <i>Business of the Heart: Religion and Emotion in the Nineteenth Century</i> . . . . .	31
<b>Cosmopolitans: A Social and Cultural History of the Jews of the San Francisco Bay Area</b> ; Fred Rosenbaum . . . . .	49
<b>Covenantal Rights: A Study in Jewish Political Theory</b> ; David Novak . . . . .	46
Cowan, Douglas E.; <i>Magic, Monsters, and Make-Believe Heroes: How Myth and Religion Shape Fantasy Culture</i> . . . . .	31, 31
Coward, Harold G.; <i>Mantra: Hearing the Divine in India and America</i> . . . . .	31, 31
Cox, Harvey; <i>The Secular City: Secularization and Urbanization in Theological Perspective</i> . . . . .	31
Crane, Jonathan; <i>Eating Ethically: Religion and Science for a Better Diet</i> . . . . .	31
<b>Creating Judaism: History, Tradition, Practice</b> ; Michael L. Satlow . . . . .	50
<b>Creating Judaism: History, Tradition, Practice</b> ; Michael Satlow . . . . .	24
<b>Creation and the Persistence of Evil: The Jewish Drama of Divine Omnipotence</b> ; Jon D. Levenson . . . . .	42
<b>Creative Spirituality: The Way of the Artist</b> ; Robert Wuthnow . . . . .	56
<b>Crisis and Creativity in the Sephardic World, 1391-1648</b> . . . . .	35
<b>Critical Bibliography of Religion in America, Volume IV, parts 3, 4, and 5: Volume IV, parts 3, 4, and 5</b> ; Nelson Rollin Burr . . . . .	29
<b>Critical Christianity: Translation and Denominational Conflict in Papua New Guinea</b> ; Courtney Handman . . . . .	38, 38
Crockett, Clayton; <i>Radical Political Theology: Religion and Politics After Liberalism</i> . . . . .	32, 32
<b>Crossing Confessional Boundaries: Exemplary Lives in Jewish, Christian, and Islamic Traditions</b> ; John Renard . . . . .	48, 48
<b>Crossing the Jabbok: Illness and Death in Askenazi Judaism in Sixteenth - through Nineteenth-Century Prague</b> ; Sylvie-Anne Goldberg . . . . .	36
<b>Crowded by Beauty: The Life and Zen of Poet Philip Whalen</b> ; D Schneider . . . . .	50
<b>Crown and Veil: Female Monasticism from the Fifth to the Fifteenth Centuries</b> ; Jeffrey Hamburger . . . . .	38
<b>Crusades, Christianity, and Islam, The</b> ; Jonathan Riley-smith . . . . .	49, 49
<b>Cult of Tara, The: Magic and Ritual in Tibet</b> ; Beyer . . . . .	27
<b>Cult of the Virgin Mary, The: Psychological Origins</b> ; Michael P. Carroll . . . . .	30
<b>Cultural History of the Soul, A: Europe and North America from 1870 to the Present</b> ; Kocku Von Stuckrad . . . . .	13, 54



<b>Culture and Redemption: Religion, the Secular, and American Literature;</b> Tracy Fessenden. . . . .	34, 34
<b>Culture of Ambiguity, A: An Alternative History of Islam;</b> Thomas Bauer. . . . .	20, 27
<b>Culture of Conspiracy, A: Apocalyptic Visions in Contemporary America;</b> Michael Barkun. . . . .	23
<b>Culture of Unbelief, The: Studies and Proceedings from the First International Symposium on Belief Held at Rome, March 22–27, 1969.</b> . . . .	30
Cunningham, Eric; Zen Past and Present. . . . .	32
<b>Curse of Ham, The: Race and Slavery in Early Judaism, Christianity, and Islam;</b> David M. Goldenberg. . . . .	36
Curtis Iv, Edward; The Columbia Sourcebook of Muslims in the United States. . . . .	32
Curtis, Finbarr; Going Low: How Profane Politics Challenges American Democracy. . . . .	7, 32
<b>Dalai Lama and the Emperor of China, The: A Political History of the Tibetan Institution of Reincarnation;</b> Peter Schwieger. . . . .	50
Dalton, Jacob P.; The Gathering of Intentions: A History of a Tibetan Tantra. . . . .	32
<b>Dance of Divine Love: India's Classic Sacred Love Story: The Rasa Lila of Krishna;</b> Graham M. Schweig. . . . .	50
<b>Dangerous Games: What the Moral Panic over Role-Playing Games Says about Play, Religion, and Imagined Worlds;</b> Joseph P Laycock. . . . .	42
<b>Dao De Jing: The Book of the Way;</b> Laozi. . . . .	49
<b>Dao De Jing;</b> Laozi. . . . .	42
<b>Dao of the Military, The: Liu An's Art of War;</b> Andrew Seth Meyer. . . . .	45, 45
<b>Daoism in the Twentieth Century.</b> . . . .	47
<b>Dark Green Religion: Nature Spirituality and the Planetary Future;</b> Bron Taylor. . . . .	53
<b>Darsan: Seeing the Divine Image in India;</b> Diana L. Eck . . . . .	33
Davidman, Lynn; Tradition in a Rootless World: Women Turn to Orthodox Judaism. . . . .	32
Davidson, Ron; Indian Esoteric Buddhism: A Social History of the Tantric Movement. . . . .	32
Davidson, Ronald; Indian Esoteric Buddhism: A Social History of the Tantric Movement. . . . .	32
Davidson, Ronald; Tibetan Renaissance: Tantric Buddhism in the Rebirth of Tibetan Culture. . . . .	32, 32
Davies, W. D.; The Territorial Dimension of Judaism. . . . .	32, 32
Davis, Erik; Deathpower: Buddhism's Ritual Imagination in Cambodia. . . . .	32
Davis, Richard H.; Lives of Indian Images. . . . .	32
Davis, Richard H.; The Bhagavad Gita: A Biography. . . . .	32
Dawson, David; Christian Figural Reading and the Fashioning of Identity. . . . .	32
<b>Days of Death, Days of Life: Ritual in the Popular Culture of Oaxaca;</b> Kristin Norget. . . . .	46, 46
De La Torre, Miguel A.; La Lucha for Cuba: Religion and Politics on the Streets of Miami. . . . .	32
de Voragine, Jacobus; The Golden Legend, Volume I: Readings on the Saints. . . . .	32
De Voragine, Jacobus; The Golden Legend, Volume II: Readings on the Saints. . . . .	32
de Voragine, Jacobus; The Golden Legend: Readings on the Saints. . . . .	23
de Wet, Chris L.; Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity. . . . .	32
<b>Dead Sea Scrolls, The: A Biography;</b> John J. Collins. . . . .	31
<b>Death in a Church of Life: Moral Passion during Botswana's Time of AIDS;</b> Frederick Klaitis. . . . .	41
<b>Death in a Church of Life: Moral Passion during Botswana's Time of AIDS;</b> Frederick Klaitis. . . . .	41

<b>Deathpower: Buddhism's Ritual Imagination in Cambodia;</b> Erik Davis. . . . .	32
Deconick, April; The Gnostic New Age: How a Countercultural Spirituality Revolutionized Religion from Antiquity to Today . . . . .	32
DeConick, April; The Gnostic New Age: How a Countercultural Spirituality Revolutionized Religion from Antiquity to Today . . . . .	32
Deeb, Lara; An Enchanted Modern: Gender and Public Piety in Shi'i Lebanon. . . . .	32
Deese, R. S.; We Are Amphibians: Julian and Aldous Huxley on the Future of Our Species. . . . .	32
<b>Defenders of the Faith: Inside Ultra-Orthodox Jewry;</b> Samuel C. Heilman. . . . .	38
Delaney, Carol; Abraham on Trial: The Social Legacy of Biblical Myth. . . . .	32
Demerath, N. J.; A Bridging of Faiths: Religion and Politics in a New England City. . . . .	32
<b>Democracy's Dharma: Religious Renaissance and Political Development in Taiwan;</b> Richard Madsen. . . . .	43
<b>Democratic Virtues of the Christian Right, The;</b> Jon A. Shields. . . . .	51
<b>Denying History: Who Says the Holocaust Never Happened and Why Do They Say It? Updated and Expanded;</b> Michael Shermer. . . . .	51
DeRogatis, Amy; Moral Geography: Maps, Missionaries, and the American Frontier. . . . .	32, 32
Deutsch, Nathaniel; The Maiden of Ludmir: A Jewish Holy Woman and Her World. . . . .	32
<b>Devi: Goddesses of India;</b> John Stratton Hawley. . . . .	38
<b>Devoted to Nature: The Religious Roots of American Environmentalism;</b> Evan Berry. . . . .	27, 27
<b>Dharma Reader, A: Classical Indian Law;</b> Patrick Olivelle . . . . .	46
<b>Diaspora Conversions: Black Carib Religion and the Recovery of Africa;</b> Paul Christopher Johnson. . . . .	40
<b>Diasporas and Exiles: Varieties of Jewish Identity;</b> Howard Wettstein. . . . .	55
Diemberger, Hildegard; When a Woman Becomes a Religious Dynasty: The Samding Dorje Phagmo of Tibet. . . . .	32, 32
<b>Dietrich Bonhoeffer's Letters and Papers from Prison: A Biography;</b> Martin E Marty. . . . .	44, 44
Dietrich, Eric; Excellent Beauty: The Naturalness of Religion and the Unnaturalness of the World. . . . .	32
DiIulio, John J; Godly Republic: A Centrist Blueprint for America's Faith-Based Future: A Former White House Official Explodes Ten Polarizing Myths about Religion and Government in America Today. . . . .	32
Dillon, Michele; In the Course of a Lifetime: Tracing Religious Belief, Practice, and Change. . . . .	32
Diner, Hasia R; The Jews of the United States, 1654 to 2000 . . . . .	32
Dionne, E. J.; Souled Out: Reclaiming Faith and Politics after the Religious Right. . . . .	32
<b>Dionysos: Archetypal Image of Indestructible Life;</b> Carl Kerényi. . . . .	41
<b>Discourses of the Fall: A Study of Pascal's Pensées;</b> Sara E. Meizer. . . . .	45
<b>Discovering Religious History in the Modern Age;</b> Hans Kippenberg. . . . .	41
<b>Displacing the Divine: The Minister in the Mirror of American Fiction;</b> Douglas Walrath. . . . .	54
<b>Dissenting Bodies: Corporealities in Early New England;</b> Martha Finch. . . . .	34
<b>Dissident Rabbi: The Life of Jacob Sasportas;</b> Yaacob Dweck. . . . .	33

<b>Distilled Spirits: Getting High, Then Sober, with a Famous Writer, a Forgotten Philosopher, and a Hopeless Drunk;</b> Don Lattin. . . . .	42
<b>Divine Deliverance: Pain and Painlessness in Early Christian Martyr Texts;</b> L. Stephanie Cobb. . . . .	30
<b>Divine Hierarchy, The: Popular Hinduism in Central India;</b> Lawrence A. Babb. . . . .	26
Doerfler, Maria E.; Jephthah's Daughter, Sarah's Son: The Death of Children in Late Antiquity. . . . .	32
<b>Dogen's Manuals of Zen Meditation;</b> Carl Bielefeldt. . . . .	27
Donaldson, Brianne; Insistent Life: Principles for Bioethics in the Jain Tradition. . . . .	32
Doniger, Wendy; The Implied Spider: Politics and Theology in Myth. . . . .	32, 33
Donne, John; John Donne's Sermons on the Psalms and Gospels: With a Selection of Prayers and Meditations. . . . .	33
Donne, John; The Sermons of John Donne, Volume 8 . . . . .	33, 33
Donne, John; The Sermons of John Donne, Volume VII . . . . .	33, 33
Doostdar, Alireza; The Iranian Metaphysicals: Explorations in Science, Islam, and the Uncanny. . . . .	33
<b>Doubting the Devout: The Ultra-Orthodox in the Jewish American Imagination;</b> Nora L. Rubel. . . . .	49, 49
Dowty, Alan; The Jewish State: A Century Later, Updated With a New Preface. . . . .	33
Dreyfus, Georges; The Sound of Two Hands Clapping: The Education of a Tibetan Buddhist Monk. . . . .	33
Dumper, Michael; Power, Piety, and People: The Politics of Holy Cities in the Twenty-First Century. . . . .	33
Dunderberg, Ismo; Beyond Gnosticism: Myth, Lifestyle, and Society in the School of Valentinus. . . . .	33
Dunn, Mary; Where Paralytics Walk and the Blind See: Stories of Sickness and Disability at the Juncture of Worlds. . . . .	13
Dunne, Peter Masten; Black Robes in Lower California . . . . .	33, 33
Dweck, Yaacob; Dissident Rabbi: The Life of Jacob Sasportas . . . . .	33
Dweck, Yaacob; The Scandal of Kabbalah: Leon Modena, Jewish Mysticism, Early Modern Venice. . . . .	33, 33
<b>Dying to Be Men: Gender and Language in Early Christian Martyr Texts;</b> L. Stephanie Cobb. . . . .	30
Dyson, R. W.; Giles of Rome's On Ecclesiastical Power: A Medieval Theory of World Government. . . . .	33
<b>Early Chinese Mysticism: Philosophy and Soteriology in the Taoist Tradition;</b> Livia Kohn. . . . .	41
<b>Early Christian Books in Egypt;</b> Roger S. Bagnall. . . . .	26
<b>Early Daoist Scriptures;</b> Stephen R. Bokenkamp. . . . .	28
<b>Early Greek Concept of the Soul, The;</b> Jan Bremmer. . . . .	28
<b>Earthly Bodies, Magical Selves: Contemporary Pagans and the Search for Community;</b> Sarah M. Pike. . . . .	47
<b>Eating Ethically: Religion and Science for a Better Diet;</b> Jonathan Crane. . . . .	31
Eaton, Richard M.; The Rise of Islam and the Bengal Frontier, 1204-1760. . . . .	33
Ebel, Jonathan H.; Faith in the Fight: Religion and the American Soldier in the Great War. . . . .	33, 33
Eck, Diana; Darsan: Seeing the Divine Image in India. . . . .	33
Eckel, Malcolm David; To See the Buddha: A Philosopher's Quest for the Meaning of Emptiness. . . . .	33
<b>Eclipse of God: Studies in the Relation between Religion and Philosophy;</b> Martin Buber. . . . .	29
<b>Eco-Alchemy: Anthroposophy and the History and Future of Environmentalism;</b> Dan McKanan. . . . .	44, 44
Edgell, Penny; Religion and Family in a Changing Society . . . . .	33

Egginton, William; In Defense of Religious Moderation . . . . .	33, 33
<b>Egyptian Hermes, The: A Historical Approach to the Late Pagan Mind;</b> Garth Fowden. . . . .	35
Eire, Carlos; The Life of Saint Teresa of Avila: A Biography . . . . .	33
Eisenlohr, Patrick; Sounding Islam: Voice, Media, and Sonic Atmospheres in an Indian Ocean World. . . . .	33
<b>Elaborations on Emptiness: Uses of the Heart Sutra;</b> Donald S. Lopez Jr. . . . .	43
<b>Electric Santería: Racial and Sexual Assemblages of Transnational Religion;</b> Aisha Beliso-de Jesús. . . . .	27, 27
Eliade, Mircea; Images and Symbols: Studies in Religious Symbolism. . . . .	33
Eliade, Mircea; Shamanism: Archaic Techniques of Ecstasy . . . . .	23
Eliade, Mircea; The Myth of the Eternal Return: Cosmos and History. . . . .	23
Eliade, Mircea; Yoga: Immortality and Freedom. . . . .	33
Elias, Jamal J.; Alef Is for Allah: Childhood, Emotion, and Visual Culture in Islamic Societies. . . . .	33, 33
<b>Elijah and the Rabbis: Story and Theology;</b> Kristen Lindbeck . . . . .	43, 43
Elliot, Dyan; Spiritual Marriage: Sexual Abstinence in Medieval Wedlock. . . . .	33
Elmore, Mark; Becoming Religious in a Secular Age. . . . .	33, 33
Elsner, Regina; The Russian Orthodox Church and Modernity: A Historical and Theological Investigation into Eastern Christianity between Unity and Plurality. . . . .	33
Eltantawi, Sarah; Shari'ah on Trial: Northern Nigeria's Islamic Revolution. . . . .	33, 33
<b>Elusive Togetherness: Church Groups Trying to Bridge America's Divisions;</b> Paul Lichterman. . . . .	43
<b>Emergence of Christian Science in American Religious Life, The;</b> Stephen Gottschalk. . . . .	36
Emerson, Michael O.; People of the Dream: Multiracial Congregations in the United States. . . . .	33
Emerton, E.; The Correspondence of Pope Gregory VII. . . . .	33
Emerton, E.; The Correspondence of Pope Gregory VII: Selected Letters from the Registrum. . . . .	34
<b>Emperor Wu Zhao and Her Pantheon of Devis, Divinities, and Dynastic Mothers;</b> N. Henry Rothschild. . . . .	49
<b>Emperor Wu Zhao and Her Pantheon of Devis, Divinities, and Dynastic Mothers;</b> Norman H. Rothschild. . . . .	49
<b>Emptiness in the Mind-Only School of Buddhism: Dynamic Responses to Dzong-ka-ba's The Essence of Eloquence: Volume 1;</b> Jeffrey Hopkins. . . . .	39
<b>Enchanted Modern, An: Gender and Public Piety in Shi'i Lebanon;</b> Lara Deeb. . . . .	32
<b>Encountering Kali: In the Margins, at the Center, in the West;</b> Rachel Fell McDermott. . . . .	44
<b>Encountering the Dharma: Daisaku Ikeda, Soka Gakkai, and the Globalization of Buddhist Humanism;</b> Richard Hughes Seager. . . . .	51
<b>Encountering the Sacred: The Debate on Christian Pilgrimage in Late Antiquity;</b> Brouria Bitton-ashkelon. . . . .	28
<b>End of the Soul – Scientific Modernity, Atheism, and Anthropology in France, The;</b> Jennifer Hecht. . . . .	38
Endelman, Todd M.; The Jews of Britain, 1656 to 2000. . . . .	34
<b>Enforced Marginality: Jewish Narratives on Abandoned Wives;</b> Bluma Goldstein. . . . .	36
<b>Enlightenment Bible, The: Translation, Scholarship, Culture;</b> Jonathan Sheehan. . . . .	51
<b>Enlightenment on the Eve of Revolution: The Egyptian and Syrian Debates;</b> Elizabeth Suzan Kassab. . . . .	40
<b>Epiphanius of Cyprus: A Cultural Biography of Late Antiquity;</b> Andrew S. Jacobs. . . . .	39, 40

<b>Equal Rites: The Book of Mormon, Masonry, Gender, and American Culture;</b> Clyde Forsberg Jr.	34
Erdmann, Carl; The Origin of the Idea of Crusade: Foreword and additional notes by Marshall W. Baldwin.	34
<b>Eros and the Jews: From Biblical Israel to Contemporary America;</b> David Biale.	27
Erzen, Tanya; Straight to Jesus: Sexual and Christian Conversions in the Ex-Gay Movement.	34
Espey, John; Minor Heresies, Major Departures: A China Mission Boyhood.	34
Espinosa, Gaston; Religion and the American Presidency: George Washington to George W. Bush with Commentary and Primary Sources.	34, 34
<b>Essential Lotus, The: Selections from the Lotus Sutra;</b> Burton Watson.	55
<b>Eternal Dissident, The: Rabbi Leonard I. Beerman and the Radical Imperative to Think and Act.</b>	46
<b>Ethics for Today, An: Finding Common Ground Between Philosophy and Religion;</b> Richard Rorty.	49
Eubanks, Charlotte; Miracles of Book and Body: Buddhist Textual Culture and Medieval Japan.	34
<b>European Jewry and the First Crusade;</b> Robert Chazan	30
Evans, John H.; Morals Not Knowledge: Recasting the Contemporary U.S. Conflict between Religion and Science	34
Evans, Michael S.; Seeking Good Debate: Religion, Science, and Conflict in American Public Life.	34, 34
<b>Evil Incarnate: Rumors of Demonic Conspiracy and Satanic Abuse in History;</b> David Frankfurter.	35
Ewing, Katherine Pratt; Modern Sufis and the State: The Politics of Islam in South Asia and Beyond.	34, 34
<b>Excellent Beauty: The Naturalness of Religion and the Unnaturalness of the World;</b> Eric Dietrich.	32
<b>Excessive Saints: Gender, Narrative, and Theological Invention in Thomas of Cantimpré's Mystical Hagiographies;</b> Rachel J. D. Smith.	52
Ezrahi, Sidra Dekoven; Booking Passage: Exile and Homecoming in the Modern Jewish Imagination.	34
<b>Faces of Buddhism in America, The;</b> Charles S. Prebish	48
<b>Faces of Muhammad: Western Perceptions of the Prophet of Islam from the Middle Ages to Today;</b> John Tolan.	22
Fader, Ayala; Hidden Heretics: Jewish Doubt in the Digital Age	7, 34
<b>Faith in the Fight: Religion and the American Soldier in the Great War;</b> Jonathan H. Ebel.	33, 33
<b>Faith in Their Own Color: Black Episcopalians in Antebellum New York City;</b> Craig Townsend.	54
<b>Faith of Biology and the Biology of Faith, The: Order, Meaning, and Free Will in Modern Medical Science;</b> Robert Pollack.	48
<b>Faith of Scientists, The: In Their Own Words.</b>	35
<b>Faithful to Secularism: The Religious Politics of Democracy in Ireland, Senegal, and the Philippines;</b> David Buckley.	29
Falcasantos, Rebecca Stephens; Constantinople: Ritual, Violence, and Memory in the Making of a Christian Imperial Capital.	34
<b>Fathering Your Father: The Zen of Fabrication in Tang Buddhism;</b> Alan Cole.	31
Faure, Bernard; Chan Insights and Oversights: An Epistemological Critique of the Chan Tradition.	34
Faure, Bernard; The Power of Denial: Buddhism, Purity, and Gender.	34
Faure, Bernard; The Red Thread: Buddhist Approaches to Sexuality.	34

Faure, Bernard; The Rhetoric of Immediacy: A Cultural Critique of Chan/Zen Buddhism.	34
Faure, Bernard; Visions of Power: Imagining Medieval Japanese Buddhism.	34
<b>FBI and Religion, The: Faith and National Security before and after 9/11.</b>	40, 40
Feldman, Louis H.; Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to Justinian.	34
Fessenden, Tracy; Culture and Redemption: Religion, the Secular, and American Literature.	34, 34
Festugiere, Andre-Jean; Personal Religion Among the Greeks	34, 34
<b>Fighting Words: Religion, Violence, and the Interpretation of Sacred Texts;</b> John Renard.	48, 48
<b>Final Pagan Generation, The: Rome's Unexpected Path to Christianity;</b> Edward J. Watts.	24, 55
Finch, Martha; Dissenting Bodies: Corporealities in Early New England.	34
<b>Finding Jerusalem: Archaeology between Science and Ideology;</b> Katharina Galor.	35
Finkelstein, Ari; The Specter of the Jews: Emperor Julian and the Rhetoric of Ethnicity in Syrian Antioch.	34
<b>First Day and Other Stories, The;</b> Dvora Baron.	26
Fisher, Elaine M.; Hindu Pluralism: Religion and the Public Sphere in Early Modern South India.	34
<b>Fits, Trances, and Visions: Experiencing Religion and Explaining Experience from Wesley to James;</b> Ann Taves	53
Fletcher, Richard; The Barbarian Conversion: From Paganism to Christianity.	34
Florensky, Pavel; The Pillar and Ground of the Truth: An Essay in Orthodox Theodicy in Twelve Letters.	34
Foa, Anna; The Jews of Europe after the Black Death.	34
<b>Food of Sinful Demons: Meat, Vegetarianism, and the Limits of Buddhism in Tibet;</b> Geoffrey Barstow.	26
<b>For the Glory of God: How Monotheism Led to Reformations, Science, Witch-Hunts, and the End of Slavery;</b> Rodney Stark.	52
<b>For the Wild: Ritual and Commitment in Radical Eco-Activism;</b> Sarah M. Pike.	47, 48
Forbes, Bruce David; Christmas: A Candid History.	34, 34
<b>Force of God: Political Theology and the Crisis of Liberal Democracy;</b> Carl Raschke.	48
<b>Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law;</b> David Freidenreich	35
<b>Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law;</b> David M. Freidenreich	35
<b>Forge of Vision, The: A Visual History of Modern Christianity;</b> David Morgan.	45
Forrest, Ian; Trustworthy Men: How Inequality and Faith Made the Medieval Church.	34, 34
Forsberg Jr., Clyde; Equal Rites: The Book of Mormon, Masonry, Gender, and American Culture.	34
Forsyth, Neil; The Old Enemy: Satan and the Combat Myth	35
<b>Founder of Hasidism: A Quest for the Historical Ba'al Shem Tov;</b> Moshe Rosman.	49
Fowden, Garth; The Egyptian Hermes: A Historical Approach to the Late Pagan Mind.	35
Frankfurter, David; Christianizing Egypt: Syncretism and Local Worlds in Late Antiquity.	35, 35
Frankfurter, David; Evil Incarnate: Rumors of Demonic Conspiracy and Satanic Abuse in History.	35
Frankfurter, David; Religion in Roman Egypt: Assimilation and Resistance.	35

Frankiel, Sandra Sizer; California's Spiritual Frontiers: Religious Alternatives in Anglo-Protestantism, 1850-1910	35, 35
Frazier, Alison Knowles; Possible Lives: Authors and Saints in Renaissance Italy.	35
Frederick, Marla F; Between Sundays: Black Women and Everyday Struggles of Faith.	35
Fredriksen, Paula; Sin: The Early History of an Idea.	35, 35
Freedman, Jonathan; Klezmer America: Jewishness, Ethnicity, Modernity.	35, 35
Freidenreich, David M.; Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law	35
Freidenreich, David; Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law.	35
Frey, Nancy L; Pilgrim Stories: On and Off the Road to Santiago, Journeys Along an Ancient Way in Modern Spain	35
Friedland, Roger; To Rule Jerusalem.	35
Friedrich, Markus; The Jesuits: A History.	1
<b>Friends and Other Strangers: Studies in Religion, Ethics, and Culture;</b> Richard Miller.	45
<b>Friends of God: Islamic Images of Piety, Commitment, and Servanthood;</b> John Renard.	48
<b>From Catastrophe to Power: The Holocaust Survivors and the Emergence of Israel;</b> Idith Zertal.	57
<b>From Drawing to Painting: Poussin, Watteau, Fragonard, David, and Ingres;</b> Pierre Rosenberg.	49
<b>From Jeremiad to Jihad: Religion, Violence, and America;</b> John Carlson.	30
<b>From Religion to Philosophy: A Study in the Origins of Western Speculation;</b> Francis MacDonald Cornford.	31
<b>From Ritual to Romance;</b> Jessie L. Weston.	55
<b>Frontiers of Catholicism, The: The Politics of Ideology in a Liberal World;</b> Gene Burns.	29
Fuller, C. J.; The Camphor Flame: Popular Hinduism and Society in India - Revised and Expanded Edition.	35
Fung, Yu-lan; History of Chinese Philosophy, Volume 1: The Period of the Philosophers (from the Beginnings to Circa 100 B.C.).	35
Fung, Yu-lan; History of Chinese Philosophy, Volume 2: The Period of Classical Learning from the Second Century B.C. to the Twentieth Century A.D.	35
Funkenstein, Amos; Perceptions of Jewish History.	35
<b>Future of Catholicism in America, The;</b> Mark Silk.	51, 51
<b>Future of Evangelicalism in America, The.</b>	29, 29
<b>Future of Mainline Protestantism in America, The;</b> James Hudnut-beumler.	39, 39
<b>Future of Religion, The: Secularization, Revival and Cult Formation;</b> Rodney Stark.	52
Gaca, Kathy L.; The Making of Fornication: Eros, Ethics, and Political Reform in Greek Philosophy and Early Christianity	35
Gaca, Kathy L; The Making of Fornication: Eros, Ethics, and Political Reform in Greek Philosophy and Early Christianity	35
Gaddini, Katie; The Struggle to Stay: Why Single Evangelical Women Are Leaving the Church.	14
Gade, Anna M.; Muslim Environmentalisms: Religious and Social Foundations.	35, 35
Galewicz, Cezary; Kingdoms of Memory, Empires of Ink: The Veda and the Regional Print Cultures of Colonial India.	11
Galor, Katharina; Finding Jerusalem: Archaeology between Science and Ideology.	35
<b>Garden and the Fire, The: Heaven and Hell in Islamic Culture;</b> Nerina Rustomji.	50, 50

Gardner, Christine; Making Chastity Sexy: The Rhetoric of Evangelical Abstinence Campaigns.	35
<b>Garland of Feminist Reflections, A: Forty Years of Religious Exploration;</b> Rita M. Gross.	36
<b>Garland of Forgotten Goddesses, A: Tales of the Feminine Divine from India and Beyond.</b>	51, 51
Garrard, John; Russian Orthodoxy Resurgent: Faith and Power in the New Russia.	35
<b>Gathering of Intentions, The: A History of a Tibetan Tantra;</b> Jacob P. Dalton.	32
Gay, Peter; A Loss of Mastery: Puritan Historians in Colonial America.	35, 35
Gayley, Holly; Love Letters from Golok: A Tantric Couple in Modern Tibet.	35, 35
<b>Gender and Salvation: Jaina Debates on the Spiritual Liberation of Women;</b> Padmanabh S. Jaini.	40
<b>Gendered Morality: Classical Islamic Ethics of the Self, Family, and Society;</b> Zahra M. S. Ayubi.	26
<b>Genealogy of Devotion, A: Bhakti, Tantra, Yoga, and Sufism in North India;</b> Patton Burchett.	29
Gentile, Emilio; Politics as Religion.	35
Gernet, Jacques; Buddhism in Chinese Society: An Economic History from the Fifth to the Tenth Centuries.	35
<b>Ghost Dances and Identity: Prophetic Religion and American Indian Ethnogenesis in the Nineteenth Century;</b> Gregory E Smoak.	52
<b>Ghost Festival in Medieval China, The;</b> Stephen F. Teiser	53
<b>Ghosts of Home: The Afterlife of Czernowitz in Jewish Memory;</b> Marianne Hirsch.	39, 39
<b>Giles of Rome's On Ecclesiastical Power: A Medieval Theory of World Government;</b> R. W. Dyson.	33
Gillis, Chester; Roman Catholicism in America: second edition	35, 35
Gleason, John B.; John Colet.	35, 36
Glinert, Lewis; The Story of Hebrew.	36, 36
<b>Global History of Buddhism and Medicine, A;</b> C. Pierce Salguero.	3, 50
<b>Global Pentecostalism: The New Face of Christian Social Engagement;</b> Donald E Miller.	45
<b>Global Rebellion: Religious Challenges to the Secular State, from Christian Militias to al Qaeda;</b> Mark Juergensmeyer.	40
Glock, Charles Y.; New Religious Consciousness.	36
<b>Gnostic New Age, The: How a Countercultural Spirituality Revolutionized Religion from Antiquity to Today;</b> April D. DeConick.	32
<b>Gnostic New Age, The: How a Countercultural Spirituality Revolutionized Religion from Antiquity to Today;</b> April Deconick.	32
Goble, Geoffrey C.; Chinese Esoteric Buddhism: Amoghavajra, the Ruling Elite, and the Emergence of a Tradition.	36
<b>God and Nature: Historical Essays on the Encounter between Christianity and Science;</b> Lindberg.	43
<b>God and the Green Divide: Religious Environmentalism in Black and White;</b> Amanda J. Baugh.	27, 27
<b>God in the Tumult of the Global Square: Religion in Global Civil Society;</b> Mark Juergensmeyer.	40, 40
<b>God Interrupted: Heresy and the European Imagination between the World Wars;</b> Benjamin Lazier.	42
<b>God Problem, The: Expressing Faith and Being Reasonable;</b> Robert Wuthnow.	56
<b>God, Humanity, and History: The Hebrew First Crusade Narratives;</b> Robert Chazan.	30
<b>Goddesses and the Divine Feminine: A Western Religious History;</b> Rosemary Ruether.	50



<b>Godly Republic: A Centrist Blueprint for America's Faith-Based Future: A Former White House Official Explodes Ten Polarizing Myths about Religion and Government in America Today;</b> John J DiIulio. . . . .	32
<b>God's Daughters: Evangelical Women and the Power of Submission;</b> R. Marie Griffith. . . . .	36
<b>God's Heart Has No Borders: How Religious Activists Are Working for Immigrant Rights;</b> Pierrette Hondagneu-Sotelo . . . . .	39
<b>God's Long Summer: Stories of Faith and Civil Rights;</b> Charles Marsh. . . . .	44
<b>Gods of Flesh, Gods of Stone: The Embodiment of Divinity in India.</b> . . . .	54
<b>God's Property: Islam, Charity, and the Modern State;</b> Nada Moumtaz. . . . .	46
Goff, Barbara; Citizen Bacchae: Women's Ritual Practice in Ancient Greece. . . . .	36
<b>Going Low: How Profane Politics Challenges American Democracy;</b> Finbarr Curtis. . . . .	7, 32
Goitein, S D; A Mediterranean Society, An Abridgment in One Volume: An Abridgment in One Volume. . . . .	36
Gold, Daniel; Aesthetics and Analysis in Writing on Religion: Modern Fascinations. . . . .	36
Gold, Jonathan C.; Readings of Santideva's Guide to Bodhisattva Practice. . . . .	36, 36
Goldberg, Harvey E; Jewish Passages: Cycles of Jewish Life . . . . .	36
Goldberg, Sylvie-Anne; Crossing the Jabbok: Illness and Death in Askenazi Judaism in Sixteenth - through Nineteenth-Century Prague. . . . .	36
<b>Golden Legend, The: Readings on the Saints;</b> Jacobus de Voragine. . . . .	23
<b>Golden Legend, Volume I, The: Readings on the Saints;</b> Jacobus de Voragine. . . . .	32
<b>Golden Legend, Volume II, The: Readings on the Saints;</b> Jacobus De Voragine. . . . .	32
Goldenberg, David M.; The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam. . . . .	36
Goldman, Robert P.; The Ramaya?a of Valmiki: An Epic of Ancient India, Volume I: Balaka??a. . . . .	36
Goldman, Robert P.; The Ramaya?a of Valmiki: An Epic of Ancient India, Volume V: Sundaraka??a. . . . .	36
Goldstein, Bluma; Enforced Marginality: Jewish Narratives on Abandoned Wives. . . . .	36
Goldziher, Ignaz; Introduction to Islamic Theology and Law . . . . .	36
<b>Good Catholics: The Battle over Abortion in the Catholic Church;</b> Patricia Miller. . . . .	45, 45
<b>Good Girls, Good Sex: Women Talk about Church and Sexuality;</b> Sonya Sharma. . . . .	51
Goodman, Martin; A History of Judaism. . . . .	36
Goodman, Martin; A History of Judaism: From Its Origins to the Present. . . . .	36
Gordon, Bruce; John Calvin's Institutes of the Christian Religion: A Biography. . . . .	36
<b>Gospel of Climate Skepticism, The: Why Evangelical Christians Oppose Action on Climate Change;</b> Robin Globus Veldman. . . . .	54, 54
Gottschalk, Stephen; The Emergence of Christian Science in American Religious Life. . . . .	36
Gould, Rebecca Kneale; At Home in Nature: Modern Homesteading and Spiritual Practice in America. . . . .	36
Grapard, Allan G.; The Protocol of the Gods: A Study of the Kasuga Cult in Japanese History. . . . .	36
<b>Gray Sabbath: Jesus People USA, the Evangelical Left, and the Evolution of Christian Rock;</b> Shawn Young . . . . .	57, 57

Graziano, Manlio; Holy Wars and Holy Alliance: The Return of Religion to the Global Political Stage. . . . .	36
Greeley, Andrew; The Catholic Imagination. . . . .	36
Greeley, Andrew; The Catholic Revolution: New Wine, Old Wineskins, and the Second Vatican Council. . . . .	36
Green, Ronald S.; Shinto in the History and Culture of Japan . . . . .	36
Gregory of Nazianzus; Gregory of Nazianzus's Letter Collection: The Complete Translation. . . . .	46
Gregory of Nazianzus; Gregory of Nazianzus's Letter Collection: The Complete Translation. . . . .	46
<b>Gregory of Nazianzus's Letter Collection: The Complete Translation;</b> Gregory of Nazianzus. . . . .	46
<b>Gregory of Nazianzus's Letter Collection: The Complete Translation;</b> Gregory of Nazianzus. . . . .	46
Griffith, R Marie; Born Again Bodies: Flesh and Spirit in American Christianity. . . . .	36
Griffith, R. Marie; God's Daughters: Evangelical Women and the Power of Submission. . . . .	36
Griffith, Sidney H.; The Bible in Arabic: The Scriptures of the "People of the Book" in the Language of Islam. . . . .	36
Griffith, Sidney H.; The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam. . . . .	23
Gross, Rita M.; A Garland of Feminist Reflections: Forty Years of Religious Exploration. . . . .	36
Gruber, Ruth Ellen; Virtually Jewish: Reinventing Jewish Culture in Europe. . . . .	37
Gryzmala-Busse, Anna; Nations under God: How Churches Use Moral Authority to Influence Policy. . . . .	37, 37
Guadeloupe, Francio; Chanting Down the New Jerusalem: Calypso, Christianity, and Capitalism in the Caribbean. . . . .	37
<b>Guardians of Islam: Religious Authority and Muslim Communities of Late Medieval Spain;</b> Kathryn Miller. . . . .	45
Gupta, Ravi; The Bhagavata Purana: Sacred Text and Living Tradition. . . . .	37, 37
Gupta, Ravi; The Bhagavata Purana: Selected Readings . . . . .	37, 37
Gurock, Jeffrey; The Men and Women of Yeshiva: Higher Education, Orthodoxy, and American Judaism. . . . .	37
Guthrie, William Keith; Orpheus and Greek Religion: A Study of the Orphic Movement. . . . .	37
Gutjahr, Paul C.; The Book of Mormon: A Biography. . . . .	37, 37
Gyatso, Janet; Apparitions of the Self: The Secret Autobiographies of a Tibetan Visionary. . . . .	37
Gyatso, Janet; Being Human in a Buddhist World: An Intellectual History of Medicine in Early Modern Tibet. . . . .	37, 37
Ha, Guangtian; The Sound of Salvation: Voice, Gender, and the Sufi Mediascape in China. . . . .	5, 37
Haberman, David L; River of Love in an Age of Pollution: The Yamuna River of Northern India. . . . .	37
Hackett, David G.; That Religion in Which All Men Agree: Freemasonry in American Culture. . . . .	37, 37
Hackett, Paul; Theos Bernard, the White Lama: Tibet, Yoga, and American Religious Life. . . . .	37, 37
Hahn Tapper, Aaron J.; Judaisms: A Twenty-First-Century Introduction to Jews and Jewish Identities. . . . .	37, 37
Hahn, Cynthia; Portrayed on the Heart: Narrative Effect in Pictorial Lives of Saints from the Tenth through the Thirteenth Century. . . . .	37
Hahn, Johannes; The Wandering Holy Man: The Life of Barsauma, Christian Asceticism, and Religious Conflict in Late Antique Palestine. . . . .	37
Haines-Eitzen, Kim; Sonorous Desert: What Deep Listening Taught Early Christian Monks—and What It Can Teach Us. . . . .	1
<b>Hajj, The: The Muslim Pilgrimage to Mecca and the Holy Places;</b> F. E. Peters. . . . .	47
Hakeda, Yoshito; The Awakening of Faith: Attributed to Asvaghosha. . . . .	37, 37

<b>Halakhah in the Making: The Development of Jewish Law from Qumran to the Rabbis;</b> Aharon Shemesh. . . . .	51
<b>Halakhah: The Rabbinic Idea of Law;</b> Chaim N. Saiman . . . . .	50, 50
Halbertal, Moshe; Concealment and Revelation: Esotericism in Jewish Thought and its Philosophical Implications. . . . .	37
Halbertal, Moshe; Maimonides: Life and Thought. . . . .	37, 37
Halevi, Leor; Modern Things on Trial: Islam's Global and Material Reformation in the Age of Rida, 1865–1935. . . . .	37, 37
Halevi, Leor; Muhammad's Grave: Death Rites and the Making of Islamic Society. . . . .	37, 37
Halkin, Hillel; After One-Hundred-and-Twenty: Reflecting on Death, Mourning, and the Afterlife in the Jewish Tradition . . . . .	37, 37
<b>Hallaj: Mystic and Martyr - Abridged Edition;</b> Louis Massignon. . . . .	44
Hallman, Barbara McClung; Italian Cardinals, Reform, and the Church as Property, 1492-1563. . . . .	37
Halm, Heinz; Shi'ism. . . . .	4, 37
Hamburger, Jeffrey F; Nuns as Artists: The Visual Culture of a Medieval Convent. . . . .	38
Hamburger, Jeffrey; Crown and Veil: Female Monasticism from the Fifth to the Fifteenth Centuries. . . . .	38
Hamm, Thomas; The Quakers in America. . . . .	38, 38
Hammerstrom, Erik J.; The Huayan University Network: The Teaching and Practice of Avata?aka Buddhism in Twentieth-Century China. . . . .	38
Hammerstrom, Erik J.; The Science of Chinese Buddhism: Early Twentieth-Century Engagements. . . . .	38
Handman, Courtney; Critical Christianity: Translation and Denominational Conflict in Papua New Guinea. . . . .	38, 38
<b>Hannah Arendt in Jerusalem;</b> Steven E Aschheim. . . . .	26
Hansen, Thomas Blom; The Saffron Wave: Democracy and Hindu Nationalism in Modern India. . . . .	38
Hardacre, Helen; Kurozumikyo and the New Religions of Japan . . . . .	38
Hardacre, Helen; Marketing the Menacing Fetus in Japan . . . . .	38
Hardacre, Helen; Shinto and the State, 1868-1988. . . . .	38
Hardie, Philip; Classicism and Christianity in Late Antique Latin Poetry. . . . .	38
Harding, Susan Friend; The Book of Jerry Falwell: Fundamentalist Language and Politics. . . . .	38
<b>Hare Krishna Movement, The: The Postcharismatic Fate of a Religious Transplant;</b> Edwin F Bryant. . . . .	29
Harlan, Lindsey; Religion and Rajput Women: The Ethic of Protection in Contemporary Narratives. . . . .	38
Harrison, Jane Ellen; Prolegomena to the Study of Greek Religion. . . . .	38
Harshav, Benjamin; Language in Time of Revolution. . . . .	38
Harvey, Paul; The Columbia Guide to Religion in American History. . . . .	38
Hasan-Rokem, Galit; Tales of the Neighborhood: Jewish Narrative Dialogues in Late Antiquity. . . . .	38
<b>Hasidism and Modern Man;</b> Martin Buber. . . . .	29
<b>Hasidism: A New History;</b> David Biale. . . . .	27, 27
Hassan, Mona; Longing for the Lost Caliphate: A Transregional History. . . . .	38, 38
Hawley, John Stratton; Devi: Goddesses of India. . . . .	38
Hawley, John Stratton; The Life of Hinduism. . . . .	38
Hawley,; Saints and Virtues. . . . .	38
Hayes, Christine; What's Divine about Divine Law?: Early Perspectives. . . . .	38, 38
<b>Head, Eyes, Flesh, Blood: Giving Away the Body in Indian Buddhist Literature;</b> Reiko Ohnuma. . . . .	46

<b>Heavenly Merchandize: How Religion Shaped Commerce in Puritan America;</b> Mark Valeri. . . . .	54, 54
<b>Hebrew Bible, The: A Critical Companion.</b> . . . .	26, 26
Hecht, Jennifer; The End of the Soul – Scientific Modernity, Atheism, and Anthropology in France. . . . .	38
Hedges, Paul Michael; Understanding Religion: Theories and Methods for Studying Religiously Diverse Societies. . . . .	38, 38
Hefner, Robert W.; Schooling Islam: The Culture and Politics of Modern Muslim Education. . . . .	38
Heilman, Samuel C.; Defenders of the Faith: Inside Ultra-Orthodox Jewry. . . . .	38
Heilman, Samuel C.; Sliding to the Right: The Contest for the Future of American Jewish Orthodoxy. . . . .	6
Heilman, Samuel C.; When a Jew Dies: The Ethnography of a Bereaved Son. . . . .	38
Heilman, Samuel C.; Who Will Lead Us?: The Story of Five Hasidic Dynasties in America. . . . .	38, 38
Hendel, Ronald; The Book of Genesis: A Biography. . . . .	38, 38
Hendrichske, Barbara; The Scripture on Great Peace: The Taiping jing and the Beginnings of Daoism. . . . .	38, 38
<b>Henry Stubbe and the Beginnings of Islam: The Original &amp; Progress of Mahometanism;</b> Nabil Matar. . . . .	44
<b>Heresies of the High Middle Ages.</b> . . . .	54
<b>Heresies of the High Middle Ages;</b> W A Wakefield. . . . .	54
Hertzberg, Arthur; Jewish Polemics. . . . .	38
Heschel, Susannah; The Aryan Jesus: Christian Theologians and the Bible in Nazi Germany. . . . .	39
<b>Hidden Heretics: Jewish Doubt in the Digital Age;</b> Ayala Fader. . . . .	7, 34
<b>Hidden Heritage: The Legacy of the Crypto-Jews;</b> Janet L Jacobs. . . . .	40
<b>High Religion: A Cultural and Political History of Sherpa Buddhism;</b> Sherry B. Ortner. . . . .	46
Hillel, Daniel; The Natural History of the Bible: An Environmental Exploration of the Hebrew Scriptures. . . . .	39, 39
<b>Hindu Goddesses: Visions of the Divine Feminine in the Hindu Religious Tradition;</b> Kingsley. . . . .	41
<b>Hindu Places of Pilgrimage in India: A Study in Cultural Geography;</b> Surinder M. Bhardwaj. . . . .	27
<b>Hindu Pluralism: Religion and the Public Sphere in Early Modern South India;</b> Elaine M. Fisher. . . . .	34
<b>Hindu Widow Marriage;</b> Ishvarchandra Vidyasagar. . . . .	54
<b>Hinduism: Past and Present;</b> Axel Michaels. . . . .	45
Hirsch, Marianne; Ghosts of Home: The Afterlife of Czernowitz in Jewish Memory. . . . .	39, 39
<b>Historical Atlas of Hasidism;</b> Marcin Wodzinski. . . . .	56
<b>Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in Its Cultural Context;</b> Sara Raup Johnson . . . . .	40
<b>Historical Jesus in Context, The.</b> . . . .	43
<b>History of Chinese Philosophy, Volume 1: The Period of the Philosophers (from the Beginnings to Circa 100 B.C.);</b> Yu-lan Fung. . . . .	35
<b>History of Chinese Philosophy, Volume 2: The Period of Classical Learning from the Second Century B.C. to the Twentieth Century A.D;</b> Yu-lan Fung. . . . .	35
<b>History of Heaven, A: The Singing Silence;</b> Jeffrey Burton Russell. . . . .	50
<b>History of Judaism, A: From Its Origins to the Present;</b> Martin Goodman. . . . .	36
<b>History of Judaism, A;</b> Martin Goodman. . . . .	36
<b>History of Rhetoric, Volume II: The Art of Rhetoric in the Roman World 300 B.C.-300 A.D;</b> George A. Kennedy . . . . .	40, 41
<b>Hizmet Means Service: Perspectives on an Alternative Path within Islam.</b> . . . .	44, 44

Hogue, Michael S.; American Immanence: Democracy for an Uncertain World. . . . .	39, 39
Hollerich, Michael; Making Christian History: Eusebius of Caesarea and His Readers. . . . .	39
Hollywood, Amy; Acute Melancholia and Other Essays: Mysticism, History, and the Study of Religion. . . . .	39, 39
Holt, John; The Buddhist Visnu: Religious Transformation, Politics, and Culture. . . . .	39, 39
<b>Holy Bishops in Late Antiquity: The Nature of Christian Leadership in an Age of Transition;</b> Claudia Rapp. . . . .	48, 48
<b>Holy Family and Its Legacy, The;</b> Albrecht Koschorke. . . . .	41
<b>Holy Tears: Weeping in the Religious Imagination.</b> . . . .	47
<b>Holy Wars and Holy Alliance: The Return of Religion to the Global Political Stage;</b> Manlio Graziano. . . . .	36
<b>Holy Women of the Syrian Orient.</b> . . . .	29
Hondagneu-Sotelo, Pierrette; God's Heart Has No Borders: How Religious Activists Are Working for Immigrant Rights . . . . .	39
<b>Honoring Elders: Aging, Authority, and Ojibwe Religion;</b> Michael D. McNally. . . . .	45, 45
Hood, Ralph; Them That Believe: The Power and Meaning of the Christian Serpent-Handling Tradition. . . . .	39
Hopkins, Jeffrey; Emptiness in the Mind-Only School of Buddhism: Dynamic Responses to Dzong-ka-ba's The Essence of Eloquence: Volume 1. . . . .	39
Hopkins, Jeffrey; Reflections on Reality: The Three Natures and Non-Natures in the Mind-Only School: Dynamic Responses to Dzong-ka-ba's The Essence of Eloquence: Volume 2. . . . .	39
Hordes, Stanley M; To the End of the Earth: A History of the Crypto-Jews of New Mexico. . . . .	39
Hordes, Stanley; To the End of the Earth: A History of the Crypto-Jews of New Mexico. . . . .	39
Horowitz, Elliott; Reckless Rites: Purim and the Legacy of Jewish Violence. . . . .	39
<b>How God Becomes Real: Kindling the Presence of Invisible Others;</b> T.M. Luhrmann. . . . .	9, 23
<b>How Judaism Became a Religion: An Introduction to Modern Jewish Thought;</b> Leora Batnitzky. . . . .	26
Huang, Chin-shing; Confucianism and Sacred Space: The Confucius Temple from Imperial China to Today. . . . .	39, 39
<b>Huayan University Network, The: The Teaching and Practice of Avata?sa Buddhism in Twentieth-Century China;</b> Erik J. Hammerstrom. . . . .	38
Hudnut-beumler, James; The Future of Mainline Protestantism in America. . . . .	39, 39
Hughes, Aaron; Muslim Identities: An Introduction to Islam . . . . .	21, 39
Hultkrantz, Åke; The Religions of the American Indians. . . . .	39
<b>Human Nature &amp; Jewish Thought: Judaism's Case for Why Persons Matter;</b> Alan L. Mittleman. . . . .	45, 45
Hundert, Gershon David; Jews in Poland-Lithuania in the Eighteenth Century: A Genealogy of Modernity. . . . .	39
Hurd, Elizabeth Shakm; At Home and Abroad: The Politics of American Religion. . . . .	39, 39
Hurvitz, Leon; Scripture of the Lotus Blossom of the Fine Dharma: (The Lotus Sutra). . . . .	39, 39
<b>Huston Smith Reader, The;</b> Huston Smith. . . . .	52
<b>Hyena People, The: Ethiopian Jews in Christian Ethiopia;</b> Hagar Salamon. . . . .	50
Hyman, Paula E.; The Jews of Modern France. . . . .	39
Hymes, Robert; Way and Byway: Taoism, Local Religion, and Models of Divinity in Sung and Modern China. . . . .	39
<b>I Ching, The: A Biography;</b> Richard J. Smith. . . . .	52
<b>Image and Pilgrimage in Christian Culture;</b> Victor Turner . . . . .	54, 54, 54

<b>Image of the Jews in Greek Literature, The: The Hellenistic Period;</b> Bezalel Bar-Kochva. . . . .	26, 26
<b>Images and Symbols: Studies in Religious Symbolism;</b> Mircea Eliade. . . . .	33
<b>Images of Intolerance: The Representation of Jews and Judaism in the Bible moralisée;</b> Sara Lipton. . . . .	43
<b>Imagining Karma: Ethical Transformation in Amerindian, Buddhist, and Greek Rebirth;</b> Gananath Obeyesekere. . . . .	46
<b>Imam of the Christians, The: The World of Dionysius of Tel-Mahre, c. 750–850;</b> Philip Wood. . . . .	56
<b>Impact of Buddhism on Chinese Material Culture, The;</b> John Kieschnick. . . . .	41
<b>Imperial Encounters: Religion and Modernity in India and Britain;</b> Peter van der Veer. . . . .	54
<b>Implied Spider, The: Politics and Theology in Myth;</b> Wendy Doniger. . . . .	32, 33
<b>In Defense of Charisma;</b> Vincent W. Lloyd. . . . .	43
<b>In Defense of Religious Moderation;</b> William Egginton . . . . .	33, 33
<b>In God's Image: The Metaculture of Fijian Christianity;</b> Matt Tomlinson. . . . .	53
<b>In Search of God the Mother: The Cult of Anatolian Cybele;</b> Lynn E. Roller. . . . .	49
<b>In Search of Sacred Time: Jacobus de Voragine and The Golden Legend;</b> Jacques Le Goff. . . . .	42, 42
<b>In Search of Soul: Hip-Hop, Literature, and Religion;</b> Alejandro Nava. . . . .	46, 46
<b>In the Course of a Lifetime: Tracing Religious Belief, Practice, and Change;</b> Michele Dillon. . . . .	32
<b>In the Forest of the Blind: The Eurasian Journey of Faxian's Record of Buddhist Kingdoms;</b> Matthew W. King . . . . .	3, 41
<b>In the Hands of God: How Evangelical Belonging Transforms Migrant Experience in the United States;</b> Johanna Bard Richlin. . . . .	14, 49
<b>In the Image of Origen: Eros, Virtue, and Constraint in the Early Christian Academy;</b> David Satran. . . . .	50
<b>In the Shade of the Sunna: Salafi Piety in the Twentieth-Century Middle East;</b> Aaron Rock-Singer. . . . .	4, 49
<b>In the Shadow of Moloch: The Sacrifice of Children and Its Impact on Western Religions;</b> Martin S. Bergmann. . . . .	27
<b>Incorruptible Bodies: Christology, Society, and Authority in Late Antiquity;</b> Yonatan Moss. . . . .	45
<b>Indian Esoteric Buddhism: A Social History of the Tantric Movement;</b> Ron Davidson. . . . .	32
<b>Indian Esoteric Buddhism: A Social History of the Tantric Movement;</b> Ronald M. Davidson. . . . .	32
Ingram, Brannon D.; Revival from Below: The Deoband Movement and Global Islam. . . . .	39, 39
<b>Inheriting Abraham: The Legacy of the Patriarch in Judaism, Christianity, and Islam;</b> Jon D. Levenson. . . . .	42, 43
<b>Insider/Outsider: American Jews and Multiculturalism</b> . . . . .	27
<b>Insistent Life: Principles for Bioethics in the Jain Tradition;</b> Brianne Donaldson. . . . .	32
<b>Intimate Enemies: Jews and Arabs in a Shared Land;</b> Meron Benvenisti. . . . .	27
<b>Introduction to Islamic Theology and Law;</b> Ignaz Goldziher . . . . .	36
<b>Invention and Decline of Israeliness, The: State, Society, and the Military;</b> Baruch Kimmerling. . . . .	41
<b>Invention of Judaism, The: Torah and Jewish Identity from Deuteronomy to Paul;</b> John J. Collins. . . . .	31, 31
<b>Invention of Religion, The: Faith and Covenant in the Book of Exodus;</b> Jan Assmann. . . . .	26, 26
<b>Invitation to Syriac Christianity: An Anthology.</b> . . . .	12, 47

<b>Iranian Metaphysicals, The: Explorations in Science, Islam, and the Uncanny;</b> Alireza Doostdar . . . . .	33
<b>Is Latin America Turning Protestant?: The Politics of Evangelical Growth;</b> David Stoll . . . . .	52
<b>Islam after Communism: Religion and Politics in Central Asia;</b> Adeeb Khalid . . . . .	41
<b>Islam and Christianity: Theological Themes in Comparative Perspective;</b> John Renard . . . . .	49, 49
<b>Islam and the Challenge of Democracy: A Boston Review Book;</b> Khaled Abou El Fadl . . . . .	25
<b>Islam in America;</b> Jane I Smith . . . . .	52
<b>Islam in America;</b> Jane Smith . . . . .	52, 52
<b>Islam in Pakistan: A History;</b> Muhammad Qasim Zaman . . . . .	57, 57
<b>Islam in South Asia in Practice . . . . .</b>	45
<b>Islam: A Guide for Jews and Christians;</b> F. E. Peters . . . . .	47
<b>Islam: The View from the Edge;</b> Richard W. Bulliet . . . . .	29, 29
<b>Islamic Civilization in Thirty Lives: The First 1,000 Years;</b> Chase F. Robinson . . . . .	49
<b>Islamic Context of The Thousand and One Nights, The;</b> Muhsin Al-musawi . . . . .	25
<b>Islamic Political Ethics: Civil Society, Pluralism, and Conflict . . . . .</b>	38
<b>Islamic Political Thought: An Introduction . . . . .</b>	28
<b>Islamic Response to Imperialism, An: Political and Religious Writings of Sayyid Jamal ad-Din "al-Afghani";</b> Nikki R. Keddie . . . . .	40
<b>Islamic Theological Themes: A Primary Source Reader;</b> John Renard . . . . .	49, 49
<b>Islamophobia and the Novel;</b> Peter Morey . . . . .	45
<b>Italian Cardinals, Reform, and the Church as Property, 1492-1563;</b> Barbara McClung Hallman . . . . .	37
<b>Ivanhoe, Philip; The Oneness Hypothesis: Beyond the Boundary of Self . . . . .</b>	39
<b>Izutsu, Toshihiko; Sufism and Taoism: A Comparative Study of Key Philosophical Concepts . . . . .</b>	23
<b>Izutsu, Sufism and Taoism: A Comparative Study of Key Philosophical Concepts . . . . .</b>	39
<b>Jacobs, Alan; The Book of Common Prayer: A Biography . . . . .</b>	39
<b>Jacobs, Andrew S.; Epiphanius of Cyprus: A Cultural Biography of Late Antiquity . . . . .</b>	39, 40
<b>Jacobs, Janet L; Hidden Heritage: The Legacy of the Crypto-Jews . . . . .</b>	40
<b>Jacobson, Eric; Metaphysics of the Profane: The Political Theology of Walter Benjamin and Gershom Scholem . . . . .</b>	40, 40
<b>Jaini, Padmanabh S.; Gender and Salvation: Jaina Debates on the Spiritual Liberation of Women . . . . .</b>	40
<b>Jansen, Katherine Ludwi; The Making of the Magdalen: Preaching and Popular Devotion in the Later Middle Ages . . . . .</b>	40
<b>Jefferson Bible, The: A Biography;</b> Peter Manseau . . . . .	44
<b>Jephthah's Daughter, Sarah's Son: The Death of Children in Late Antiquity;</b> Maria E. Doerfler . . . . .	32
<b>Jesuits, The: A History;</b> Markus Friedrich . . . . .	1
<b>Jesus as Mother: Studies in the Spirituality of the High Middle Ages;</b> Bynum . . . . .	29
<b>Jesus in the Talmud;</b> Peter Schäfer . . . . .	24
<b>Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to Justinian;</b> Louis H. Feldman . . . . .	34
<b>Jewish Identity in Modern Art History . . . . .</b>	52
<b>Jewish Jesus, The: How Judaism and Christianity Shaped Each Other;</b> Peter Schäfer . . . . .	50, 50
<b>Jewish Life in Renaissance Italy;</b> Robert Bonfil . . . . .	28
<b>Jewish Marriage in Antiquity;</b> Michael L. Satlow . . . . .	50

<b>Jewish Passages: Cycles of Jewish Life;</b> Harvey E Goldberg . . . . .	36
<b>Jewish Polemics;</b> Arthur Hertzberg . . . . .	38
<b>Jewish Social Contract, The: An Essay in Political Theology;</b> David Novak . . . . .	46
<b>Jewish State, The: A Century Later, Updated With a New Preface;</b> Alan Dowty . . . . .	33
<b>Jews and the American Religious Landscape;</b> Uzi Rebhun . . . . .	48
<b>Jews and the Qur'an;</b> Meir M. Bar-Asher . . . . .	5
<b>Jews in Poland-Lithuania in the Eighteenth Century: A Genealogy of Modernity;</b> Gershon David Hundert . . . . .	39
<b>Jews in the Notarial Culture: Latinate Wills in Mediterranean Spain, 1250-1350;</b> Robert I. Burns . . . . .	29, 29
<b>Jews of Britain, 1656 to 2000, The;</b> Todd M. Endelman . . . . .	34
<b>Jews of Europe after the Black Death, The;</b> Anna Foa . . . . .	34
<b>Jews of Modern France, The;</b> Paula E. Hyman . . . . .	39
<b>Jews of the United States, 1654 to 2000, The;</b> Hasia R Diner . . . . .	32
<b>Jews, Medicine, and Medieval Society;</b> Joseph Shatzmiller . . . . .	51
<b>Jihad in Islamic History: Doctrines and Practice;</b> Michael Bonner . . . . .	28
<b>John Calvin's Institutes of the Christian Religion: A Biography;</b> Bruce Gordon . . . . .	36
<b>John Colet;</b> John B. Gleason . . . . .	35, 36
<b>John Donne's Sermons on the Psalms and Gospels: With a Selection of Prayers and Meditations;</b> John Donne . . . . .	33
<b>Johnson, Paul Christopher; Diaspora Conversions: Black Carib Religion and the Recovery of Africa . . . . .</b>	40
<b>Johnson, Sara Raup; Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in Its Cultural Context . . . . .</b>	40
<b>Johnston, Mark; Saving God: Religion after Idolatry . . . . .</b>	40
<b>Johnston, Mark; Surviving Death . . . . .</b>	40
<b>Johnston, Sarah Iles; Restless Dead: Encounters between the Living and the Dead in Ancient Greece . . . . .</b>	40
<b>Jonathan Edwards's Philosophy of History: The Reenchantment of the World in the Age of Enlightenment;</b> Avihu Zakai . . . . .	57
<b>Jonte-Pace, Diane; Speaking the Unspeakable: Religion, Misogyny, and the Uncanny Mother in Freud's Cultural Texts . . . . .</b>	40
<b>Judaism in America;</b> Marc Lee Raphael . . . . .	48, 48
<b>Judaism in Practice: From the Middle Ages through the Early Modern Period . . . . .</b>	34
<b>Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume I: From Covenant to Community;</b> F. E. Peters . . . . .	47
<b>Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume II: The Word and the Law and the People of God;</b> F. E. Peters . . . . .	47
<b>Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume III: The Works of the Spirit;</b> F. E. Peters . . . . .	47
<b>Judaisms: A Twenty-First-Century Introduction to Jews and Jewish Identities;</b> Aaron J. Hahn Tapper . . . . .	37, 37
<b>Judeo-Spanish Ballads from New York: Collected by Mair Jose Bernardete . . . . .</b>	25, 25
<b>Juergensmeyer, Mark; Global Rebellion: Religious Challenges to the Secular State, from Christian Militias to al Qaeda . . . . .</b>	40
<b>Juergensmeyer, Mark; God in the Tumult of the Global Square: Religion in Global Civil Society . . . . .</b>	40, 40
<b>Juergensmeyer, Mark; Terror in the Mind of God, Fourth Edition: The Global Rise of Religious Violence . . . . .</b>	23
<b>Juergensmeyer, Mark; The New Cold War?: Religious Nationalism Confronts the Secular State . . . . .</b>	40



Juergensmeyer, Mark; When God Stops Fighting: How Religious Violence Ends. . . . .	8, 40
<b>Juggling Identities: Identity and Authenticity Among the Crypto-Jews</b> ; Seth Kunin. . . . .	42
<b>Justice: Rights and Wrongs</b> ; Nicholas Wolterstorff. . . . .	56
Kalleres, Dayna; City of Demons: Violence, Ritual, and Christian Power in Late Antiquity. . . . .	40
Kaplan, Dana; Contemporary American Judaism: Transformation and Renewal. . . . .	40, 40
<b>Karok Myths</b> ; A. L. Kroeber. . . . .	41, 42
Kassab, Elizabeth Suzan; Enlightenment on the Eve of Revolution: The Egyptian and Syrian Debates. . . . .	40
Kassis,; A Concordance of the Qur'an. . . . .	40
Kastenbaum, Robert; On Our Way: The Final Passage through Life and Death. . . . .	40
Kattan Gribetz, Sarit; Time and Difference in Rabbinic Judaism . . . . .	40
Katz, Marion Holmes; Women in the Mosque: A History of Legal Thought and Social Practice. . . . .	40
Katz, Marion; Women in the Mosque: A History of Legal Thought and Social Practice. . . . .	10
Katz, Nathan; Who Are the Jews of India?. . . . .	40
Keane, Webb; Christian Moderns: Freedom and Fetish in the Mission Encounter. . . . .	40
Kearney, Richard; Atheism: Returning to God After God . . . . .	23, 40
Keddie, Nikki R.; An Islamic Response to Imperialism: Political and Religious Writings of Sayyid Jamal ad-Din "al-Afghani" . . . . .	40
Keller, Catherine; Cloud of the Impossible: Negative Theology and Planetary Entanglement. . . . .	40, 40
Kelman, Ari Y.; Station Identification: A Cultural History of Yiddish Radio in the United States. . . . .	40
Kennedy, George A.; History of Rhetoric, Volume II: The Art of Rhetoric in the Roman World 300 B.C.-300 A.D. . . . .	40, 41
Kepel, Gilles; Muslim Extremism in Egypt: The Prophet and Pharaoh. . . . .	41
Kerényi, Carl; Archetypal Images in Greek Religion: 5. Zeus and Hera: Archetypal Image of Father, Husband, and Wife . . . . .	41
Kerényi, Carl; Dionysos: Archetypal Image of Indestructible Life . . . . .	41
Khalid, Adeeb; Islam after Communism: Religion and Politics in Central Asia. . . . .	41
Khalid, Adeeb; The Politics of Muslim Cultural Reform: Jadidism in Central Asia. . . . .	41
Kieckhefer,; Sainthood: Its Manifestations in World Religions . . . . .	41
<b>Kierkegaard's Concept of Despair</b> ; Michael Theunissen . . . . .	53, 53
Kieschnick, John; Buddhist Historiography in China. . . . .	2, 41
Kieschnick, John; The Impact of Buddhism on Chinese Material Culture. . . . .	41
Kieval, Hillel J.; Languages of Community: The Jewish Experience in the Czech Lands. . . . .	41
Kimmerling, Baruch; The Invention and Decline of Israeliness: State, Society, and the Military. . . . .	41
King, Matthew W.; In the Forest of the Blind: The Eurasian Journey of Faxian's Record of Buddhist Kingdoms. . . . .	3, 41
King, Matthew; Ocean of Milk, Ocean of Blood: A Mongolian Monk in the Ruins of the Qing Empire. . . . .	41
King, Richard; Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies. . . . .	41, 41
<b>Kingdoms of Memory, Empires of Ink: The Veda and the Regional Print Cultures of Colonial India</b> ; Cezary Galewicz . . . . .	11

Kingsley,; Hindu Goddesses: Visions of the Divine Feminine in the Hindu Religious Tradition. . . . .	41
<b>Kinship and Killing: The Animal in World Religions</b> ; Katherine Perlo. . . . .	47, 47
Kinsley, David; Tantric Visions of the Divine Feminine: The Ten Mahavidyas. . . . .	41
Kinsley, David; The Sword and the Flute-Kali and Krsna: Dark Visions of the Terrible and the Sublime in Hindu Mythology, With a New Preface. . . . .	41
Kippenberg, Hans; Discovering Religious History in the Modern Age. . . . .	41
Kitagawa, Joseph Mitsuo; On Understanding Japanese Religion. . . . .	41
Kitagawa, Joseph; Religion in Japanese History. . . . .	41, 41
Klaits, Frederick; Death in a Church of Life: Moral Passion during Botswana's Time of AIDS. . . . .	41
Klaits, Frederick; Death in a Church of Life: Moral Passion during Botswana's Time of AIDS. . . . .	41
Klassen, Pamela E.; Spirits of Protestantism: Medicine, Healing, and Liberal Christianity. . . . .	41, 41
Kleinberg, Aviad; The Sensual God: How the Senses Make the Almighty Senseless. . . . .	41
<b>Klezmer America: Jewishness, Ethnicity, Modernity</b> ; Jonathan Freedman. . . . .	35, 35
Knohl, Israel; The Messiah before Jesus: The Suffering Servant of the Dead Sea Scrolls. . . . .	41
Knust, Jennifer; Abandoned to Lust: Sexual Slander and Ancient Christianity. . . . .	41
Knust, Jennifer; To Cast the First Stone: The Transmission of a Gospel Story. . . . .	41, 41
Knysch, Alexander; Sufism: A New History of Islamic Mysticism . . . . .	21, 41
Kohn, Livia; Early Chinese Mysticism: Philosophy and Soteriology in the Taoist Tradition. . . . .	41
<b>Koran in English, The: A Biography</b> ; Bruce B. Lawrence . . . . .	42, 42
<b>Korean Buddhist Canon, The</b> . . . . .	42, 42
Koschorke, Albrecht; The Holy Family and Its Legacy. . . . .	41
Krakovski, Eve; Coming of Age in Medieval Egypt: Female Adolescence, Jewish Law, and Ordinary Culture. . . . .	41, 41
Kramrisch, S.; The Presence of Siva. . . . .	41
Kristeva, Julia; This Incredible Need to Believe. . . . .	41, 41
Kroeber, A. L.; Karok Myths. . . . .	41, 42
<b>Kuan-yin: The Chinese Transformation of Avalokitesvara</b> ; Chun-fang Yü. . . . .	57
Kudelska, Marta; The Temple Road Towards a Great India: Birla Mandirs as a Strategy for Reconstructing Nation and Tradition. . . . .	42
Kugel, James L.; The Ladder of Jacob: Ancient Interpretations of the Biblical Story of Jacob and His Children. . . . .	42
Kugelmass, Jack; The Miracle of Intervale Avenue: The Story of a Jewish Congregation in the South Bronx. . . . .	42
<b>Kukai: Major Works</b> ; Kukai. . . . .	17
Kukai; Kukai: Major Works. . . . .	17
Kunin, Seth; Juggling Identities: Identity and Authenticity Among the Crypto-Jews. . . . .	42
<b>Kurozumikyo and the New Religions of Japan</b> ; Helen Hardacre. . . . .	38
<b>La Llorona's Children: Religion, Life, and Death in the U.S.-Mexican Borderlands</b> ; Luis D. León. . . . .	42
<b>La Lucha for Cuba: Religion and Politics on the Streets of Miami</b> ; Miguel A. De La Torre. . . . .	32
Lacorne, Denis; Religion in America: A Political History . . . . .	42, 42
<b>Ladder of Jacob, The: Ancient Interpretations of the Biblical Story of Jacob and His Children</b> ; James L. Kugel . . . . .	42

LaFleur, William R.; <i>Liquid Life: Abortion and Buddhism in Japan</i> . . . . .	42
Laine, James W.; <i>Meta-Religion: Religion and Power in World History</i> . . . . .	42
Lalich, Janja A.; <i>Bounded Choice: True Believers and Charismatic Cults</i> . . . . .	42
<b>Landscapes, Gender, and Ritual Space: The Ancient Greek Experience</b> ; Susan Guettel Cole . . . . .	31
<b>Language in Time of Revolution</b> ; Benjamin Harshav . . . . .	38
<b>Languages of Community: The Jewish Experience in the Czech Lands</b> ; Hillel J. Kieval . . . . .	41
Laozi; <i>Dao De Jing</i> . . . . .	42
Laozi; <i>Dao De Jing: The Book of the Way</i> . . . . .	49
<b>Large Sutra on Perfect Wisdom, The: With the Divisions of the Abhisamayalankara</b> . . . . .	31
Larrimore, Mark; <i>The Book of Job: A Biography</i> . . . . .	42, 42
<b>Latino Catholicism: Transformation in America's Largest Church</b> ; Timothy Matovina . . . . .	44, 44
<b>Latino Pentecostal Identity: Evangelical Faith, Self, and Society</b> ; Arlene Sánchez Walsh . . . . .	55, 55
Lattin, Don; <i>Distilled Spirits: Getting High, Then Sober, with a Famous Writer, a Forgotten Philosopher, and a Hopeless Drunk</i> . . . . .	42
Laurence, Jonathan; <i>Coping with Defeat: Sunni Islam, Roman Catholicism, and the Modern State</i> . . . . .	42, 42
Lawrence, Bruce B.; <i>Shattering the Myth: Islam beyond Violence</i> . . . . .	42
Lawrence, Bruce B.; <i>The Koran in English: A Biography</i> . . . . .	42, 42
Lawrence, Bruce; <i>New Faiths, Old Fears: Muslims and Other Asian Immigrants in American Religious Life</i> . . . . .	42, 42
Laycock, Joseph P; <i>Dangerous Games: What the Moral Panic over Role-Playing Games Says about Play, Religion, and Imagined Worlds</i> . . . . .	42
Lazier, Benjamin; <i>God Interrupted: Heresy and the European Imagination between the World Wars</i> . . . . .	42
Le Goff, Jacques; <i>In Search of Sacred Time: Jacobus de Voragine and The Golden Legend</i> . . . . .	42, 42
<b>Learning Love from a Tiger: Religious Experiences with Nature</b> ; Daniel Capper . . . . .	30, 30
Lee, Sang Hyun; <i>The Philosophical Theology of Jonathan Edwards: Expanded Edition</i> . . . . .	42
<b>Legend of the Baal-Shem, The</b> ; Martin Buber . . . . .	29
León, Luis D.; <i>La Llorona's Children: Religion, Life, and Death in the U.S.-Mexican Borderlands</i> . . . . .	42
Leon, Luis D.; <i>The Political Spirituality of Cesar Chavez: Crossing Religious Borders</i> . . . . .	42, 42
Leonard, Bill; <i>Baptists in America</i> . . . . .	42, 42
Leshem, Dotan; <i>The Origins of Neoliberalism: Modeling the Economy from Jesus to Foucault</i> . . . . .	42, 42
<b>Let in the Light: Learning to Read St. Augustine's Confessions</b> ; James Boyd White . . . . .	55, 55
<b>Letters of St. Boniface, The</b> ; St. Boniface . . . . .	52
Levenson, Jon D.; <i>Creation and the Persistence of Evil: The Jewish Drama of Divine Omnipotence</i> . . . . .	42
Levenson, Jon D.; <i>Inheriting Abraham: The Legacy of the Patriarch in Judaism, Christianity, and Islam</i> . . . . .	42, 43
Levin, Christoph; <i>The Old Testament: A Brief Introduction</i> . . . . .	43
Leyerle, Blake; <i>The Narrative Shape of Emotion in the Preaching of John Chrysostom</i> . . . . .	43
Leyerle, Blake; <i>Theatrical Shows and Ascetic Lives: John Chrysostom's Attack on Spiritual Marriage</i> . . . . .	43
Li, Yuhang; <i>Becoming Guanyin: Artistic Devotion of Buddhist Women in Late Imperial China</i> . . . . .	2, 43
Lichterman, Paul; <i>Elusive Togetherness: Church Groups Trying to Bridge America's Divisions</i> . . . . .	43

<b>Life of a Text, The: Performing the Ramcaritmanas of Tulsidas</b> ; Lutgendorf . . . . .	43
<b>Life of Buddhism, The</b> ; Frank E Reynolds . . . . .	49
<b>Life of Hinduism, The</b> ; John Stratton Hawley . . . . .	38
<b>Life of Judaism, The</b> . . . . .	36
<b>Life of Saint Teresa of Avila, The: A Biography</b> ; Carlos Eire . . . . .	33
<b>Life of the Syrian Saint Barsauma, The: Eulogy of a Hero of the Resistance to the Council of Chalcedon</b> . . . . .	47, 47
Lightstone, Jack; <i>Commerce of the Sacred: Mediation of the Divine Among Jews in the Graeco-Roman Diaspora</i> . . . . .	43
Lightstone, Jack; <i>The Commerce of the Sacred: Mediation of the Divine Among Jews in the Greco-Roman World</i> . . . . .	43
<b>Like Bread on the Seder Plate: Jewish Lesbians and the Transformation of Tradition</b> ; Rebecca Alpert . . . . .	25
<b>Like Bread on the Seder Plate: Jewish Lesbians and the Transformation of Tradition</b> ; Rebecca T. Alpert . . . . .	25
Lindbeck, Kristen; <i>Elijah and the Rabbis: Story and Theology</i> . . . . .	43, 43
Lindberg,; <i>God and Nature: Historical Essays on the Encounter between Christianity and Science</i> . . . . .	43
Linden, Ian; <i>Catholics, Peasants, and Chewa Resistance in Nyasaland</i> . . . . .	43, 43
<b>Lineages of the Literary: Tibetan Buddhist Polymaths of Socialist China</b> ; Nicole Willock . . . . .	56, 56
Lipton, Sara; <i>Images of Intolerance: The Representation of Jews and Judaism in the Bible moralisée</i> . . . . .	43
<b>Liquid Life: Abortion and Buddhism in Japan</b> ; William R. LaFleur . . . . .	42
<b>Liquid Light: Ayahuasca Spirituality and the Santo Daime Tradition</b> ; G. William Barnard . . . . .	9, 26
<b>Lived Religion in America: Toward a History of Practice</b> . . . . .	37
<b>Lives of Indian Images</b> ; Richard H. Davis . . . . .	32
<b>Living I Was Your Plague: Martin Luther's World and Legacy</b> ; Lyndal Roper . . . . .	24
<b>Living Karma: The Religious Practices of Ouyi Zhixu</b> ; Beverley McGuire . . . . .	44
<b>Living Letters of the Law: Ideas of the Jew in Medieval Christianity</b> ; Jeremy Cohen . . . . .	31
Lloyd, Vincent W.; <i>In Defense of Charisma</i> . . . . .	43
Lobel, Diana; <i>The Quest for God and the Good: World Philosophy as a Living Experience</i> . . . . .	43, 43
Lofton, Kathryn; <i>Oprah: The Gospel of an Icon</i> . . . . .	43, 43
<b>Longing for the Lost Caliphate: A Transregional History</b> ; Mona Hassan . . . . .	38, 38
Lopez, Donald S.; <i>Buddhism in Practice: Abridged Edition</i> . . . . .	43
Lopez, Donald S.; <i>Elaborations on Emptiness: Uses of the Heart Sutra</i> . . . . .	43
Lopez, Donald S.; <i>Religions of Asia in Practice: An Anthology</i> . . . . .	43
Lopez, Donald S.; <i>Religions of Tibet in Practice: Abridged Edition</i> . . . . .	43
Lopez, Donald S.; <i>The Lotus Sutra: A Biography</i> . . . . .	43
Lopez, Donald S.; <i>The Tibetan Book of the Dead: A Biography</i> . . . . .	43
Lopez, Donald S.; <i>Two Buddhas Seated Side by Side: A Guide to the Lotus Sutra</i> . . . . .	15, 43
<b>Loss of Mastery, A: Puritan Historians in Colonial America</b> ; Peter Gay . . . . .	35, 35
<b>Lost Archive, The: Traces of a Caliphate in a Cairo Synagogue</b> ; Marina Rustow . . . . .	22
<b>Lotus Sutra, The: A Biography</b> ; Donald S. Lopez Jr. . . . .	43
<b>Lotus Sutra, The</b> ; Burton Watson . . . . .	18, 55

<b>Love Letters from Golok: A Tantric Couple in Modern Tibet;</b> Holly Gayley. . . . .	35, 35
<b>Lovelorn Ghost and the Magical Monk, The: Practicing Buddhism in Modern Thailand;</b> Justin Mcdaniel. . . . .	44
<b>Lovelorn Ghost and the Magical Monk, The: Practicing Buddhism in Modern Thailand;</b> Justin Thomas McDaniel . . . . .	44
<b>Loyola's Acts: The Rhetoric of the Self;</b> Marjorie O'Rourke Boyle. . . . .	28, 28
Lucia, Amanda J.; Reflections of Amma: Devotees in a Global Embrace. . . . .	43
Lucia, Amanda J.; White Utopias: The Religious Exoticism of Transformational Festivals. . . . .	43, 43
Luhrmann, T.M.; How God Becomes Real: Kindling the Presence of Invisible Others. . . . .	9, 23
Luisi, Pier; Mind and Life: Discussions with the Dalai Lama on the Nature of Reality. . . . .	43, 43
<b>Luminous Passage: The Practice and Study of Buddhism in America;</b> Charles S. Prebish. . . . .	48
Lutgendorf,; The Life of a Text: Performing the Ramcaritmanas of Tulsidas. . . . .	43
Machida, Soho; Renegade Monk: Honen and Japanese Pure Land Buddhism. . . . .	43
Madigan, Daniel; The Qur'an's Self-Image: Writing and Authority in Islam's Scripture. . . . .	43
Madsen, Richard; China's Catholics: Tragedy and Hope in an Emerging Civil Society. . . . .	43
Madsen, Richard; Democracy's Dharma: Religious Renaissance and Political Development in Taiwan. . . . .	43
<b>Magia Sexualis: Sex, Magic, and Liberation in Modern Western Esotericism;</b> Hugh B Urban. . . . .	54
<b>Magic Still Dwells, A: Comparative Religion in the Postmodern Age.</b> . . . .	47
<b>Magic, Monsters, and Make-Believe Heroes: How Myth and Religion Shape Fantasy Culture;</b> Douglas E. Cowan . . . . .	31, 31
Magida, Arthur; Opening the Doors of Wonder: Reflections on Religious Rites of Passage. . . . .	44
<b>Maiden of Ludmir, The: A Jewish Holy Woman and Her World;</b> Nathaniel Deutsch. . . . .	32
<b>Maimonides: Life and Thought;</b> Moshe Halbertal. . . . .	37, 37
<b>Makers of Jewish Modernity: Thinkers, Artists, Leaders, and the World They Made.</b> . . . .	47
<b>Making Chastity Sexy: The Rhetoric of Evangelical Abstinence Campaigns;</b> Christine Gardner. . . . .	35
<b>Making Christian History: Eusebius of Caesarea and His Readers;</b> Michael Hollerich. . . . .	39
<b>Making Christians: Clement of Alexandria and the Rhetoric of Legitimacy;</b> Denise Kimber Buell. . . . .	29
<b>Making Muslim Space in North America and Europe.</b> . . . .	45
<b>Making of a Heretic, The: Gender, Authority, and the Priscillianist Controversy;</b> Virginia Burrus. . . . .	29
<b>Making of Fornication, The: Eros, Ethics, and Political Reform in Greek Philosophy and Early Christianity;</b> Kathy L Gaca. . . . .	35
<b>Making of Fornication, The: Eros, Ethics, and Political Reform in Greek Philosophy and Early Christianity;</b> Kathy L. Gaca. . . . .	35
<b>Making of Martin Luther, The;</b> Richard Rex. . . . .	49, 49
<b>Making of the Magdalen, The: Preaching and Popular Devotion in the Later Middle Ages;</b> Katherine Ludwi Jansen . . . . .	40
<b>Making of the Medieval Middle East, The: Religion, Society, and Simple Believers;</b> Jack Tannous. . . . .	24, 53
<b>Making Peace with the Universe: Personal Crisis and Spiritual Healing;</b> Michael Scott Alexander. . . . .	25, 25
Malti-Douglas, Fedwa; Medicines of the Soul: Female Bodies and Sacred Geographies in a Transnational Islam. . . . .	44

<b>Man in the Universe: Some Continuities in Indian Thought;</b> W. Norman Brown. . . . .	29, 29
Mandair, Arvind; Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation . . . . .	44
Mandair, Arvind-pal; Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation . . . . .	44
Manekin, Rachel; The Rebellion of the Daughters: Jewish Women Runaways in Habsburg Galicia. . . . .	44
Manseau, Peter; The Jefferson Bible: A Biography. . . . .	44
<b>Mantra: Hearing the Divine in India and America;</b> Harold G. Coward. . . . .	31, 31
<b>Many Ramayanas: The Diversity of a Narrative Tradition in South Asia;</b> Richman. . . . .	49
Marenbon, John; Pagans and Philosophers: The Problem of Paganism from Augustine to Leibniz. . . . .	44, 44
<b>Marketing the Menacing Fetus in Japan;</b> Helen Hardacre . . . . .	38
<b>Marriage Made in Heaven, A: The Sexual Politics of Hebrew and Yiddish;</b> Naomi Seidman. . . . .	51, 51
Marsden, George M.; C. S. Lewis's Mere Christianity: A Biography. . . . .	44, 44
Marsh, Charles; God's Long Summer: Stories of Faith and Civil Rights. . . . .	44
Marty, Martin E; Dietrich Bonhoeffer's Letters and Papers from Prison: A Biography. . . . .	44, 44
<b>Martyrdom and Memory: Early Christian Culture Making;</b> Elizabeth A Castelli. . . . .	30
<b>Martyrdom and Memory: Early Christian Culture Making;</b> Elizabeth Castelli. . . . .	30
<b>Mary and the Art of Prayer: The Hours of the Virgin in Medieval Christian Life and Thought;</b> Rachel Fulton Brown . . . . .	29, 29
Massignon, Louis; Hallaj: Mystic and Martyr - Abridged Edition . . . . .	44
Matar, Nabil; Henry Stubbe and the Beginnings of Islam: The Original & Progress of Mahometanism. . . . .	44
<b>Materialism for the Masses, A: Saint Paul and the Philosophy of Undying Life;</b> Ward Blanton. . . . .	28, 28
Matovina, Timothy; Latino Catholicism: Transformation in America's Largest Church. . . . .	44, 44
Mcalister, Elizabeth; Rara! Vodou, Power, and Performance in Haiti and Its Diaspora. . . . .	44
McDaniel, Justin; The Lovelorn Ghost and the Magical Monk: Practicing Buddhism in Modern Thailand. . . . .	44
McDaniel, Justin; The Lovelorn Ghost and the Magical Monk: Practicing Buddhism in Modern Thailand. . . . .	44
Mcdermott, Rachel Fell; Encountering Kali: In the Margins, at the Center, in the West. . . . .	44
Mcdermott, Rachel Fell; Revelry, Rivalry, and Longing for the Goddesses of Bengal: The Fortunes of Hindu Festivals. . . . .	44
Mcdermott, Rachel; Revelry, Rivalry, and Longing for the Goddesses of Bengal: The Fortunes of Hindu Festivals. . . . .	44
McDonough, Peter; Passionate Uncertainty: Inside the American Jesuits. . . . .	44
McGinn, Bernard; Thomas Aquinas's Summa theologiae: A Biography. . . . .	44
Mcginn, Bernard; Visions of the End: Apocalyptic Traditions in the Middle Ages. . . . .	44
McGreevy, John T.; American Jesuits and the World: How an Embattled Religious Order Made Modern Catholicism Global . . . . .	44, 44
Mcguire, Beverley; Living Karma: The Religious Practices of Ouyi Zhixu. . . . .	44
McIvor, Méadhbh; Representing God: Christian Legal Activism in Contemporary England. . . . .	44, 44

McKanan, Dan; Eco-Alchemy: Anthroposophy and the History and Future of Environmentalism. . . . .	44, 44
McKinnon, James W.; The Advent Project: The Later Seventh-Century Creation of the Roman Mass Proper. . . . .	44
McNally, Michael D.; Honoring Elders: Aging, Authority, and Ojibwe Religion. . . . .	45, 45
McNeill, John; Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales. . . . .	45
Mcrae, John R; Seeing through Zen: Encounter, Transformation, and Genealogy in Chinese Chan Buddhism . . . . .	45
<b>Meaning and Modernity: Religion, Polity, and Self. . . . .</b>	44
<b>Medea: Essays on Medea in Myth, Literature, Philosophy, and Art. . . . .</b>	30
<b>Medicines of the Soul: Female Bodies and Sacred Geographies in a Transnational Islam; Fedwa Malti-Douglas . . . . .</b>	44
<b>Medieval Christianity in Practice. . . . .</b>	50
<b>Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales; John T. McNeill. . . . .</b>	45
<b>Meditations of a Buddhist Skeptic: A Manifesto for the Mind Sciences and Contemplative Practice; Alan Wallace . . . . .</b>	54, 54
<b>Mediterranean Society, An Abridgment in One Volume, A: An Abridgment in One Volume; S D Goitein. . . . .</b>	36
Melzer, Sara E.; Discourses of the Fall: A Study of Pascal's Pensées. . . . .	45
<b>Men and Women of Yeshiva, The: Higher Education, Orthodoxy, and American Judaism; Jeffrey S. Gurock. . . . .</b>	37
<b>Messiah before Jesus, The: The Suffering Servant of the Dead Sea Scrolls; Israel Knohl. . . . .</b>	41
<b>Metaphysics of the Profane: The Political Theology of Walter Benjamin and Gershom Scholem; Eric Jacobson . . . . .</b>	40, 40
<b>Meta-Religion: Religion and Power in World History; James W. Laine. . . . .</b>	42
<b>Methodists and Revolutionary America, 1760-1800, The: The Shaping of an Evangelical Culture; Dee E. Andrews . . . . .</b>	25
Meyer, Andrew Seth; The Dao of the Military: Liu An's Art of War. . . . .	45, 45
Meyer, Jeffrey F; Myths in Stone: Religious Dimensions of Washington, D.C.. . . . .	45
Meyer, Marvin W.; Ancient Christian Magic: Coptic Texts of Ritual Power. . . . .	45
Michaels, Axel; Hinduism: Past and Present. . . . .	45
Mikalsen, Jon D.; Religion in Hellenistic Athens. . . . .	45
<b>Millennial Sovereign, The: Sacred Kingship and Sainthood in Islam; A. Azfar Moin. . . . .</b>	45
<b>Millennial Sovereign, The: Sacred Kingship and Sainthood in Islam; Azfar Moin. . . . .</b>	45
Miller, Barbara Stoller; Yoga: Discipline of Freedom: The Yoga Sutra Attributed to Patanjali. . . . .	45
Miller, Donald E; Global Pentecostalism: The New Face of Christian Social Engagement. . . . .	45
Miller, Donald E; Reinventing American Protestantism: Christianity in the New Millennium. . . . .	45
Miller, James; China's Green Religion: Daoism and the Quest for a Sustainable Future. . . . .	45
Miller, Kathryn; Guardians of Islam: Religious Authority and Muslim Communities of Late Medieval Spain. . . . .	45
Miller, Patricia; Good Catholics: The Battle over Abortion in the Catholic Church. . . . .	45, 45
Miller, Richard; Friends and Other Strangers: Studies in Religion, Ethics, and Culture. . . . .	45
Miller, Richard; Terror, Religion, and Liberal Thought. . . . .	45, 45

<b>Mind and Life: Discussions with the Dalai Lama on the Nature of Reality; Pier Luisi. . . . .</b>	43, 43
<b>Mind Beyond Brain: Buddhism, Science, and the Paranormal; David Presti. . . . .</b>	48, 48
<b>Mind in the Balance: Meditation in Science, Buddhism, and Christianity; B Alan Wallace. . . . .</b>	54
<b>Mind in the Balance: Meditation in Science, Buddhism, and Christianity; B. Alan Wallace. . . . .</b>	54
<b>Minor Heresies, Major Departures: A China Mission Boyhood; John Espey. . . . .</b>	34
<b>Miracle Cures: Saints, Pilgrimage, and the Healing Powers of Belief; Robert A Scott. . . . .</b>	50
<b>Miracle Cures: Saints, Pilgrimage, and the Healing Powers of Belief; Robert Scott. . . . .</b>	50
<b>Miracle Myth, The: Why Belief in the Resurrection and the Supernatural Is Unjustified; Lawrence Shapiro. . . . .</b>	51
<b>Miracle of Intervale Avenue, The: The Story of a Jewish Congregation in the South Bronx; Jack Kugelmass. . . . .</b>	42
<b>Miracles of Book and Body: Buddhist Textual Culture and Medieval Japan; Charlotte Eubanks. . . . .</b>	34
<b>Miracles of the Kasuga Deity, The; Royall Tyler. . . . .</b>	54
<b>Miraculous Flying House of Loreto, The: Spreading Catholicism in the Early Modern World; Karin Vélez. . . . .</b>	54
<b>Mirror of His Beauty: Feminine Images of God from the Bible to the Early Kabbalah; Peter Schäfer. . . . .</b>	50
<b>Missionary Stories and the Formation of the Syriac Churches; Jeanne-Nicole Mellon Saint-Laurent. . . . .</b>	50
Mittleman, Alan L.; Human Nature & Jewish Thought: Judaism's Case for Why Persons Matter. . . . .	45, 45
Moaddel, Mansoor; The Clash of Values: Islamic Fundamentalism Versus Liberal Nationalism. . . . .	45, 45
Moallem, Minoo; Between Warrior Brother and Veiled Sister: Islamic Fundamentalism and the Politics of Patriarchy in Iran . . . . .	45
<b>Modern Sufis and the State: The Politics of Islam in South Asia and Beyond; Katherine Pratt Ewing. . . . .</b>	34, 34
<b>Modern Things on Trial: Islam's Global and Material Reformation in the Age of Rida, 1865-1935; Leor Halevi . . . . .</b>	37, 37
<b>Modern Varieties of Judaism; Joseph Leon Blau. . . . .</b>	28
Moin, A. Azfar; The Millennial Sovereign: Sacred Kingship and Sainthood in Islam. . . . .	45
Moin, Azfar; The Millennial Sovereign: Sacred Kingship and Sainthood in Islam. . . . .	45
Mokhtarian, Jason Sion; Rabbis, Sorcerers, Kings, and Priests: The Culture of the Talmud in Ancient Iran. . . . .	6, 45
<b>Monotheists: Jews, Christians, and Muslims in Conflict and Competition, Volume I, The: The Peoples of God; F. E. Peters. . . . .</b>	47
<b>Monotheists: Jews, Christians, and Muslims in Conflict and Competition, Volume II, The: The Words and Will of God; F. E. Peters. . . . .</b>	47
Moore, Deborah; At Home in America. . . . .	45
<b>Moral Geography: Maps, Missionaries, and the American Frontier; Amy DeRogatis. . . . .</b>	32, 32
<b>Morals Not Knowledge: Recasting the Contemporary U.S. Conflict between Religion and Science; John H. Evans . . . . .</b>	34
Morey, Peter; Islamophobia and the Novel. . . . .	45
Morgan, David; The Forge of Vision: A Visual History of Modern Christianity. . . . .	45
Morgan, David; The Sacred Gaze: Religious Visual Culture in Theory and Practice. . . . .	45
Morgan, David; Visual Piety: A History and Theory of Popular Religious Images. . . . .	45
<b>Mormonism and American Politics; Randall Balmer . . . . .</b>	26, 26



Moss, Candida R.; Bible Nation: The United States of Hobby Lobby. . . . .	45, 45
Moss, Candida R.; Reconceiving Infertility: Biblical Perspectives on Procreation and Childlessness. . . . .	46
Moss, Yonatan; Incorruptible Bodies: Christology, Society, and Authority in Late Antiquity. . . . .	45
<b>Mother of the Gods, Athens, and the Tyranny of Asia, The: A Study of Sovereignty in Ancient Religion;</b> Mark H. Munn . . . . .	46
Moumtaz, Nada; God's Property: Islam, Charity, and the Modern State. . . . .	46
<b>Mountain, Water, Rock, God: Understanding Kedarnath in the Twenty-First Century;</b> Luke Whitmore. . . . .	55
<b>Muhammad's Grave: Death Rites and the Making of Islamic Society;</b> Leor Halevi. . . . .	37, 37
Munn, Mark H.; The Mother of the Gods, Athens, and the Tyranny of Asia: A Study of Sovereignty in Ancient Religion . . . . .	46
<b>Muslim Environmentalisms: Religious and Social Foundations;</b> Anna M. Gade. . . . .	35, 35
<b>Muslim Extremism in Egypt: The Prophet and Pharaoh;</b> Gilles Kepel. . . . .	41
<b>Muslim Identities: An Introduction to Islam;</b> Aaron Hughes . . . . .	21, 39
<b>Mystic Tales from the Zohar.</b> . . . .	56
<b>Mystique of Transmission, The: On an Early Chan History and Its Context;</b> Wendi Adamek. . . . .	25
<b>Myth in Indo-European Antiquity.</b> . . . .	42, 42
<b>Myth of the Eternal Return, The: Cosmos and History;</b> Mircea Eliade. . . . .	23
<b>Mythic Image, The;</b> J Campbell. . . . .	30
<b>Myths and Symbols in Indian Art and Civilization;</b> Heinrich Robert Zimmer. . . . .	24
<b>Myths in Stone: Religious Dimensions of Washington, D.C. ;</b> Jeffrey F Meyer. . . . .	45
Nagel, Thomas; The Possibility of Altruism. . . . .	46
<b>Naming the Witch: Magic, Ideology, and Stereotype in the Ancient World;</b> Kimberly B. Stratton. . . . .	10
<b>Naming the Witch: Magic, Ideology, and Stereotype in the Ancient World;</b> Kimberly Stratton. . . . .	53
Nance, Richard; Speaking for Buddhas: Scriptural Commentary in Indian Buddhism. . . . .	46
<b>Narrative Shape of Emotion in the Preaching of John Chrysostom, The;</b> Blake Leyerle. . . . .	43
Nathans, Benjamin; Beyond the Pale: The Jewish Encounter with Late Imperial Russia. . . . .	46
<b>Nation and Religion: Perspectives on Europe and Asia</b> . . . . .	54
<b>Nations under God: How Churches Use Moral Authority to Influence Policy;</b> Anna Gryzmala-Busse. . . . .	37, 37
<b>Natural History of the Bible, The: An Environmental Exploration of the Hebrew Scriptures;</b> Daniel Hillel. . . . .	39, 39
Nava, Alejandro; In Search of Soul: Hip-Hop, Literature, and Religion. . . . .	46, 46
<b>Neurotheology: How Science Can Enlighten Us About Spirituality;</b> Andrew Newberg. . . . .	46, 46
<b>New Age and Neopagan Religions in America;</b> Sarah Pike . . . . .	47, 47
<b>New Age, Neopagan, and New Religious Movements: Alternative Spirituality in Contemporary America;</b> Hugh B. Urban. . . . .	54, 54
<b>New American Judaism, The: How Jews Practice Their Religion Today;</b> Jack Wertheimer. . . . .	55, 55
<b>New Cold War?, The: Religious Nationalism Confronts the Secular State;</b> Mark Juergensmeyer. . . . .	40
<b>New Crusades, The: Constructing the Muslim Enemy;</b> Emran Qureshi. . . . .	48, 48

<b>New Faiths, Old Fears: Muslims and Other Asian Immigrants in American Religious Life;</b> Bruce Lawrence . . . . .	42, 42
<b>New Religious Consciousness;</b> Charles Y. Glock. . . . .	36
<b>New Wine in Old Wineskins: Evangelicals and Liberals in a Small-Town Church;</b> R. Stephen Warner. . . . .	55
Newberg, Andrew; Neurotheology: How Science Can Enlighten Us About Spirituality. . . . .	46, 46
<b>Nietzsche Versus Paul;</b> Abed Azzam. . . . .	26, 26
Norenzayan, Ara; Big Gods: How Religion Transformed Cooperation and Conflict. . . . .	24
Norget, Kristin; Days of Death, Days of Life: Ritual in the Popular Culture of Oaxaca. . . . .	46, 46
Novak, David; Covenantal Rights: A Study in Jewish Political Theory. . . . .	46
Novak, David; The Jewish Social Contract: An Essay in Political Theology. . . . .	46
Novetzke, Christian Lee; Religion and Public Memory: A Cultural History of Saint Namdev in India. . . . .	46, 46
Novetzke, Christian Lee; The Quotidian Revolution: Vernacularization, Religion, and the Premodern Public Sphere in India. . . . .	46
<b>Nuns as Artists: The Visual Culture of a Medieval Convent;</b> Jeffrey F Hamburger. . . . .	38
<b>O God of Players: The Story of the Immaculata Mighty Maccs;</b> Julie Byrne. . . . .	30, 30
Obeyesekere, Gananath; Imagining Karma: Ethical Transformation in Amerindian, Buddhist, and Greek Rebirth . . . . .	46
Obeyesekere, Gananath; The Awakened Ones: Phenomenology of Visionary Experience. . . . .	46
<b>Ocean of Milk, Ocean of Blood: A Mongolian Monk in the Ruins of the Qing Empire;</b> Matthew King. . . . .	41
Ochs, Vanessa L.; The Passover Haggadah: A Biography . . . . .	46
<b>Off with Her Head!: The Denial of Women's Identity in Myth, Religion, and Culture.</b> . . . .	33
O'Flaherty, Wendy Doniger; The Origins of Evil in Hindu Mythology. . . . .	46
Ohnuma, Reiko; Head, Eyes, Flesh, Blood: Giving Away the Body in Indian Buddhist Literature. . . . .	46
<b>Old Enemy, The: Satan and the Combat Myth;</b> Neil Forsyth . . . . .	35
<b>Old Testament, The: A Brief Introduction;</b> Christoph Levin . . . . .	43
Olivelle, Patrick; A Dharma Reader: Classical Indian Law. . . . .	46
Olupona, Jacob; City of 201 Gods: Ilé-lfè in Time, Space, and the Imagination. . . . .	46, 46
<b>On My Right Michael, On My Left Gabriel: Angels in Ancient Jewish Culture;</b> Mika Ahuvia. . . . .	25
<b>On Our Way: The Final Passage through Life and Death;</b> Robert Kastenbaum. . . . .	40
<b>On Understanding Japanese Religion;</b> Joseph Mitsuo Kitagawa. . . . .	41
<b>One True God: Historical Consequences of Monotheism;</b> Rodney Stark. . . . .	52
O'Neill, Kevin Lewis; City of God: Christian Citizenship in Postwar Guatemala. . . . .	46
<b>Oneness Hypothesis, The: Beyond the Boundary of Self;</b> Philip Ivanhoe. . . . .	39
Onishi, Bradley B.; The Sacrality of the Secular: Postmodern Philosophy of Religion. . . . .	46
<b>Open Secret: Postmessianic Messianism and the Mystical Revision of Mena?em Mendel Schneerson;</b> Elliot R Wolfson . . . . .	56

<b>Open Secret: Postmessianic Messianism and the Mystical Revision of Mena?em Mendel Schneerson; Elliot Wolfson</b> . . .	56
<b>Opening the Doors of Wonder: Reflections on Religious Rites of Passage; Arthur Magida</b> . . . . .	44
<b>Oprah: The Gospel of an Icon; Kathryn Lofton</b> . . . . .	43, 43
<b>Origin of the Idea of Crusade, The: Foreword and additional notes by Marshall W. Baldwin; Carl Erdmann</b> . . .	34
<b>Origin of the Jews, The: The Quest for Roots in a Rootless Age; Steven Weitzman</b> . . . . .	55, 55
<b>Original Tao: Inward Training (Nei-yeh) and the Foundations of Taoist Mysticism; Harold Roth</b> . . . . .	17, 49
<b>Origins of Evil in Hindu Mythology, The; Wendy Doniger O'Flaherty</b> . . . . .	46
<b>Origins of Jewish Mysticism, The; Peter Schäfer</b> . . . . .	50
<b>Origins of Neoliberalism, The: Modeling the Economy from Jesus to Foucault; Dotan Leshem</b> . . . . .	42, 42
<b>Origins of the Kabbalah: Not Assigned; Gershom Gerhard Scholem</b> . . . . .	50
<b>Origins of the Seder, The: The Passover Rite and Early Rabbinic Judaism; Baruch M. Bokser</b> . . . . .	28, 28
<b>Orpheus and Greek Religion: A Study of the Orphic Movement; William Keith Guthrie</b> . . . . .	37
<b>Orsi, Robert A.; Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them</b> . . .	46
<b>Orthodox by Design: Judaism, Print Politics, and the ArtScroll Revolution; Jeremy Stolow</b> . . . . .	53, 53
<b>Ortner, Sherry B.; High Religion: A Cultural and Political History of Sherpa Buddhism</b> . . . . .	46
<b>Osto, Douglas; Altered States: Buddhism and Psychedelic Spirituality in America</b> . . . . .	46
<b>Ostow, Mortimer; Spirit, Mind, and Brain: A Psychoanalytic Examination of Spirituality and Religion</b> . . . . .	46
<b>Otero, Solimar; Archives of Conjure: Stories of the Dead in Afrolatinx Cultures</b> . . . . .	46, 46
<b>Other Catholics, The: Remaking America's Largest Religion; Julie Byrne</b> . . . . .	30, 30
<b>Other Side of Zen, The: A Social History of Soto Zen Buddhism in Tokugawa Japan; Duncan Ry?ken Williams</b> . . .	55
<b>Ouaknin, Marc-Alain; The Burnt Book: Reading the Talmud</b> . . .	46
<b>Owen Iv, John; Religion, the Enlightenment, and the New Global Order</b> . . . . .	46, 46
<b>Pagans and Philosophers: The Problem of Paganism from Augustine to Leibniz; John Marenbon</b> . . . . .	44, 44
<b>Pantheologies: Gods, Worlds, Monsters; Mary-jane Rubenstein</b> . . . . .	49, 50
<b>Pardes, Ilana; The Biography of Ancient Israel: National Narratives in the Bible</b> . . . . .	47
<b>Pardes, Ilana; The Song of Songs: A Biography</b> . . . . .	47
<b>Park, Robert L.; Superstition: Belief in the Age of Science</b> . . .	47
<b>Partial Enlightenment, A: What Modern Literature and Buddhism Can Teach Us About Living Well Without Perfection; Avram Alpert</b> . . . . .	25, 25
<b>Parting Ways: Jewishness and the Critique of Zionism; Judith Butler</b> . . . . .	23, 29
<b>Passion of Perpetua and Felicitas in Late Antiquity, The</b> . .	31
<b>Passionate Enlightenment: Women in Tantric Buddhism; Miranda Shaw</b> . . . . .	16, 51
<b>Passionate Uncertainty: Inside the American Jesuits; Peter McDonough</b> . . . . .	44
<b>Passionately Human, No Less Divine: Religion and Culture in Black Chicago, 1915-1952; Wallace D. Best</b> . . . . .	27

<b>Passover Haggadah, The: A Biography; Vanessa L. Ochs</b> . .	46
<b>Patriarchs on Paper: A Critical History of Medieval Chan Literature; Alan Cole</b> . . . . .	31, 31
<b>Patton, Kimberley Chris; The Sea Can Wash Away All Evils: Modern Marine Pollution and the Ancient Cathartic Ocean</b> . . . .	47
<b>Patton, Laurie L.; Bringing the Gods to Mind: Mantra and Ritual in Early Indian Sacrifice</b> . . . . .	47
<b>Patton, Thomas Nathan; The Buddha's Wizards: Magic, Protection, and Healing in Burmese Buddhism</b> . . . . .	47
<b>Paul; Women in Buddhism: Images of the Feminine in the Mahayana Tradition</b> . . . . .	47
<b>Paul's Summons to Messianic Life: Political Theology and the Coming Awakening; L. L. Welborn</b> . . . . .	55, 55
<b>Payne, Richard E.; A State of Mixture: Christians, Zoroastrians, and Iranian Political Culture in Late Antiquity</b> . . . . .	47, 47
<b>Pearce, Lisa D.; Religion in America</b> . . . . .	47, 47
<b>Peel, J.D.Y.; Christianity, Islam, and Orisa-Religion: Three Traditions in Comparison and Interaction</b> . . . . .	47
<b>Pelton, Robert D.; The Trickster in West Africa: A Study of Mythic Irony and Sacred Delight</b> . . . . .	47
<b>Pena, Elaine A.; Performing Piety: Making Space Sacred with the Virgin of Guadalupe</b> . . . . .	47, 47
<b>Pentecostals in America; Arlene Sánchez Walsh</b> . . . . .	55, 55
<b>People of the Dream: Multiracial Congregations in the United States; Michael O. Emerson</b> . . . . .	33
<b>Perceptions of Jewish History; Amos Funkenstein</b> . . . . .	35
<b>Performing Piety: Making Space Sacred with the Virgin of Guadalupe; Elaine A. Pena</b> . . . . .	47, 47
<b>Perlo, Katherine; Kinship and Killing: The Animal in World Religions</b> . . . . .	47, 47
<b>Perreau-Saussine, Emile; Catholicism and Democracy: An Essay in the History of Political Thought</b> . . . . .	47
<b>Perry, Seth; Bible Culture and Authority in the Early United States</b> . . . . .	47
<b>Personal Religion Among the Greeks; Andre-Jean Festugiere</b> . . . . .	34, 34
<b>Peskowitz, Miriam; Spinning Fantasies: Rabbis, Gender, and History</b> . . . . .	47
<b>Peters, F. E.; A Reader on Classical Islam</b> . . . . .	47
<b>Peters, F. E.; Islam: A Guide for Jews and Christians</b> . . . . .	47
<b>Peters, F. E.; Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume I: From Covenant to Community</b> . . . . .	47
<b>Peters, F. E.; Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume II: The Word and the Law and the People of God</b> . . . . .	47
<b>Peters, F. E.; Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume III: The Works of the Spirit</b> . . . . .	47
<b>Peters, F. E.; The Children of Abraham: Judaism, Christianity, Islam</b> . . . . .	24
<b>Peters, F. E.; The Hajj: The Muslim Pilgrimage to Mecca and the Holy Places</b> . . . . .	47
<b>Peters, F. E.; The Monotheists: Jews, Christians, and Muslims in Conflict and Competition, Volume I: The Peoples of God</b> . . . .	47
<b>Peters, F. E.; The Monotheists: Jews, Christians, and Muslims in Conflict and Competition, Volume II: The Words and Will of God</b> . . . . .	47
<b>Peters, F. E.; The Voice, the Word, the Books: The Sacred Scripture of the Jews, Christians, and Muslims</b> . . . . .	47
<b>Phases in the Religion of Ancient Rome; Cyril Bailey</b> . . . . .	26, 26
<b>Philosophical Theology of Jonathan Edwards, The: Expanded Edition; Sang Hyun Lee</b> . . . . .	42

Pike, Sarah M.; For the Wild: Ritual and Commitment in Radical Eco-Activism. . . . .	47, 48
Pike, Sarah M; Earthly Bodies, Magical Selves: Contemporary Pagans and the Search for Community. . . . .	47
Pike, Sarah; New Age and Neopagan Religions in America . . . . .	47, 47
<b>Pilgrim Stories: On and Off the Road to Santiago, Journeys Along an Ancient Way in Modern Spain;</b> Nancy L. Frey. . . . .	35
Pilgrim, Richard; Buddhism and the Arts of Japan. . . . .	48
<b>Pillar and Ground of the Truth, The: An Essay in Orthodox Theodicy in Twelve Letters;</b> Pavel Florensky. . . . .	34
<b>Pillars of Faith: American Congregations and Their Partners;</b> Nancey Tatom Ammerman. . . . .	25
<b>Pious Passion: The Emergence of Modern Fundamentalism in the United States and Iran;</b> Martin Riesebrodt. . . . .	49
<b>Place of Devotion, The: Siting and Experiencing Divinity in Bengal-Vaishnavism;</b> Sukanya Sarbadhikary. . . . .	50
Plate, S. B.; Religion and Film: Cinema and the Re-creation of the World. . . . .	48, 48
<b>Platform Sutra of the Sixth Patriarch, The;</b> Philip B. Yampolsky. . . . .	57, 57, 57
Politi, Marco; Pope Francis Among the Wolves: The Inside Story of a Revolution. . . . .	48, 48
<b>Political Spirituality of Cesar Chavez, The: Crossing Religious Borders;</b> Luis D. Leon. . . . .	42, 42
<b>Politics as Religion;</b> Emilio Gentile. . . . .	35
<b>Politics of Evangelical Identity, The: Local Churches and Partisan Divides in the United States and Canada;</b> Lydia Bean. . . . .	27, 27
<b>Politics of German Protestantism, The: The Rise of the Protestant Church Elite in Prussia, 1815-1848;</b> Robert M. Bigler. . . . .	27, 27
<b>Politics of Muslim Cultural Reform, The: Jadidism in Central Asia;</b> Adeeb Khalid. . . . .	41
Pollack, Robert; The Faith of Biology and the Biology of Faith: Order, Meaning, and Free Will in Modern Medical Science . . . . .	48
<b>Pope Francis Among the Wolves: The Inside Story of a Revolution;</b> Marco Politi. . . . .	48, 48
<b>Portrayed on the Heart: Narrative Effect in Pictorial Lives of Saints from the Tenth through the Thirteenth Century;</b> Cynthia Hahn. . . . .	37
<b>Possibility of Altruism, The;</b> Thomas Nagel. . . . .	46
<b>Possible Lives: Authors and Saints in Renaissance Italy;</b> Alison Knowles Frazier. . . . .	35
<b>Power of Denial, The: Buddhism, Purity, and Gender;</b> Bernard Faure. . . . .	34
<b>Power, Piety, and People: The Politics of Holy Cities in the Twenty-First Century;</b> Michael Dumper. . . . .	33
<b>Practice of the Bible in the Middle Ages, The: Production, Reception, and Performance in Western Christianity. . . . .</b>	28
<b>Practice of the Bible in the Middle Ages, The: Production, Reception, and Performance in Western Christianity;</b> Susan Boynton. . . . .	28
<b>Practicing Science, Living Faith: Interviews with Twelve Leading Scientists;</b> Philip Clayton. . . . .	30
<b>Pragmatism and Naturalism: Scientific and Social Inquiry After Representationalism;</b> Matthew C. Bagger. . . . .	26
<b>Preachers of the Italian Ghetto. . . . .</b>	50
<b>Preacher's Wife, The: The Precarious Power of Evangelical Women Celebrities;</b> Kate Bowler. . . . .	28, 28
<b>Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity;</b> Chris L. de Wet. . . . .	32
<b>Preaching Islamic Renewal: Religious Authority and Media in Contemporary Egypt;</b> Jacqueline G. Brinton. . . . .	29, 29

Prebish, Charles S.; Luminous Passage: The Practice and Study of Buddhism in America. . . . .	48
Prebish, Charles S; The Faces of Buddhism in America. . . . .	48
<b>Presence of Siva, The;</b> S. Kramrisch. . . . .	41
Presti, David; Mind Beyond Brain: Buddhism, Science, and the Paranormal. . . . .	48, 48
<b>Princeton Companion to Jonathan Edwards, The. . . . .</b>	42
<b>Princeton Dictionary of Buddhism, The;</b> Robert E. Buswell Jr. . . . .	23
<b>Princeton Encyclopedia of Islamic Political Thought, The . . . . .</b>	28
<b>Princeton Readings in Religion and Violence. . . . .</b>	40
<b>Problem with God, The: Why Atheists, True Believers, and Even Agnostics Must All Be Wrong;</b> Peter Steinberger . . . . .	52, 52
<b>Profane: Sacrilegious Expression in a Multicultural Age . . . . .</b>	36
<b>Prolegomena to the Study of Greek Religion;</b> Jane Ellen Harrison. . . . .	38
<b>Prophet Has Appeared, A: The Rise of Islam through Christian and Jewish Eyes, A Sourcebook;</b> Stephen J. Shoemaker. . . . .	24, 51
<b>Prophetic Faith, The;</b> Martin Buber. . . . .	29
<b>Protestant Ethnic and the Spirit of Capitalism, The;</b> Rey Chow. . . . .	30
<b>Protestantism in America;</b> Randall Balmer. . . . .	26, 26
Prothero, Stephen; Purified by Fire: A History of Cremation in America. . . . .	48
<b>Protocol of the Gods, The: A Study of the Kasuga Cult in Japanese History;</b> Allan G. Grapard. . . . .	36
Proudfoot, Wayne; William James and a Science of Religions: Reexperiencing The Varieties of Religious Experience. . . . .	48
Proudfoot,; Religious Experience. . . . .	48
<b>Pseudo Hecataeus, On the Jews: Legitimizing the Jewish Diaspora;</b> Bezalel Bar-Kochva. . . . .	26
<b>Public Vision, Private Lives: Rousseau, Religion, and 21st-Century Democracy;</b> Mark Cladis. . . . .	30
<b>Purified by Fire: A History of Cremation in America;</b> Stephen Prothero. . . . .	48
<b>Purity, Body, and Self in Early Rabbinic Literature;</b> Mira Balberg. . . . .	26
<b>Pursuit of Heresy, The: Rabbi Moses Hagiz and the Sabbath Controversy;</b> Elisheva Carlebach. . . . .	30
<b>Quakers in America, The;</b> Thomas Hamm. . . . .	38, 38
<b>Quest for God and the Good, The: World Philosophy as a Living Experience;</b> Diana Lobel. . . . .	43, 43
<b>Quiet Hand of God, The: Faith-Based Activism and the Public Role of Mainline Protestantism;</b> Robert Wuthnow . . . . .	56
Quintman, Andrew; The Yogin and the Madman: Reading the Biographical Corpus of Tibet's Great Saint Milarepa. . . . .	48, 48
<b>Quotidian Revolution, The: Vernacularization, Religion, and the Premodern Public Sphere in India;</b> Christian Lee Novetzke. . . . .	46
<b>Qur'ân's Self-Image, The: Writing and Authority in Islam's Scripture;</b> Daniel Madigan. . . . .	43
Qureshi, Emran; The New Crusades: Constructing the Muslim Enemy. . . . .	48, 48
Raab, Kelley; When Women Become Priests: The Catholic Women's Ordination Debate. . . . .	48, 48
<b>Rabbinic Drinking: What Beverages Teach Us About Rabbinic Literature;</b> Jordan D. Rosenblum. . . . .	49, 49
<b>Rabbis, Sorcerers, Kings, and Priests: The Culture of the Talmud in Ancient Iran;</b> Jason Sion Mokhtarian. . . . .	6, 45
<b>Rabin Memoirs, Expanded Edition with Recent Speeches, New Photographs, and an Afterword, The;</b> Yitzhak Rabin . . . . .	48

Rabin, Yitzhak; The Rabin Memoirs, Expanded Edition with Recent Speeches, New Photographs, and an Afterword . . .	48
<b>Race and Secularism in America.</b> . . . .	40, 40
Radding, Charles M; Theology, Rhetoric, and Politics in the Eucharistic Controversy, 1078-1079. . . . .	48, 48
<b>Radical Jew, A: Paul and the Politics of Identity;</b> Daniel Boyarin. . . . .	28
<b>Radical Philosophy of Saint Paul, A;</b> Stanislas Breton . . . . .	28, 28
<b>Radical Political Theology: Religion and Politics After Liberalism;</b> Clayton Crockett . . . . .	32, 32
<b>Ramaya?a of Valmiki, The: The Complete English Translation.</b> . . . .	11
<b>Ramaya?a of Valmiki: An Epic of Ancient India, Volume I, The: Balaka??a;</b> Robert P. Goldman. . . . .	36
<b>Ramaya?a of Valmiki: An Epic of Ancient India, Volume II, The: Ayodhya??a.</b> . . . .	36
<b>Ramaya?a of Valmiki: An Epic of Ancient India, Volume III, The: Aranya??a.</b> . . . .	36
<b>Ramaya?a of Valmiki: An Epic of Ancient India, Volume V, The: Sundaraka??a;</b> Robert P. Goldman. . . . .	36
<b>Ramaya?a of Valmiki: An Epic of Ancient India, Volume VI, The: Yuddhaka??a.</b> . . . .	36
<b>Ramaya?a of Valmiki: An Epic of Ancient India, Volume VII, The: Uttaraka??a.</b> . . . .	36, 36
Ramsey, Paul; The Study of Religion in Colleges and Universities. . . . .	48
Raphael, Marc Lee; Judaism in America. . . . .	48, 48
Raphael, Marc Lee; The Columbia History of Jews and Judaism in America. . . . .	48, 48
Rapp, Claudia; Holy Bishops in Late Antiquity: The Nature of Christian Leadership in an Age of Transition. . . . .	48, 48
<b>Rara! Vodou, Power, and Performance in Haiti and Its Diaspora;</b> Elizabeth McAlister. . . . .	44
Raschke, Carl; Force of God: Political Theology and the Crisis of Liberal Democracy. . . . .	48
<b>Rationale Divinorum Officiorum of William Durand of Mende, The: A New Translation of the Prologue and Book One;</b> Timothy Thibodeau. . . . .	53, 53
<b>Reader on Classical Islam, A;</b> F. E. Peters. . . . .	47
<b>Reading Renunciation: Asceticism and Scripture in Early Christianity;</b> Elizabeth A. Clark. . . . .	30
<b>Reading the Mahavamsa: The Literary Aims of a Theravada Buddhist History;</b> Kristin Scheible. . . . .	50
<b>Readings of Santideva's Guide to Bodhisattva Practice;</b> Jonathan C. Gold. . . . .	36, 36
<b>Readings of the Lotus Sutra.</b> . . . .	53, 53
<b>Readings of the Platform Sutra;</b> Morten Schlütter. . . . .	50, 50
<b>Readings of the Vessantara Jataka.</b> . . . .	31, 31
<b>Rebellion of the Daughters, The: Jewish Women Runaways in Habsburg Galicia;</b> Rachel Manekin. . . . .	44
Rebhun, Uzi; Jews and the American Religious Landscape . . . . .	48
<b>Reckless Rites: Purim and the Legacy of Jewish Violence;</b> Elliott Horowitz. . . . .	39
<b>Reconceiving Infertility: Biblical Perspectives on Procreation and Childlessness;</b> Candida R. Moss. . . . .	46
<b>Recovering Place: Reflections on Stone Hill;</b> Mark C. Taylor . . . . .	53, 53
<b>Red Thread, The: Buddhist Approaches to Sexuality;</b> Bernard Faure. . . . .	34
<b>Refiguring the Spiritual: Beuys, Barney, Turrell, Goldsworthy;</b> Mark C. Taylor. . . . .	53
<b>Reflections of Amma: Devotees in a Global Embrace;</b> Amanda J. Lucia. . . . .	43

<b>Reflections on Reality: The Three Natures and Non-Natures in the Mind-Only School: Dynamic Responses to Dzong-ka-ba's The Essence of Eloquence: Volume 2;</b> Jeffrey Hopkins. . . . .	39
Reinders, Eric; Borrowed Gods and Foreign Bodies: Christian Missionaries Imagine Chinese Religion. . . . .	48
<b>Reinventing American Protestantism: Christianity in the New Millennium;</b> Donald E Miller. . . . .	45
Reiser, Andrew C; The Chautauqua Moment: Protestants, Progressives, and the Culture of Modern Liberalism, 1874-1920. . . . .	48
<b>Relics of the Buddha;</b> John S. Strong. . . . .	53
<b>Religion after Religion: Gershom Scholem, Mircea Eliade, and Henry Corbin at Eranos;</b> Steven M. Wasserstrom. . . . .	55
<b>Religion and Cultural Studies.</b> . . . .	45
<b>Religion and Family in a Changing Society;</b> Penny Edgell . . . . .	33
<b>Religion and Film: Cinema and the Re-creation of the World;</b> S. B. Plate. . . . .	48, 48
<b>Religion and Popular Culture in America, Third Edition</b> . . . . .	34, 34
<b>Religion and Public Memory: A Cultural History of Saint Namdev in India;</b> Christian Lee Novetzke. . . . .	46, 46
<b>Religion and Rajput Women: The Ethic of Protection in Contemporary Narratives;</b> Lindsey Harlan. . . . .	38
<b>Religion and Sports: An Introduction and Case Studies;</b> Rebecca Alpert. . . . .	25, 25
<b>Religion and State in Iran 1785-1906: The Role of the Ulama in the Qajar Period;</b> Hamid Algar. . . . .	25, 25
<b>Religion and the American Presidency: George Washington to George W. Bush with Commentary and Primary Sources;</b> Gaston Espinosa. . . . .	34, 34
<b>Religion and the Rise of Jim Crow in New Orleans;</b> James B. Bennett. . . . .	27, 27
<b>Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation;</b> Arvind Mandair. . . . .	44
<b>Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation;</b> Arvind-pal Mandair. . . . .	44
<b>Religion in America Since 1945: A History;</b> Patrick Allitt . . . . .	25, 25
<b>Religion in America: A Political History;</b> Denis Lacorne . . . . .	42, 42
<b>Religion in America;</b> Lisa D. Pearce. . . . .	47, 47
<b>Religion in Hellenistic Athens;</b> Jon D. Mikalson. . . . .	45
<b>Religion in Indian History.</b> . . . .	37
<b>Religion in Japanese History;</b> Joseph M. Kitagawa. . . . .	41, 41
<b>Religion in Roman Egypt: Assimilation and Resistance;</b> David Frankfurter. . . . .	35
<b>Religion Within Reason;</b> Steven Cahn. . . . .	30, 30
<b>Religion, Food, and Eating in North America;</b> Benjamin E. Zeller. . . . .	57, 57
<b>Religion, Secularism, and Constitutional Democracy;</b> Jean Cohen. . . . .	31, 31
<b>Religion, the Enlightenment, and the New Global Order;</b> John Owen Iv. . . . .	46, 46
<b>Religion, the Secular, and the Politics of Sexual Difference</b> . . . . .	30, 30
<b>Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies;</b> Richard King. . . . .	41, 41
<b>Religion: What It Is, How It Works, and Why It Matters;</b> Christian Smith. . . . .	52
<b>Religions of Asia in Practice: An Anthology;</b> Donald S. Lopez. . . . .	43
<b>Religions of China in Practice.</b> . . . .	43
<b>Religions of India in Practice.</b> . . . .	43



<b>Religions of India: Hinduism, Yoga, Buddhism;</b> Thomas Berry. . . . .	27
<b>Religions of Japan in Practice.</b> . . . .	53
<b>Religions of Korea in Practice.</b> . . . .	29
<b>Religions of Late Antiquity in Practice.</b> . . . .	54
<b>Religions of the American Indians, The;</b> Åke Hultkrantz . . . . .	39
<b>Religions of the United States in Practice, Volume 1.</b> . . . .	44
<b>Religions of the United States in Practice, Volume 2.</b> . . . .	44
<b>Religions of Tibet in Practice: Abridged Edition;</b> Donald S. Lopez. . . . .	43
<b>Religions of Tibet, The;</b> Giuseppe Tucci. . . . .	54
<b>Religious Enlightenment, The: Protestants, Jews, and Catholics from London to Vienna;</b> David Sorkin. . . . .	52
<b>Religious Ethic and Mercantile Spirit in Early Modern China, The;</b> Ying-shih Yü. . . . .	57, 57
<b>Religious Experience Reconsidered: A Building-Block Approach to the Study of Religion and Other Special Things;</b> Ann Taves. . . . .	53
<b>Religious Experience;</b> Proudfoot. . . . .	48
<b>Religious Parenting: Transmitting Faith and Values in Contemporary America;</b> Christian Smith. . . . .	52, 52
<b>Religious Statecraft: The Politics of Islam in Iran;</b> Mohammad Ayatol Tabaar. . . . .	53
Renard, John; Crossing Confessional Boundaries: Exemplary Lives in Jewish, Christian, and Islamic Traditions. . . . .	48, 48
Renard, John; Fighting Words: Religion, Violence, and the Interpretation of Sacred Texts. . . . .	48, 48
Renard, John; Friends of God: Islamic Images of Piety, Commitment, and Servanthood. . . . .	48
Renard, John; Islam and Christianity: Theological Themes in Comparative Perspective. . . . .	49, 49
Renard, John; Islamic Theological Themes: A Primary Source Reader. . . . .	49, 49
Renard, John; Seven Doors to Islam: Spirituality and the Religious Life of Muslims. . . . .	49
<b>Renegade Monk: Honen and Japanese Pure Land Buddhism;</b> Soho Machida. . . . .	43
<b>Renewal of Buddhism in China, The: Zhuhong and the Late Ming Synthesis;</b> Chün-fang Yü. . . . .	57, 57
<b>Representing God: Christian Legal Activism in Contemporary England;</b> Méadhbh McIvor. . . . .	44, 44
<b>Reshaping the Holy: Democracy, Development, and Muslim Women in Bangladesh;</b> Elora Shehabuddin. . . . .	51, 51
<b>Restless Dead: Encounters between the Living and the Dead in Ancient Greece;</b> Sarah Iles Johnston. . . . .	40
<b>Restless Souls: The Making of American Spirituality;</b> Leigh Eric Schmidt. . . . .	50
<b>Restructuring of American Religion, The: Society and Faith since World War II;</b> Robert Wuthnow. . . . .	56
<b>Resurrecting the Jew: Nationalism, Philosemitism, and Poland's Jewish Revival;</b> Geneviève Zubrzycki. . . . .	57, 57
<b>Resurrection of the Body in Western Christianity, 200–1336, The;</b> Caroline Walker Bynum. . . . .	29, 29
<b>Rethinking "Gnosticism": An Argument for Dismantling a Dubious Category;</b> Michael Allen Williams. . . . .	56
<b>Revelatory Events: Three Case Studies of the Emergence of New Spiritual Paths;</b> Ann Taves. . . . .	53, 53
<b>Revelry, Rivalry, and Longing for the Goddesses of Bengal: The Fortunes of Hindu Festivals;</b> Rachel Fell McDermott. . . . .	44
<b>Revelry, Rivalry, and Longing for the Goddesses of Bengal: The Fortunes of Hindu Festivals;</b> Rachel McDermott . . . . .	44
<b>Revival from Below: The Deoband Movement and Global Islam;</b> Brannon D. Ingram. . . . .	39, 39
Rex, Richard; The Making of Martin Luther. . . . .	49, 49

Reynolds, Frank E; The Life of Buddhism. . . . .	49
<b>Rhetoric of Immediacy, The: A Cultural Critique of Chan/Zen Buddhism;</b> Bernard Faure. . . . .	34
Richards, William; Sacred Knowledge: Psychedelics and Religious Experiences. . . . .	24, 49
Richlin, Johanna Bard; In the Hands of God: How Evangelical Belonging Transforms Migrant Experience in the United States . . . . .	14, 49
Richman,; Many Ramayanas: The Diversity of a Narrative Tradition in South Asia. . . . .	49
Riesebrodt, Martin; Pious Passion: The Emergence of Modern Fundamentalism in the United States and Iran. . . . .	49
Riley-smith, Jonathan; The Crusades, Christianity, and Islam . . . . .	49, 49
<b>Rise and Fall of the Religious Left, The: Politics, Television, and Popular Culture in the 1970s and Beyond;</b> L. Benjamin Rolsky. . . . .	49, 49
<b>Rise of Christianity, The: A Sociologist Reconsiders History;</b> Rodney Stark. . . . .	52
<b>Rise of Islam and the Bengal Frontier, 1204-1760, The;</b> Richard M Eaton. . . . .	33
<b>Rise of Mormonism, The;</b> Rodney Stark. . . . .	52
<b>River of Love in an Age of Pollution: The Yamuna River of Northern India;</b> David L Haberman. . . . .	37
Robbins, Joel; Becoming Sinners: Christianity and Moral Torment in a Papua New Guinea Society. . . . .	49
Robinson, Chase F.; Islamic Civilization in Thirty Lives: The First 1,000 Years. . . . .	49
Rock-Singer, Aaron; In the Shade of the Sunna: Salafi Piety in the Twentieth-Century Middle East. . . . .	4, 49
Rogin, Michael; Blackface, White Noise: Jewish Immigrants in the Hollywood Melting Pot. . . . .	49
Rojtman, Betty; Black Fire on White Fire: An Essay on Jewish Hermeneutics, from Midrash to Kabbalah. . . . .	49
Roller, Lynn E.; In Search of God the Mother: The Cult of Anatolian Cybele. . . . .	49
Rolsky, L. Benjamin; The Rise and Fall of the Religious Left: Politics, Television, and Popular Culture in the 1970s and Beyond. . . . .	49, 49
<b>Roman Catholicism in America: second edition;</b> Chester Gillis. . . . .	35, 35
Ronan, Marian; Tracing the Sign of the Cross: Sexuality, Mourning, and the Future of American Catholicism. . . . .	49
Roof, Wade Clark; Spiritual Marketplace: Baby Boomers and the Remaking of American Religion. . . . .	49
Roper, Lyndal; Living I Was Your Plague: Martin Luther's World and Legacy. . . . .	24
Rorty, Richard; An Ethics for Today: Finding Common Ground Between Philosophy and Religion. . . . .	49
Rosenbaum, Fred; Cosmopolitans: A Social and Cultural History of the Jews of the San Francisco Bay Area. . . . .	49
Rosenberg, Pierre; From Drawing to Painting: Poussin, Watteau, Fragonard, David, and Ingres. . . . .	49
Rosenblum, Jordan D.; Rabbinic Drinking: What Beverages Teach Us About Rabbinic Literature. . . . .	49, 49
Rosman, Moshe; Founder of Hasidism: A Quest for the Historical Ba'al Shem Tov. . . . .	49
Rosner, Bernat; An Uncommon Friendship: From Opposite Sides of the Holocaust. . . . .	49
Roth, Harold; Original Tao: Inward Training (Nei-yeh) and the Foundations of Taoist Mysticism. . . . .	17, 49
Rothschild, N. Henry; Emperor Wu Zhao and Her Pantheon of Devis, Divinities, and Dynastic Mothers. . . . .	49
Rothschild, Norman H.; Emperor Wu Zhao and Her Pantheon of Devis, Divinities, and Dynastic Mothers. . . . .	49
Roy, Beth; Some Trouble with Cows: Making Sense of Social Conflict. . . . .	49

Rubel, Nora L; Doubting the Devout: The Ultra-Orthodox in the Jewish American Imagination. . . . .	49, 49
Rubenstein, Mary-jane; Pantheologies: Gods, Worlds, Monsters. . . . .	49, 50
Rubenstein, Mary-jane; Strange Wonder: The Closure of Metaphysics and the Opening of Awe. . . . .	50, 50
Ruether, Rosemary; Goddesses and the Divine Feminine: A Western Religious History. . . . .	50
Russell, Jeffrey Burton; A History of Heaven: The Singing Silence. . . . .	50
<b>Russian Orthodox Church and Modernity, The: A Historical and Theological Investigation into Eastern Christianity between Unity and Plurality;</b> Regina Elsner. . . . .	33
<b>Russian Orthodoxy Resurgent: Faith and Power in the New Russia;</b> John Garrard. . . . .	35
Rustomji, Nerina; The Garden and the Fire: Heaven and Hell in Islamic Culture. . . . .	50, 50
Rustow, Marina; The Lost Archive: Traces of a Caliphate in a Cairo Synagogue. . . . .	22
<b>Sabbatai ?evi: The Mystical Messiah, 1626–1676;</b> Gershom Gerhard Scholem. . . . .	50
<b>Sabda Reader, A: Language in Classical Indian Thought;</b> Johannes Bronkhorst. . . . .	29
<b>Sabra, The: The Creation of the New Jew;</b> Oz Almog. . . . .	25
<b>Sacrality of the Secular, The: Postmodern Philosophy of Religion;</b> Bradley B. Onishi. . . . .	46
<b>Sacred Economies: Buddhist Monasticism and Territoriality in Medieval China;</b> Michael Walsh. . . . .	55
<b>Sacred Gaze, The: Religious Visual Culture in Theory and Practice;</b> David Morgan. . . . .	45
<b>Sacred Knowledge: Psychedelics and Religious Experiences;</b> William Richards. . . . .	24, 49
<b>Sacred Landscape: The Buried History of the Holy Land since 1948;</b> Meron Benvenisti. . . . .	27
<b>Sacred Universe, The: Earth, Spirituality, and Religion in the Twenty-First Century;</b> Thomas Berry. . . . .	27
<b>Saffron Wave, The: Democracy and Hindu Nationalism in Modern India;</b> Thomas Blom Hansen. . . . .	38
Sahner, Christian C.; Christian Martyrs under Islam: Religious Violence and the Making of the Muslim World. . . . .	50, 50
<b>Said the Prophet of God: Hadith Commentary across a Millennium;</b> Joel Blecher. . . . .	28, 28
Saiman, Chaim N.; Halakhah: The Rabbinic Idea of Law . . . . .	50, 50
<b>Saint Francis: Nature Mystic: The Derivation and Significance of the Nature Stories in the Franciscan Legend;</b> Edward A. Armstrong. . . . .	25, 26
<b>Sainthood: Its Manifestations in World Religions;</b> Kieckhefer. . . . .	41
Saint-Laurent, Jeanne-Nicole Mellon; Missionary Stories and the Formation of the Syriac Churches. . . . .	50
<b>Saints and Virtues;</b> Hawley. . . . .	38
<b>Sakuntala: Texts, Readings, Histories;</b> Romila Thapar . . . . .	53, 53
Salamon, Hagar; The Hyena People: Ethiopian Jews in Christian Ethiopia. . . . .	50
Salguero, C. Pierce; A Global History of Buddhism and Medicine. . . . .	3, 50
Salguero, C. Pierce; Buddhism and Medicine: An Anthology of Modern and Contemporary Sources. . . . .	50
Sarbadhikary, Sukanya; The Place of Devotion: Siting and Experiencing Divinity in Bengal-Vaishnavism. . . . .	50
Satlow, Michael L.; Jewish Marriage in Antiquity. . . . .	50
Satlow, Michael; Creating Judaism: History, Tradition, Practice . . . . .	24, 50
Satran, David; In the Image of Origen: Eros, Virtue, and Constraint in the Early Christian Academy. . . . .	50

<b>Saving America?: Faith-Based Services and the Future of Civil Society;</b> Robert Wuthnow. . . . .	56
<b>Saving God: Religion after Idolatry;</b> Mark Johnston. . . . .	40
<b>Scandal of Kabbalah, The: Leon Modena, Jewish Mysticism, Early Modern Venice;</b> Yaacob Dweck. . . . .	33, 33
Schäfer, Peter; Jesus in the Talmud. . . . .	24
Schäfer, Peter; Mirror of His Beauty: Feminine Images of God from the Bible to the Early Kabbalah. . . . .	50
Schäfer, Peter; The Jewish Jesus: How Judaism and Christianity Shaped Each Other. . . . .	50, 50
Schäfer, Peter; The Origins of Jewish Mysticism. . . . .	50
Schäfer, Peter; Two Gods in Heaven: Jewish Concepts of God in Antiquity. . . . .	50
Scheible, Kristin; Reading the Mahavamsa: The Literary Aims of a Theravada Buddhist History. . . . .	50
Schipper, Kristofer; The Taoist Body. . . . .	50
Schlütter, Morten; Readings of the Platform Sutra. . . . .	50, 50
Schmidt, Leigh Eric; Restless Souls: The Making of American Spirituality. . . . .	50
Schmidt, Leigh Eric; Village Atheists: How America's Unbelievers Made Their Way in a Godly Nation. . . . .	50, 50
Schneider, D; Crowded by Beauty: The Life and Zen of Poet Philip Whalen. . . . .	50
Scholem, Gershom Gerhard; Origins of the Kabbalah: Not Assigned. . . . .	50
Scholem, Gershom Gerhard; Sabbatai ?evi: The Mystical Messiah, 1626–1676. . . . .	50
<b>Schooling Islam: The Culture and Politics of Modern Muslim Education;</b> Robert W. Hefner. . . . .	38
Schweig, Graham M.; Dance of Divine Love: India's Classic Sacred Love Story: The Rasa Lila of Krishna. . . . .	50
Schwieger, Peter; The Dalai Lama and the Emperor of China: A Political History of the Tibetan Institution of Reincarnation . . . . .	50
<b>Science of Chinese Buddhism, The: Early Twentieth-Century Engagements;</b> Erik J. Hammerstrom. . . . .	38
Scott, Robert A; Miracle Cures: Saints, Pilgrimage, and the Healing Powers of Belief. . . . .	50
Scott, Robert; Miracle Cures: Saints, Pilgrimage, and the Healing Powers of Belief. . . . .	50
<b>Scripture of the Lotus Blossom of the Fine Dharma: (The Lotus Sutra);</b> Leon Hurvitz. . . . .	39, 39
<b>Scripture on Great Peace, The: The Taiping jing and the Beginnings of Daoism;</b> Barbara Hendrischke. . . . .	38, 38
<b>Sea Can Wash Away All Evils, The: Modern Marine Pollution and the Ancient Cathartic Ocean;</b> Kimberley Chris Patton. . . . .	47
Seager, Richard Hughes; Buddhism in America. . . . .	51, 51
Seager, Richard Hughes; Encountering the Dharma: Daisaku Ikeda, Soka Gakkai, and the Globalization of Buddhist Humanism. . . . .	51
<b>Seat at the Table, A: Huston Smith in Conversation with Native Americans on Religious Freedom;</b> Huston Smith . . . . .	52
<b>Secular City, The: Secularization and Urbanization in Theological Perspective;</b> Harvey Cox. . . . .	31
<b>Secular Revolution, The: Power, Interests, and Conflict in the Secularization of American Public Life. . . . .</b>	52
<b>See of Peter, The;</b> James T. Shotwell. . . . .	51, 51
<b>Seeing through Zen: Encounter, Transformation, and Genealogy in Chinese Chan Buddhism;</b> John R Mcrae. . . . .	45
<b>Seeking Good Debate: Religion, Science, and Conflict in American Public Life;</b> Michael S. Evans. . . . .	34, 34
Segal, Alan; Sinning in the Hebrew Bible: How the Worst Stories Speak for Its Truth. . . . .	51, 51
Seidman, Naomi; A Marriage Made in Heaven: The Sexual Politics of Hebrew and Yiddish. . . . .	51, 51

<b>Selected Works of D.T. Suzuki, Volume II: Pure Land;</b> Daisetsu Teitaro Suzuki. . . . .	53
<b>Selected Works of D.T. Suzuki, Volume III: Comparative Religion;</b> Daisetsu Teitaro Suzuki. . . . .	53
<b>Selected Writings of Nichiren.</b> . . . .	57
<b>Self-Portrait in Three Colors: Gregory of Nazianzus's Epistolary Autobiography;</b> Bradley K. Storin. . . . .	53
Sells, Michael A; The Bridge Betrayed: Religion and Genocide in Bosnia. . . . .	51
<b>Sensual God, The: How the Senses Make the Almighty Senseless;</b> Aviad Kleinberg. . . . .	41
<b>Sephardi Jewry: A History of the Judeo-Spanish Community, 14th-20th Centuries;</b> Esther Benbassa. . . . .	27
<b>Sermons of John Donne, Volume 8, The;</b> John Donne . . . . .	33, 33
<b>Sermons of John Donne, Volume VII, The;</b> John Donne . . . . .	33, 33
<b>Seven Doors to Islam: Spirituality and the Religious Life of Muslims;</b> John Renard. . . . .	49
<b>Sexual Politics of Black Churches, The: How African American Religious Groups Negotiate Race, Gender, and Justice in American Culture.</b> . . . .	8, 52
Seznec, Jean; The Survival of the Pagan Gods: The Mythological Tradition and Its Place in Renaissance Humanism and Art. . . . .	51
Sfeir, Antoine; The Columbia World Dictionary of Islamism . . . . .	51, 51
<b>Shamanism: Archaic Techniques of Ecstasy;</b> Mircea Eliade . . . . .	23
Shandler, Jeffrey; Adventures in Yiddishland: Postvernacular Language and Culture. . . . .	51
Shapiro, Lawrence; The Miracle Myth: Why Belief in the Resurrection and the Supernatural Is Unjustified. . . . .	51
<b>Shari'ah on Trial: Northern Nigeria's Islamic Revolution;</b> Sarah Eltantawi. . . . .	33, 33
Sharkey, Heather J.; American Evangelicals in Egypt: Missionary Encounters in an Age of Empire. . . . .	51
Sharma, Sonya; Good Girls, Good Sex: Women Talk about Church and Sexuality. . . . .	51
<b>Shattering the Myth: Islam beyond Violence;</b> Bruce B. Lawrence. . . . .	42
Shatzmiller, Joseph; Jews, Medicine, and Medieval Society . . . . .	51
Shaw, Miranda; Buddhist Goddesses of India. . . . .	51
Shaw, Miranda; Passionate Enlightenment: Women in Tantric Buddhism. . . . .	16, 51
Sheehan, Jonathan; The Enlightenment Bible: Translation, Scholarship, Culture. . . . .	51
Shehabuddin, Elora; Reshaping the Holy: Democracy, Development, and Muslim Women in Bangladesh. . . . .	51, 51
Shemesh, Aharon; Halakhah in the Making: The Development of Jewish Law from Qumran to the Rabbis. . . . .	51
Shepardson, Christine; Controlling Contested Places: Late Antique Antioch and the Spatial Politics of Religious Controversy. . . . .	51, 51
Shermer, Michael; Denying History: Who Says the Holocaust Never Happened and Why Do They Say It? Updated and Expanded. . . . .	51
Shields, Jon A.; The Democratic Virtues of the Christian Right . . . . .	51
<b>Shi'ism;</b> Heinz Halm. . . . .	4, 37
Shinohara, Koichi; Spells, Images, and Mandalas: Tracing the Evolution of Esoteric Buddhist Rituals. . . . .	51
<b>Shinran's Gospel of Pure Grace;</b> Alfred Bloom. . . . .	28
<b>Shinto and the State, 1868-1988;</b> Helen Hardacre. . . . .	38
<b>Shinto in the History and Culture of Japan;</b> Ronald S. Green . . . . .	36

Shoemaker, Stephen J.; A Prophet Has Appeared: The Rise of Islam through Christian and Jewish Eyes, A Sourcebook . . . . .	24, 51
<b>Short History of Medieval Philosophy, A;</b> Julius Rudolf Weinberg. . . . .	55
Shotwell, James T.; The See of Peter. . . . .	51, 51
Sideris, Lisa H.; Consecrating Science: Wonder, Knowledge, and the Natural World. . . . .	51, 51
Sigalow, Emily; American JewBu: Jews, Buddhists, and Religious Change. . . . .	15, 51
<b>Signs and Wonders: Theology After Modernity;</b> Ellen Armour. . . . .	25, 25
<b>Silent Qur'an and the Speaking Qur'an, The: Scriptural Sources of Islam Between History and Fervor;</b> Mohammad Ali Amir-moezzi. . . . .	25
Silk, Mark; The Future of Catholicism in America. . . . .	51, 51
Simmons, Amy; Antichrist. . . . .	51
<b>Sin: The Early History of an Idea;</b> Paula Fredriksen. . . . .	35, 35
<b>Sinister Way, The: The Divine and the Demonic in Chinese Religious Culture;</b> Richard Von Glahn. . . . .	54
<b>Sinning in the Hebrew Bible: How the Worst Stories Speak for Its Truth;</b> Alan Segal. . . . .	51, 51
<b>Sliding to the Right: The Contest for the Future of American Jewish Orthodoxy;</b> Samuel C. Heilman. . . . .	6
Smith, Christian; Christian America?: What Evangelicals Really Want. . . . .	51
Smith, Christian; Religion: What It Is, How It Works, and Why It Matters. . . . .	52
Smith, Christian; Religious Parenting: Transmitting Faith and Values in Contemporary America. . . . .	52, 52
Smith, Huston; A Seat at the Table: Huston Smith in Conversation with Native Americans on Religious Freedom . . . . .	52
Smith, Huston; The Huston Smith Reader. . . . .	52
Smith, Jane I; Islam in America. . . . .	52
Smith, Jane; Islam in America. . . . .	52, 52
Smith, Kyle; Constantine and the Captive Christians of Persia: Martyrdom and Religious Identity in Late Antiquity. . . . .	52, 52
Smith, Rachel J. D.; Excessive Saints: Gender, Narrative, and Theological Invention in Thomas of Cantimpré's Mystical Hagiographies. . . . .	52
Smith, Richard J.; The I Ching: A Biography. . . . .	52
Smoak, Gregory E; Ghost Dances and Identity: Prophetic Religion and American Indian Ethnogenesis in the Nineteenth Century. . . . .	52
<b>Society and the Holy in Late Antiquity;</b> Peter Brown. . . . .	29
<b>Some Trouble with Cows: Making Sense of Social Conflict;</b> Beth Roy. . . . .	49
<b>Song of Songs, The: A Biography;</b> Ilana Pardes. . . . .	47
<b>Sonorous Desert: What Deep Listening Taught Early Christian Monks—and What It Can Teach Us;</b> Kim Haines-Eitzen. . . . .	1
Sorkin, David; The Religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna. . . . .	52
<b>Souled Out: Reclaiming Faith and Politics after the Religious Right;</b> E. J. Dionne Jr. . . . .	32
<b>Sound of Salvation, The: Voice, Gender, and the Sufi Mediascape in China;</b> Guangtian Ha. . . . .	5, 37
<b>Sound of Two Hands Clapping, The: The Education of a Tibetan Buddhist Monk;</b> Georges Dreyfus. . . . .	33
<b>Sounding Islam: Voice, Media, and Sonic Atmospheres in an Indian Ocean World;</b> Patrick Eisenlohr. . . . .	33
<b>Speaking for Buddhas: Scriptural Commentary in Indian Buddhism;</b> Richard Nance. . . . .	46
<b>Speaking the Unspeakable: Religion, Misogyny, and the Uncanny Mother in Freud's Cultural Texts;</b> Diane Jonte-Pace. . . . .	40

<b>Specter of the Jews, The: Emperor Julian and the Rhetoric of Ethnicity in Syrian Antioch;</b> Ari Finkelstein. . . . .	34
<b>Spells, Images, and Mandalas: Tracing the Evolution of Esoteric Buddhist Rituals;</b> Koichi Shinohara. . . . .	51
<b>Spinning Fantasies: Rabbis, Gender, and History;</b> Miriam Peskowitz. . . . .	47
<b>Spirit of Freedom, The: South African Leaders on Religion and Politics;</b> Charles Villa-Vicencio. . . . .	54
<b>Spirit, Mind, and Brain: A Psychoanalytic Examination of Spirituality and Religion;</b> Mortimer Ostow. . . . .	46
<b>Spirited Women: Gender, Religion, and Cultural Identity in the Nepal Himalaya;</b> Joanne C. Watkins. . . . .	55
<b>Spirits of Protestantism: Medicine, Healing, and Liberal Christianity;</b> Pamela E. Klassen. . . . .	41, 41
<b>Spiritual Body and Celestial Earth: From Mazdean Iran to Shi'ite Iran;</b> Henry Corbin. . . . .	31
<b>Spiritual Marketplace: Baby Boomers and the Remaking of American Religion;</b> Wade Clark Roof. . . . .	49
<b>Spiritual Marriage: Sexual Abstinence in Medieval Wedlock ;</b> Dyan Elliot. . . . .	33
<b>Spiritual Quest, The: Transcendence in Myth, Religion, and Science;</b> Robert M Torrance. . . . .	53
<b>Spiro,; Buddhism and Society: A Great Tradition and Its Burmese Vicissitudes. . . . .</b>	52
<b>Splendid Vision, The: Reading a Buddhist Sutra;</b> Richard Cohen. . . . .	31, 31
<b>Spreading Buddha's Word in East Asia: The Formation and Transformation of the Chinese Buddhist Canon;</b> Jiang Wu . . . . .	56
<b>Srinivas, Tulasi; Winged Faith: Rethinking Globalization and Religious Pluralism through the Sathya Sai Movement . . . . .</b>	52, 52
<b>St. Boniface, St.; The Letters of St. Boniface. . . . .</b>	52
<b>Stalin's Forgotten Zion: Birobidzhan and the Making of a Soviet Jewish Homeland: An Illustrated History, 1928–1996 ;</b> Robert Weinberg. . . . .	55
<b>Stanislawski, Michael; Zionism and the Fin de Siecle: Cosmopolitanism and Nationalism from Nordau to Jabotinsky . . . . .</b>	52
<b>Stanley, Brian; Christianity in the Twentieth Century: A World History. . . . .</b>	52, 52
<b>Stark, Rodney; Acts of Faith: Explaining the Human Side of Religion. . . . .</b>	52
<b>Stark, Rodney; For the Glory of God: How Monotheism Led to Reformations, Science, Witch-Hunts, and the End of Slavery . . . . .</b>	52
<b>Stark, Rodney; One True God: Historical Consequences of Monotheism. . . . .</b>	52
<b>Stark, Rodney; The Future of Religion: Secularization, Revival and Cult Formation. . . . .</b>	52
<b>Stark, Rodney; The Rise of Christianity: A Sociologist Reconsiders History. . . . .</b>	52
<b>Stark, Rodney; The Rise of Mormonism. . . . .</b>	52
<b>Stark,; American Piety: The Nature of Religious Commitment . . . . .</b>	52
<b>State of Mixture, A: Christians, Zoroastrians, and Iranian Political Culture in Late Antiquity;</b> Richard E. Payne . . . . .	47, 47
<b>Stating the Sacred: Religion, China, and the Formation of the Nation-State;</b> Michael Walsh. . . . .	55
<b>Station Identification: A Cultural History of Yiddish Radio in the United States;</b> Ari Y. Kelman. . . . .	40
<b>Staub, Michael; Torn at the Roots: The Crisis of Jewish Liberalism in Postwar America. . . . .</b>	52, 52
<b>Steinberger, Peter; The Problem with God: Why Atheists, True Believers, and Even Agnostics Must All Be Wrong. . . . .</b>	52, 52

<b>Stern, Karen B.; Writing on the Wall: Graffiti and the Forgotten Jews of Antiquity. . . . .</b>	52, 52
<b>Stewart, Tony K.; Witness to Marvels: Sufism and Literary Imagination. . . . .</b>	52
<b>Stoll, David; Is Latin America Turning Protestant?: The Politics of Evangelical Growth. . . . .</b>	52
<b>Stolow, Jeremy; Orthodox by Design: Judaism, Print Politics, and the ArtScroll Revolution. . . . .</b>	53, 53
<b>Storin, Bradley K.; Self-Portrait in Three Colors: Gregory of Nazianzus's Epistolary Autobiography. . . . .</b>	53
<b>Story of Hebrew, The;</b> Lewis Glinert. . . . .	36, 36
<b>Straight to Jesus: Sexual and Christian Conversions in the Ex-Gay Movement;</b> Tanya Erzen. . . . .	34
<b>Strange Wonder: The Closure of Metaphysics and the Opening of Awe;</b> Mary-jane Rubenstein. . . . .	50, 50
<b>Stratton, Kimberly; Naming the Witch: Magic, Ideology, and Stereotype in the Ancient World. . . . .</b>	10, 53
<b>Strong, John S.; Relics of the Buddha. . . . .</b>	53
<b>Struggle to Stay, The: Why Single Evangelical Women Are Leaving the Church;</b> Katie Gaddini. . . . .	14
<b>Study of Religion in Colleges and Universities, The;</b> Paul Ramsey. . . . .	48
<b>Studying Global Pentecostalism: Theories and Methods;</b> Allan Anderson. . . . .	25
<b>Sufi Bodies: Religion and Society in Medieval Islam;</b> Shahzad Bashir. . . . .	26, 26
<b>Sufism and Taoism: A Comparative Study of Key Philosophical Concepts;</b> Izutsu. . . . .	39
<b>Sufism and Taoism: A Comparative Study of Key Philosophical Concepts;</b> Toshiihiko Izutsu. . . . .	23
<b>Sufism: A New History of Islamic Mysticism;</b> Alexander Knysh. . . . .	21, 41
<b>Sun, Anna; Confucianism as a World Religion: Contested Histories and Contemporary Realities. . . . .</b>	53, 53
<b>Superstition: Belief in the Age of Science;</b> Robert L. Park . . . . .	47
<b>Surplus of Memory, A: Chronicle of the Warsaw Ghetto Uprising;</b> Yitzhak ("Antek") Zuckerman. . . . .	57
<b>Survival of the Pagan Gods, The: The Mythological Tradition and Its Place in Renaissance Humanism and Art;</b> Jean Seznec. . . . .	51
<b>Surviving Death;</b> Mark Johnston. . . . .	40
<b>Sutcliffe, Adam; What Are Jews For?: History, Peoplehood, and Purpose. . . . .</b>	53
<b>Suzuki, Daisetsu Teitaro; Selected Works of D.T. Suzuki, Volume II: Pure Land. . . . .</b>	53
<b>Suzuki, Daisetsu Teitaro; Selected Works of D.T. Suzuki, Volume III: Comparative Religion. . . . .</b>	53
<b>Suzuki, Shunryu; Branching Streams Flow in the Darkness: Zen Talks on the Sandokai. . . . .</b>	53
<b>Swearer, Donald K.; Becoming the Buddha: The Ritual of Image Consecration in Thailand. . . . .</b>	53
<b>Sword and the Flute-Kali and Krsna, The: Dark Visions of the Terrible and the Sublime in Hindu Mythology, With a New Preface;</b> David Kinsley. . . . .	41
<b>Tabaar, Mohammad Ayatol; Religious Statecraft: The Politics of Islam in Iran. . . . .</b>	53
<b>Tabor, James D; Why Waco?: Cults and the Battle for Religious Freedom in America. . . . .</b>	53
<b>Take Back What the Devil Stole: An African American Prophet's Encounters in the Spirit World;</b> Onaje X. O. Woodbine. . . . .	56
<b>Tales of the Neighborhood: Jewish Narrative Dialogues in Late Antiquity;</b> Galit Hasan-Rokem. . . . .	38
<b>Talmud, The: A Biography;</b> Barry Scott Wimpfheimer . . . . .	56, 56
<b>Tannous, Jack; The Making of the Medieval Middle East: Religion, Society, and Simple Believers. . . . .</b>	24, 53

<b>Tantra in Practice</b> .....	55
<b>Tantra: Sex, Secrecy, Politics, and Power in the Study of Religion</b> ; Hugh B Urban.....	54
<b>Tantric Visions of the Divine Feminine: The Ten Mahavidyas</b> ; David Kinsley.....	41
<b>Taoist Body, The</b> ; Kristofer Schipper.....	50
Taves, Ann; Fits, Trances, and Visions: Experiencing Religion and Explaining Experience from Wesley to James.....	53
Taves, Ann; Religious Experience Reconsidered: A Building-Block Approach to the Study of Religion and Other Special Things.....	53
Taves, Ann; Revelatory Events: Three Case Studies of the Emergence of New Spiritual Paths.....	53, 53
Taylor, Bron; Dark Green Religion: Nature Spirituality and the Planetary Future.....	53
Taylor, Mark C.; Recovering Place: Reflections on Stone Hill .....	53, 53
Taylor, Mark C.; Refiguring the Spiritual: Beuys, Barney, Turrell, Goldsworthy.....	53
<b>Teachings of Master Wuzhu, The: Zen and Religion of No-Religion</b> ; Wendi Adamek.....	25, 25
<b>Teachings of Modern Christianity on Law, Politics, and Human Nature, The: Volume One</b> ; John Witte.....	56
<b>Teachings of Modern Christianity on Law, Politics, and Human Nature, The: Volume Two</b> ; John Witte.....	56
<b>Teachings of Modern Orthodox Christianity on Law, Politics, and Human Nature, The</b> .....	56, 56
<b>Teachings of Modern Protestantism on Law, Politics, and Human Nature, The</b> .....	56, 56
<b>Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature, The</b> .....	56
<b>Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature, The</b> ; John Witte.....	56
Teiser, Stephen F.; The Ghost Festival in Medieval China.....	53
<b>Temple Road Towards a Great India, The: Birla Mandirs as a Strategy for Reconstructing Nation and Tradition</b> ; Marta Kudelska.....	42
<b>Teresa of Avila and the Rhetoric of Femininity</b> ; Alison Weber.....	55
<b>Terrified: How Anti-Muslim Fringe Organizations Became Mainstream</b> ; Chris Bail.....	26
<b>Territorial Dimension of Judaism, The</b> ; W. D. Davies .....	32, 32
<b>Terror in the Mind of God, Fourth Edition: The Global Rise of Religious Violence</b> ; Mark Juergensmeyer.....	23
<b>Terror, Religion, and Liberal Thought</b> ; Richard Miller .....	45, 45
<b>Text as Father: Paternal Seductions in Early Mahayana Buddhist Literature</b> ; Alan Cole.....	31
Thapar, Romila; Sakuntala: Texts, Readings, Histories .....	53, 53
<b>That Religion in Which All Men Agree: Freemasonry in American Culture</b> ; David G. Hackett.....	37, 37
<b>Theatrical Shows and Ascetic Lives: John Chrysostom's Attack on Spiritual Marriage</b> ; Blake Leyerle.....	43
<b>Them That Believe: The Power and Meaning of the Christian Serpent-Handling Tradition</b> ; Ralph Hood.....	39
<b>Theology, Rhetoric, and Politics in the Eucharistic Controversy, 1078-1079</b> ; Charles M Radding.....	48, 48
<b>Theos Bernard, the White Lama: Tibet, Yoga, and American Religious Life</b> ; Paul Hackett.....	37, 37
Theunissen, Michael; Kierkegaard's Concept of Despair .....	53, 53
Thibodeau, Timothy; The Rationale Divinorum Officiorum of William Durand of Mende: A New Translation of the Prologue and Book One.....	53, 53
<b>This Incredible Need to Believe</b> ; Julia Kristeva.....	41, 41

<b>Thomas Aquinas's Summa theologiae: A Biography</b> ; Bernard McGinn.....	44
Thompson, Evan; Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy .....	24, 53
Thurman, Robert A.F.; The Central Philosophy of Tibet: A Study and Translation of Jey Tsong Khapa's Essence of True Eloquence.....	53
<b>Tibetan Book of the Dead, The: A Biography</b> ; Donald S. Lopez Jr.....	43
<b>Tibetan Renaissance: Tantric Buddhism in the Rebirth of Tibetan Culture</b> ; Ronald Davidson.....	32
<b>Tibetan Renaissance: Tantric Buddhism in the Rebirth of Tibetan Culture</b> ; Ronald M. Davidson.....	32
Tibi, Bassam; The Challenge of Fundamentalism: Political Islam and the New World Disorder.....	53
<b>Time and Difference in Rabbinic Judaism</b> ; Sarit Kattan Gribetz.....	40
<b>To Cast the First Stone: The Transmission of a Gospel Story</b> ; Jennifer Knust.....	41, 41
<b>To Live as Long as Heaven and Earth: A Translation and Study of Ge Hong's Traditions of Divine Transcendents</b> ; Robert F. Campany.....	30
<b>To Rule Jerusalem</b> ; Roger Friedland.....	35
<b>To See the Buddha: A Philosopher's Quest for the Meaning of Emptiness</b> ; Malcolm David Eckel.....	33
<b>To the End of the Earth: A History of the Crypto-Jews of New Mexico</b> ; Stanley Hordes.....	39
<b>To the End of the Earth: A History of the Crypto-Jews of New Mexico</b> ; Stanley M Hordes.....	39
Tolan, John; Faces of Muhammad: Western Perceptions of the Prophet of Islam from the Middle Ages to Today.....	22
<b>Tolerance among the Virtues</b> ; John R. Bowlin.....	28, 28
Tomlinson, Matt; In God's Image: The Metaculture of Fijian Christianity.....	53
<b>Torn at the Roots: The Crisis of Jewish Liberalism in Postwar America</b> ; Michael Staub.....	52, 52
Torrance, Robert M; The Spiritual Quest: Transcendence in Myth, Religion, and Science.....	53
Townsend, Craig; Faith in Their Own Color: Black Episcopalians in Antebellum New York City.....	54
Townsend, Dominique; A Buddhist Sensibility: Aesthetic Education at Tibet's Mindröling Monastery.....	53, 53
<b>Tracing the Sign of the Cross: Sexuality, Mourning, and the Future of American Catholicism</b> ; Marian Ronan.....	49
<b>Tradition and the Formation of the Talmud</b> ; Moulie Vidas .....	54, 54
<b>Tradition in a Rootless World: Women Turn to Orthodox Judaism</b> ; Lynn Davidman.....	32
<b>Trickster in West Africa, The: A Study of Mythic Irony and Sacred Delight</b> ; Robert D. Peltan.....	47
<b>Trustworthy Men: How Inequality and Faith Made the Medieval Church</b> ; Ian Forrest.....	34, 34
Tsai, C. C.; The Ways of Zen.....	24
Tsai, C. C.; Zhuangzi Speaks: The Music of Nature.....	54
Tucci, Giuseppe; The Religions of Tibet.....	54
Turner, Victor; Image and Pilgrimage in Christian Culture .....	54, 54, 54
<b>Two Buddhas Seated Side by Side: A Guide to the Lotus Sutra</b> ; Donald S. Lopez Jr.....	15, 43
<b>Two Gods in Heaven: Jewish Concepts of God in Antiquity</b> ; Peter Schäfer.....	50
<b>Two Nations in Your Womb: Perceptions of Jews and Christians in Late Antiquity and the Middle Ages</b> ; Israel Jacob Yuval.....	57
Tyler, Royall; The Miracles of the Kasuga Deity.....	54



<b>Ulama in Contemporary Islam, The: Custodians of Change;</b> Muhammad Qasim Zaman. . . . .	57
<b>Uncommon Friendship, An: From Opposite Sides of the Holocaust;</b> Bernat Rosner. . . . .	49
<b>Understanding Jihad;</b> David Cook. . . . .	31, 31
<b>Understanding Religion: Theories and Methods for Studying Religiously Diverse Societies;</b> Paul Michael Hedges. . . . .	38, 38
<b>Unsettled Minds: Psychology and the American Search for Spiritual Assurance, 1830-1940;</b> Christopher G White. . . . .	55
Urban, Hugh B.; New Age, Neopagan, and New Religious Movements: Alternative Spirituality in Contemporary America . . . . .	54, 54
Urban, Hugh B.; The Church of Scientology: A History of a New Religion. . . . .	54
Urban, Hugh B.; Zorba the Buddha: Sex, Spirituality, and Capitalism in the Global Osho Movement. . . . .	54, 54
Urban, Hugh B; Magia Sexualis: Sex, Magic, and Liberation in Modern Western Esotericism. . . . .	54
Urban, Hugh B; Tantra: Sex, Secrecy, Politics, and Power in the Study of Religion. . . . .	54
<b>Uses of Paradox, The: Religion, Self-Transformation, and the Absurd;</b> Matthew C. Bagger. . . . .	26
<b>Valentinian Christianity: Texts and Translations.</b> . . . .	52
Valeri, Mark; Heavenly Merchandize: How Religion Shaped Commerce in Puritan America. . . . .	54, 54
van der Veer, Peter; Imperial Encounters: Religion and Modernity in India and Britain. . . . .	54
<b>Variae, The: The Complete Translation;</b> Cassiodorus . . . . .	16, 30
<b>Vatican II: A Sociological Analysis of Religious Change;</b> Melissa J. Wilde. . . . .	55, 55
Vattimo, Gianni; After Christianity. . . . .	54
Vattimo, Gianni; Christianity, Truth, and Weakening Faith: A Dialogue. . . . .	54
Veldman, Robin Globus; The Gospel of Climate Skepticism: Why Evangelical Christians Oppose Action on Climate Change . . . . .	54, 54
Vélez, Karin; The Miraculous Flying House of Loreto: Spreading Catholicism in the Early Modern World. . . . .	54
Vidas, Moulie; Tradition and the Formation of the Talmud . . . . .	54, 54
Vidyasagar, Ishvarchandra; Hindu Widow Marriage. . . . .	54
Viefhues–bailey, Ludger H; Between a Man and a Woman?: Why Conservatives Oppose Same-Sex Marriage. . . . .	54
<b>Village Atheists: How America's Unbelievers Made Their Way in a Godly Nation;</b> Leigh Eric Schmidt. . . . .	50, 50
Villa-Vicencio, Charles; The Spirit of Freedom: South African Leaders on Religion and Politics. . . . .	54
<b>Virtually Jewish: Reinventing Jewish Culture in Europe;</b> Ruth Ellen Gruber. . . . .	37
Vishniac, Roman; Children of a Vanished World. . . . .	54
<b>Visions of Power: Imagining Medieval Japanese Buddhism ;</b> Bernard Faure. . . . .	34
<b>Visions of the End: Apocalyptic Traditions in the Middle Ages;</b> Bernard McGinn. . . . .	44
<b>Visual Piety: A History and Theory of Popular Religious Images;</b> David Morgan. . . . .	45
<b>Voice of the Living Light: Hildegard of Bingen and Her World.</b> . . . .	46
<b>Voice, the Word, the Books, The: The Sacred Scripture of the Jews, Christians, and Muslims;</b> F. E. Peters. . . . .	47
Von Glahn, Richard; The Sinister Way: The Divine and the Demonic in Chinese Religious Culture. . . . .	54
Von Stuckrad, Kocku; A Cultural History of the Soul: Europe and North America from 1870 to the Present. . . . .	13, 54
Wakefield, W A; Heresies of the High Middle Ages. . . . .	54

<b>Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy;</b> Evan Thompson . . . . .	24, 53
Wallace, Alan; Meditations of a Buddhist Skeptic: A Manifesto for the Mind Sciences and Contemplative Practice. . . . .	54, 54
Wallace, B Alan; Mind in the Balance: Meditation in Science, Buddhism, and Christianity. . . . .	54
Wallace, B. Alan; Mind in the Balance: Meditation in Science, Buddhism, and Christianity. . . . .	54
Walrath, Douglas; Displacing the Divine: The Minister in the Mirror of American Fiction. . . . .	54
Walsh, Arlene Sánchez; Latino Pentecostal Identity: Evangelical Faith, Self, and Society. . . . .	55, 55
Walsh, Arlene Sánchez; Pentecostals in America. . . . .	55, 55
Walsh, Michael; Sacred Economies: Buddhist Monasticism and Territoriality in Medieval China. . . . .	55
Walsh, Michael; Stating the Sacred: Religion, China, and the Formation of the Nation-State. . . . .	55
<b>Wandering Holy Man, The: The Life of Barsauma, Christian Asceticism, and Religious Conflict in Late Antique Palestine;</b> Johannes Hahn. . . . .	37
<b>Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity;</b> Daniel Caner . . . . .	30
<b>Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity;</b> Daniel Folger Caner. . . . .	30
Warner, R. Stephen; New Wine in Old Wineskins: Evangelicals and Liberals in a Small-Town Church. . . . .	55
Wasserstrom, Steven M.; Religion after Religion: Gershom Scholem, Mircea Eliade, and Henry Corbin at Eranos. . . . .	55
Watkins, Joanne; Spirited Women: Gender, Religion, and Cultural Identity in the Nepal Himalaya. . . . .	55
Watson, Burton; The Analects of Confucius. . . . .	55, 55
Watson, Burton; The Complete Works of Zhuangzi. . . . .	18
Watson, Burton; The Essential Lotus: Selections from the Lotus Sutra. . . . .	55
Watson, Burton; The Lotus Sutra. . . . .	18, 55
Watts, Edward J.; The Final Pagan Generation: Rome's Unexpected Path to Christianity. . . . .	24, 55
<b>Way and Byway: Taoism, Local Religion, and Models of Divinity in Sung and Modern China;</b> Robert Hymes. . . . .	39
<b>Ways of Zen, The;</b> C. C. Tsai. . . . .	24
<b>We Are Amphibians: Julian and Aldous Huxley on the Future of Our Species;</b> R. S. Deese. . . . .	32
<b>Weaving of Mantra, The: Kukai and the Construction of Esoteric Buddhist Discourse;</b> Ryuichi Abe. . . . .	25
Weber, Alison; Teresa of Avila and the Rhetoric of Femininity . . . . .	55
Weinberg, Julius Rudolf; A Short History of Medieval Philosophy. . . . .	55
Weinberg, Robert; Stalin's Forgotten Zion: Birobidzhan and the Making of a Soviet Jewish Homeland: An Illustrated History, 1928–1996. . . . .	55
Weitzman, Steven; The Origin of the Jews: The Quest for Roots in a Rootless Age. . . . .	55, 55
Welborn, L.; Paul's Summons to Messianic Life: Political Theology and the Coming Awakening. . . . .	55, 55
Wertheimer, Jack; The New American Judaism: How Jews Practice Their Religion Today. . . . .	55, 55
Weston, Jessie L.; From Ritual to Romance. . . . .	55
<b>Westward Dharma: Buddhism beyond Asia.</b> . . . .	48
Wettstein, Howard; Diasporas and Exiles: Varieties of Jewish Identity. . . . .	55
<b>What Are Jews For?: History, Peoplehood, and Purpose;</b> Adam Sutcliffe. . . . .	53

<b>What Does a Jew Want?: On Binationalism and Other Specters;</b> Udi Aloni. . . . .	25, 25
<b>What Happens When We Practice Religion?: Textures of Devotion in Everyday Life;</b> Robert Wuthnow. . . . .	56, 57
<b>What Is Islam?: The Importance of Being Islamic;</b> Shahab Ahmed. . . . .	19, 25
<b>What Matters?: Ethnographies of Value in a Not So Secular Age;</b> Courtney Bender. . . . .	27, 27
<b>What's Divine about Divine Law?: Early Perspectives;</b> Christine Hayes. . . . .	38, 38
Whelan, Robin; <b>Being Christian in Vandal Africa: The Politics of Orthodoxy in the Post-Imperial West.</b> . . . .	55
<b>When a Jew Dies: The Ethnography of a Bereaved Son;</b> Samuel C. Heilman. . . . .	38
<b>When a Woman Becomes a Religious Dynasty: The Samding Dorje Phagmo of Tibet;</b> Hildegard Diemberger . . . . .	32, 32
<b>When God Stops Fighting: How Religious Violence Ends;</b> Mark Juergensmeyer. . . . .	8, 40
<b>When Women Become Priests: The Catholic Women's Ordination Debate;</b> Kelley A. Raab. . . . .	48, 48
<b>Where Paralytics Walk and the Blind See: Stories of Sickness and Disability at the Juncture of Worlds;</b> Mary Dunn. . . . .	13
<b>White Utopias: The Religious Exoticism of Transformational Festivals;</b> Amanda J. Lucia. . . . .	43, 43
White, Christopher G; <b>Unsettled Minds: Psychology and the American Search for Spiritual Assurance, 1830-1940.</b> . . . .	55
White, David Gordon; <b>The Yoga Sutra of Patanjali: A Biography</b> . . . . .	55
White, James Boyd; <b>Let in the Light: Learning to Read St. Augustine's Confessions.</b> . . . .	55, 55
Whitmore, Luke; <b>Mountain, Water, Rock, God: Understanding Kedamath in the Twenty-First Century.</b> . . . .	55
<b>Who Are the Jews of India?;</b> Nathan Katz. . . . .	40
<b>Who Will Lead Us?: The Story of Five Hasidic Dynasties in America;</b> Samuel C. Heilman. . . . .	38, 38
<b>Why Aren't Jewish Women Circumcised?: Gender and Covenant in Judaism;</b> Shaye J D Cohen. . . . .	31
<b>Why Religion Is Good for American Democracy;</b> Robert Wuthnow. . . . .	57
<b>Why This New Race: Ethnic Reasoning in Early Christianity;</b> Denise Buell. . . . .	29
<b>Why This New Race: Ethnic Reasoning in Early Christianity;</b> Denise K Buell. . . . .	29
<b>Why Waco?: Cults and the Battle for Religious Freedom in America;</b> James D Tabor. . . . .	53
Wickes, Jeffrey; <b>Bible and Poetry in Late Antique Mesopotamia: Ephrem's Hymns on Faith.</b> . . . .	55
<b>Wild Religion: Tracking the Sacred in South Africa;</b> David Chidester. . . . .	30
Wilde, Melissa J.; <b>Birth Control Battles: How Race and Class Divided American Religion.</b> . . . .	55, 55
Wilde, Melissa J.; <b>Vatican II: A Sociological Analysis of Religious Change.</b> . . . .	55, 55
<b>William James and a Science of Religions: Reexperiencing The Varieties of Religious Experience;</b> Wayne Proudfoot . . . . .	48
Williams, Duncan Ry?ken; <b>The Other Side of Zen: A Social History of Soto Zen Buddhism in Tokugawa Japan.</b> . . . .	55
Williams, Michael Allen; <b>Rethinking "Gnosticism": An Argument for Dismantling a Dubious Category.</b> . . . .	56
Willock, Nicole; <b>Lineages of the Literary: Tibetan Buddhist Polymaths of Socialist China.</b> . . . .	56, 56
Wills, Garry; <b>Augustine's Confessions: A Biography.</b> . . . .	56, 56
Wimpfheimer, Barry Scott; <b>The Talmud: A Biography.</b> . . . .	56, 56

<b>Windows on the House of Islam: Muslim Sources on Spirituality and Religious Life.</b> . . . .	49
<b>Winged Faith: Rethinking Globalization and Religious Pluralism through the Sathya Sai Movement;</b> Tulasi Srinivas . . . . .	52, 52
<b>Wisdom as a Way of Life: Theravada Buddhism Reimagined;</b> Steven Collins. . . . .	31, 31
<b>Witness to Marvels: Sufism and Literary Imagination;</b> Tony K. Stewart. . . . .	52
Witte, John; <b>The Teachings of Modern Christianity on Law, Politics, and Human Nature: Volume One.</b> . . . .	56
Witte, John; <b>The Teachings of Modern Christianity on Law, Politics, and Human Nature: Volume Two.</b> . . . .	56
Witte, John; <b>The Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature.</b> . . . .	56
Wodzinski, Marcin; <b>Historical Atlas of Hasidism.</b> . . . .	56
Wolf, Diane L; <b>Beyond Anne Frank: Hidden Children and Postwar Families in Holland.</b> . . . .	56
Wolfson, Elliot R; <b>Alef, Mem, Tau: Kabbalistic Musings on Time, Truth, and Death.</b> . . . .	56
Wolfson, Elliot R; <b>Open Secret: Postmessianic Messianism and the Mystical Revision of Mena?em Mendel Schneerson.</b> . . . .	56
Wolfson, Elliot; <b>Open Secret: Postmessianic Messianism and the Mystical Revision of Mena?em Mendel Schneerson.</b> . . . .	56
Wolterstorff, Nicholas; <b>Justice: Rights and Wrongs.</b> . . . .	56
<b>Women in Buddhism: Images of the Feminine in the Mahayana Tradition;</b> Paul. . . . .	47
<b>Women in the Mosque: A History of Legal Thought and Social Practice;</b> Marion Holmes Katz. . . . .	40
<b>Women in the Mosque: A History of Legal Thought and Social Practice;</b> Marion Katz. . . . .	10
<b>Women Preachers and Prophets through Two Millennia of Christianity.</b> . . . .	44
<b>Women, Men, and Spiritual Power: Female Saints and Their Male Collaborators;</b> John W Coakley. . . . .	30
Wood, Philip; <b>The Imam of the Christians: The World of Dionysius of Tel-Mahre, c. 750-850.</b> . . . .	56
Woodbine, Onaje X. O.; <b>Black Gods of the Asphalt: Religion, Hip-Hop, and Street Basketball.</b> . . . .	56
Woodbine, Onaje X. O.; <b>Take Back What the Devil Stole: An African American Prophet's Encounters in the Spirit World</b> . . . . .	56
Woods Jr., Thomas; <b>The Church Confronts Modernity: Catholic Intellectuals and the Progressive Era.</b> . . . .	56, 56
<b>Writing on the Wall: Graffiti and the Forgotten Jews of Antiquity;</b> Karen B. Stern. . . . .	52, 52
Wu, Jiang; <b>Spreading Buddha's Word in East Asia: The Formation and Transformation of the Chinese Buddhist Canon</b> . . . . .	56
Wuthnow, Robert; <b>After Heaven: Spirituality in America Since the 1950s.</b> . . . .	56
Wuthnow, Robert; <b>After the Baby Boomers: How Twenty- and Thirty-Somethings Are Shaping the Future of American Religion.</b> . . . .	56
Wuthnow, Robert; <b>America and the Challenges of Religious Diversity.</b> . . . .	56
Wuthnow, Robert; <b>American Misfits and the Making of Middle-Class Respectability.</b> . . . .	56, 56
Wuthnow, Robert; <b>Boundless Faith: The Global Outreach of American Churches.</b> . . . .	56
Wuthnow, Robert; <b>Creative Spirituality: The Way of the Artist</b> . . . . .	56
Wuthnow, Robert; <b>Saving America?: Faith-Based Services and the Future of Civil Society.</b> . . . .	56
Wuthnow, Robert; <b>The God Problem: Expressing Faith and Being Reasonable.</b> . . . .	56

Wuthnow, Robert; The Quiet Hand of God: Faith-Based Activism and the Public Role of Mainline Protestantism. . . .	56
Wuthnow, Robert; The Restructuring of American Religion: Society and Faith since World War II. . . . .	56
Wuthnow, Robert; What Happens When We Practice Religion?: Textures of Devotion in Everyday Life. . . . .	56, 57
Wuthnow, Robert; Why Religion Is Good for American Democracy. . . . .	57
Yampolsky, Philip B.; The Platform Sutra of the Sixth Patriarch. . . . .	57, 57, 57
<b>Yeshiva Days: Learning on the Lower East Side</b> ; Jonathan Boyarin. . . . .	28, 28
<b>Yoga in Practice</b> . . . . .	55
<b>Yoga Sutra of Patanjali, The: A Biography</b> ; David Gordon White. . . . .	55
<b>Yoga: Discipline of Freedom: The Yoga Sutra Attributed to Patanjali</b> ; Barbara Stoller Miller. . . . .	45
<b>Yoga: Immortality and Freedom</b> ; Mircea Eliade. . . . .	33
<b>Yogin and the Madman, The: Reading the Biographical Corpus of Tibet's Great Saint Milarepa</b> ; Andrew Quintman . . . . .	48, 48
Young, Shawn; Gray Sabbath: Jesus People USA, the Evangelical Left, and the Evolution of Christian Rock. . . .	57, 57
Yü, Chun-fang; Kuan-yin: The Chinese Transformation of Avalokitesvara. . . . .	57
Yü, Chün-fang; The Renewal of Buddhism in China: Zhuohong and the Late Ming Synthesis. . . . .	57, 57
Yü, Ying-shih; The Religious Ethic and Mercantile Spirit in Early Modern China. . . . .	57, 57
Yuval, Israel Jacob; Two Nations in Your Womb: Perceptions of Jews and Christians in Late Antiquity and the Middle Ages . . . . .	57
Zakai, Avihu; Jonathan Edwards's Philosophy of History: The Reenchantment of the World in the Age of Enlightenment. . .	57
Zaman, Muhammad Qasim; Islam in Pakistan: A History . . . . .	57, 57
Zaman, Muhammad Qasim; The Ulama in Contemporary Islam: Custodians of Change. . . . .	57
Zeller, Benjamin E.; Religion, Food, and Eating in North America. . . . .	57, 57
<b>Zen Master Hakuin, The: Selected Writings</b> . . . . .	57
<b>Zen Monastic Experience, The: Buddhist Practice in Contemporary Korea</b> ; Robert E. Buswell Jr.. . . . .	29
<b>Zen Past and Present</b> ; Eric Cunningham. . . . .	32
<b>Zen Teachings of Master Lin-Chi, The: A Translation of the Lin-chi lu</b> . . . . .	55
Zertal, Idith; From Catastrophe to Power: The Holocaust Survivors and the Emergence of Israel. . . . .	57
<b>Zhuangzi Speaks: The Music of Nature</b> ; C. C. Tsai. . . . .	54
Zimmer, Heinrich Robert; Myths and Symbols in Indian Art and Civilization. . . . .	24
<b>Zionism and the Fin de Siecle: Cosmopolitanism and Nationalism from Nordau to Jabotinsky</b> ; Michael Stanislawski. . . . .	52
<b>Zongmi on Chan</b> ; Jeffrey Broughton. . . . .	29
<b>Zorba the Buddha: Sex, Spirituality, and Capitalism in the Global Osho Movement</b> ; Hugh B. Urban. . . . .	54, 54
Zubrzycki, Geneviève; Resurrecting the Jew: Nationalism, Philosemitism, and Poland's Jewish Revival. . . . .	57, 57
Zuckerman, Yitzhak ("Antek"); A Surplus of Memory: Chronicle of the Warsaw Ghetto Uprising. . . . .	57

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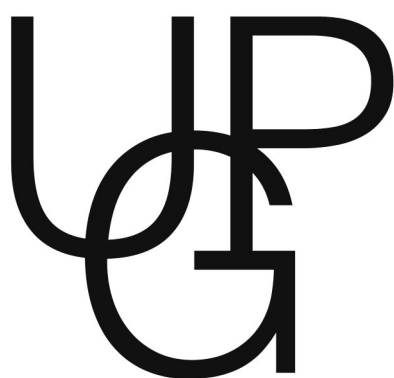
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